

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, October 28, 2014**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

**Bruce A. Kraus, President of Council**

**Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,  
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith**

**Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk**

## ROLL CALL

Present: 8 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Absent: 1 - Mr. Lavelle

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No.

[2014-0957](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the commendable work that The Behavioral Health Task Force for Persons who are Deaf, Deaf-Blind and Hard of Hearing of Allegheny County does for the hearing impaired in our city; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, October 28, 2014, to be the day we honor "The Behavioral Health Task Force for Persons who are Deaf, Deaf-Blind and Hard of Hearing of Allegheny County" in the City of Pittsburgh.

**SPONSOR(S): THERESA KAIL-SMITH, DARLENE M. HARRIS, DEBORAH L. GROSS, NATALIA RUDIAK AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0958](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby acknowledges the hard work and dedication of Zachary Tyler Neal in achieving the rank of Eagle Scout; and

BE IT FURTHER RESOLVED that the Council hereby declares Tuesday, October 28, 2014, "Zachary Tyler Neal Day" in the City of Pittsburgh.

**SPONSOR(S): NATALIA RUDIAK AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0959](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby both recognizes and is ever-grateful for the groundbreaking community-building work that Angel's Place has done for young parents in the Pittsburgh area over the past three decades, and;

BE IT FURTHER RESOLVED that the Council hereby declares Tuesday, October 28, 2014, "Angel's Place Day" in the City of Pittsburgh.

**SPONSOR(S): NATALIA RUDIAK AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0960](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend and celebrate the work and effort of Shaimma and Nermine in empowering the women of their communities and thanks all of the important organizations involved with hosting them in our great City; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, Oct. 28st 2014 to be “Hands Along the Nile Day” in the City of Pittsburgh.

**SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0961](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend Global Links for their innovative model of recovery and reuse that connects these two social problems in a way that helps to solve both; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare November 1, 2014 to be “Global Links Day” in the City of Pittsburgh.

**SPONSOR(S): DAN GILMAN AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0962](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize the American Chemical Society for 138 years of a visionary commitment to improving lives and congratulates ACS for holding its Central Regional Meeting in Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, October 29 , 2014, to be “AMERICAN CHEMICAL SOCIETY CENTRAL REGION DAY ” in the City of Pittsburgh.

**SPONSOR(S): COREY O'CONNOR AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2014-0963](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does recognize and commend The Federation of War Veterans' Societies of Allegheny County, Pennsylvania for organizing this important event and encourages all residents of our City to join us in this commendation by attending the 2014 Pittsburgh Veterans' Day Parade; and,

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Saturday, November 8th, 2014, to be Veterans' Day Parade Day in the City of Pittsburgh.

**SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

## **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

Bill No. Resolution authorizing the Director of the Department of Finance to enter into an Agreement with Independent Catalyst to provide professional services related to the City of Pittsburgh's Payroll and Human Resource systems in the amount of twenty four thousand six hundred dollars (\$24,600).

[2014-0948](#)

**Read and referred to Committee on Human Resources**

**COUNCILMAN DAN GILMAN PRESENTS:**

Bill No. Resolution amending Resolution No. 554, effective August 12, 2013, entitled "Authorizing a cooperation agreement with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent in connection with a \$882,990 Penn Works grant for the Lawrenceville Technology Center site owned by RIDC Southwestern Pennsylvania Growth Fund" by adding account numbers. (Council District 7)

[2014-0950](#)

**Read and referred to Committee on Intergovernmental Affairs**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Highland Avenue Lighting project in the amount of \$412,500 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of the project in FY 2014-2015. (Council District 9)

[2014-0951](#)

**Read and referred to Committee on Intergovernmental Affairs**

Bill No. Resolution authorizing a 2014-2015 Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied for in an application filed with the Pennsylvania Department of Community and Economic Development under the Keystone Communities Program for the Highland Avenue Lighting project. (Council District 9)

[2014-0952](#)

**Read and referred to Committee on Intergovernmental Affairs**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 11th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 83-P, Lot 230 (Council District No. 9 - Site Assemblage for Commercial Development - North Beatty Street).

[2014-0953](#)

**Read and referred to Committee on Intergovernmental Affairs**

Bill No. Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the sale of Disposition Parcel A-9, Block 51-H, Lot 322, in the 8th Ward of the City of Pittsburgh, the East Liberty Neighborhood - Baum Boulevard and South Negley Avenue - Council District No. 9 (community parklet).

[2014-0954](#)

**Read and referred to Committee on Intergovernmental Affairs**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

Bill No. Resolution providing for the designation as a Historic Structure under Title 11 of the  
[2014-0949](#) Code of Ordinances that certain structure known as the Immanuel Church, located at 1000 Madison Avenue (AKA 810 Tripoli Street), block and lot number 24-J-229-0000-01/02, in the 23rd Ward, City of Pittsburgh.

