

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, September 10, 2013**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-SEVENTH COUNCIL**

**Darlene M. Harris, President**

**Council Members: Rev. Ricky V. Burgess, Bruce A. Kraus, R. Daniel Lavelle, Corey O'Connor,  
William Peduto, Natalia Rudiak, Theresa Kail-Smith**

**Linda M. Johnson-Wasler, City Clerk  
Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak and Mrs. Smith

Absent: 2 - Mr. Lavelle and Mr. Peduto

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2013-1852](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Three Talented Girlz for their talents and enthusiasm to spread a more positive message to youth; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, September 10, 2013, to be "3TG Day" in the City of Pittsburgh.

**SPONSOR(S): THERESA SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2013-1853](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Sean L Gibson and the Josh Gibson Foundation for the exceptional work they do with our youth in the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, September 10, 2013, to be "Sean L. Gibson and the Josh Gibson Foundation Day" in the City of Pittsburgh.

**SPONSOR(S): THERESA SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2013-1854](#) THEREFORE BE IT RESOLVED that the City of Pittsburgh does hereby commend Alberto Benzaquen and congratulate the Pittsburgh Metropolitan Area Hispanic Chamber of Commerce and Pittsburgh Hispanic Development Corporation for sponsoring and organizing the First Annual Latino Day at Kennywood Park, to be held on September 14, 2013.

THEREFORE BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare September 14, 2013 to be First Annual Kennywood Latino Day in the City of Pittsburgh.

**SPONSOR(S): NATALIA RUDIAK, WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2013-1855](#) NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and honor the late Tom Pastorius, and Conrad Ostertag, and commends all of the 2013 German Heritage Parade sponsors and participants; and BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby

declare Saturday, September 14, 2013, to be "German Heritage Parade Day" in the City of Pittsburgh. \*Glück Auf!\*

**SPONSOR(S): DARLENE HARRIS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

Bill No. [2013-1846](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through K. A: 2113 & 2111 Forbes, B: 814 Lincoln, C: 1339 Kenberma, D: 1820 Chateau, E: 1039 Spring Garden, F: 6 Lecky, G: 458 Natchez, H: 134 Carrick, I: 1464 High, J: 2034 Ley, K: 829 Flemington.

**Read and referred to Finance and Law Committee**

Bill No. [2013-1847](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through K.  
A: 3213 Juliet, B: 5020 Rosetta, C: 1305 Paulson, D: 323 Hale, E: 1606 & 1619 Saint Patrick, F: 420 McManus, G: 2356 Saranac, H: 1112 & 1114 Voskamp, I: 1 35th, J: 6342 Dean, K: 6307 Dean.

**Read and referred to Finance and Law Committee**

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. [2013-1848](#) Ordinance amending the Pittsburgh Code, Title Seven, Business Licensing, Chapter 719 Vendors and Peddlers, Section 719.10, Lists of Sites Approved by Council, by adding permanent street and sidewalk vending sites for 2013 Licensure Years, 1400 Penn Ave.

**Read and referred to Public Works Committee**

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

Bill No. [2013-1849](#) Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh are authorized to execute relevant agreements with the Pennsylvania Museum and Historical Commission not to exceed thirty-thousand dollars (\$30,000).

**Read and referred to Land Use and Economic Development Committee**

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:**

Bill No. Resolution signifying the intention and desire, of the City of Pittsburgh, Allegheny  
[2013-1824](#) County, Pennsylvania to organize