**Read and referred to Committee on Land Use and Economic Development**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

Bill No. Resolution authorizing the Mayor and the Director of the Department of Public Safety  
[2014-0943](#) to enter into an agreement or agreements with Cover Your Assets, LLC, at a cost not to exceed \$175,000.00.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Committee on Public Safety Services**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire  
[2014-0953](#) all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 11th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 83-P, Lot 230 (Council District No. 9 - Site Assemblage for Commercial Development - North Beatty Street).

**Read and referred to Committee on Intergovernmental Affairs**

Bill No. Resolution authorizing the Mayor, the Director of the Department of Public Safety,  
[2014-0944](#) and the Acting Chief of Police, on behalf of the City of Pittsburgh, to enter into a grant agreement with the Commonwealth of Pennsylvania, Department of Transportation, Division of Highway Safety, Impaired Driving Grant (Federal Fiscal Year 2015), in the amount of eighty-nine thousand nine hundred ninety-six dollars and zero cents (\$89,996.00).

**Read and referred to Committee on Public Safety Services**

Bill No. Resolution authorizing the Mayor and the Director of Public Safety to enter into a  
[2014-0945](#) professional services agreement with ESM Advisors, LLC for an organizational assessment and strategic evaluation of the City of Pittsburgh Bureau of Police. Cost not to exceed \$32,340.00.

**Read and referred to Committee on Public Safety Services**

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution providing for the issuance of two warrants, one in the amount of ELEVEN  
[2014-0931](#) THOUSAND FIVE HUNDRED DOLLARS (\$11,500.00) in favor of Duquesne Light Company and one the amount of SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) in favor of Verizon Pennsylvania, L.L.C.'s damage claim in the amount of SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) both c/o Mark Hamilton, Esquire, Tucker Arensberg P.C., 1500 One PPG Place, Pittsburgh, PA 15222, releasing and discharging the City of Pittsburgh from all liability arising from

any and all claims in the civil action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at AR No. 13-002940, and Verizon's claim (City of Pittsburgh Claim File No. 13-93), for property damage claims arising from a December 26, 2012, incident when a City of Pittsburgh motor vehicle allegedly struck two utility pole at or about the intersection of Loyal Way and Amanda Avenue.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0932](#)

Resolution authorizing the issuance of a warrant in the total sum of Twenty-five Thousand Dollars and 00/100 (\$25,000.00), in favor of Diane Zion, c/o Austin P. Henry, Mills & Henry, 223 Fourth Avenue, 200 Benedum Trees Building, Pittsburgh, PA 15222, releasing and discharging Sergeant Terrence Donnelly, from direct liability in any and all claims in the United States District Court for the Western District of Pennsylvania filed at 2:09-cv-0038, and arising from an alleged incident on or about March 17, 2009 and described more fully in plaintiff's complaint in civil action.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0933](#)

Resolution authorizing the Mayor to enter into a grant agreement with the Richard King Mellon Foundation to receive \$150,000 in funding to support the operations of the Bureau of Neighborhood Empowerment.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0934](#)

Resolution authorizing the Mayor to enter into a grant agreement with The Pittsburgh Foundation to receive \$130,000 in funding to support the operations of the Bureau of Neighborhood Empowerment.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0935](#)

Resolution authorizing the Mayor to enter into a grant agreement with The Hillman Foundation to receive \$50,000 in funding to support the operations of the Bureau of Neighborhood Empowerment.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0936](#)

Resolution authorizing the Mayor to enter into a grant agreement with The Buhl Foundation to receive \$10,000 in funding to support the operations of the Bureau of Neighborhood Empowerment.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0937](#)

Resolution authorizing the Mayor to enter into a grant agreement with the The Heinz Endowments to receive \$100,000 in funding to support the operations of the Bureau of Neighborhood Empowerment.

**Read and referred to Committee on Finance and Law**

Bill No.

[2014-0938](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through J: A: 1206 Herron, B: 1128 Ruthven, C: 4609 Carroll, D: 7147 Hermitage, E: 7624 Frankstown, & 815 Durango, F: 420 E. Warrington, & 424 E. Warrington, G: 414 E Warrington, H: 17 Curtin, I: Grace, J: 460 Grace, & 456 Grace.

**Read and referred to Committee on Finance and Law**

Bill No.  
[2014-0939](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through D. A: 5324 Natrona, B: 1745 Duffield, C: 7296 Lemington, 7296 Lemington, 7298 Lemington, D: 7300 Race

**Read and referred to Committee on Finance and Law**

Bill No.  
[2014-0940](#)

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEM A: 1420 and 1422 Liverpool

**Read and referred to Committee on Finance and Law**

Bill No.  
[2014-0941](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through I.  
A: 5115 Lytle B: 5111 Lytle C: 5111½ Lytle D: 5113 Lytle E: 5109 Roma F: 919 Chestnut G: 1128 Woodland

**Read and referred to Committee on Finance and Law**

Bill No.  
[2014-0942](#)

Resolution repealing items in Resolutions approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
Item A: 6824 Fifth Avenue B: 2505 S. 18th Street

**Read and referred to Committee on Finance and Law**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No.  
[2014-0946](#)

Resolution repealing Resolution No. 342, effective June 2, 2014, entitled "Authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations of facilities constructed by the Pennsylvania Department of Transportation as part of the PA Route 28 Roadway Improvement Project, subject to City Council's final approval" by repealing it in its entirety.

**Read and referred to Committee on Public Works**

Bill No.  
[2014-0947](#)

Resolution authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations of facilities constructed by the Pennsylvania Department of Transportation as part of the PA Route 28 Roadway Improvement Project.

**Read and referred to Committee on Public Works**

Bill No.  
[2014-0956](#)

Ordinance amending the Pittsburgh Code, Title 6: Conduct, Article VII Disruptive Properties, Chapter 670: Disruptive Property Abatement by changing language in Chapter 670.03 (c) (4): NOTICE.

**SPONSOR(S): THERESA KAIL-SMITH**

**Read and referred to Committee on Public Safety Services**

## **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. [2014-0925](#) Report of the Committee on Finance and Law for October 22, 2014 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2014-0871](#) Resolution authorizing the Mayor to accept on behalf of the City of Pittsburgh a grant from E.I. DuPont de Nemours & Company in the total amount of Seventy Five Thousand Dollars (\$75,000) for the purpose of implementing the Green and Healthy Homes Initiative, and further authorizing the Mayor to (1) enter into an agreement or agreements with Green and Healthy Homes Initiative for professional services related to technical assistance in the onboarding process, and (2) spend remaining funds for purchases relating to the initiative implementation.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. [2014-0926](#) Report of the Committee on Public Safety Services for October 22, 2014 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2014-0861](#) Ordinance amending the City Code at Title One: Administrative; Article III: Organization; Chapter 116 - Public Safety; by adding a new section at § 116.04 creating a care fund for post duty law enforcement canines.

**SPONSOR(S): DARLENE M. HARRIS**

**A motion was made that this matter be AMENDED. The motion carried.**



**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

Bill No.

[2014-0879](#)

Resolution amending and supplementing Resolution No. 495 of 2014 to authorize the Mayor and Director of the Department of Public Safety to enter into professional services agreements with the Goodwill of Southwestern Pennsylvania for the continued implementation, promotion and administration of the Pittsburgh Initiative to Reduce Crime, by adding Youth Opportunities Development and increasing the total amount not to exceed Two-Hundred Fifty Thousand dollars and no cents (\$250,000.00).

**SPONSOR(S): R. DANIEL LAVELLE**

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 6 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak and Mr. Kraus  
Noes: 1 - Mrs. Kail-Smith  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

## **COUNCILMAN REV. RICKY BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES**

Bill No.

[2014-0927](#)

Report of the Committee on Human Resources for October 22, 2014 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2014-0855](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a professional services agreement or agreements with E.B. Jacobs, Inc. for expert consulting services associated with revisions to the City's methods used to hire police officers and providing for payment of the cost thereof, not to exceed \$52,000.00.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for October 22, 2014 with an Affirmative Recommendation.  
[2014-0928](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution further amending Resolution No. 796, effective January 1, 2014, as amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program," by reducing Riverview Community/Senior Center (-\$175,000.00) and creating the Uptown and Fifth/Forbes Corridor TRID Planning Study (+\$175,000.00).  
[2014-0872](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

Bill No. Resolution further amending Resolution No. 768, effective January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program," by reducing Riverview Community/Senior Center (-\$900,000.00) and creating the Uptown and Fifth/Forbes Corridor TRID Planning Study (+\$900,000.00).  
[2014-0873](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

Bill No.

[2014-0874](#)

Resolution further amending Resolution No. 675, effective January 1, 2009, as amended, entitled "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program," by reducing Riverview Community/Senior Center (-\$553,567.45) and creating the Uptown and Fifth/Forbes Corridor TRID Planning Study (+\$553,567.45).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

## **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION**

Bill No.

[2014-0929](#)

Report of the Committee on Urban Recreation for October 22, 2014 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2014-0876](#)

Resolution providing for the acceptance by the City of Pittsburgh from St. Vincent College and the Holy Ghost Seminary known as The Immaculate Heart of Mary certain property in the 19th Ward of the City of Pittsburgh for public purpose to become part of the Emerald View Park at no cost to the City of Pittsburgh.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

## **COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No.

[2014-0930](#)

Report of the Committee on Intergovernmental Affairs for October 22, 2014 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution amendment to the South Side Works Tax Increment Financing Plan  
[2014-0670](#) removing Parcels B2c, B2d and E2b from the South Side Works District (Council District 3).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage  
[2014-0859](#) Facilities Plan for Courtyard at Penn Plan of Lots, 5420, 5422 & 5424 Penn Avenue, Pittsburgh, PA 15206.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage  
[2014-0877](#) Facilities Plan for Square View Apartments.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Mr. Gilman  
Absent: 1 - Mr. Lavelle

## **MOTION TO SCHEDULE A CABLECAST POST AGENDA MEETING AT THE REQUEST OF COUNCILMAN REV. RICKY V. BURGESS:**

### **Discussion on Building Trust Between Police and Communities**

### **EXCUSE ABSENT MEMBER - MR. LAVELLE**

### **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**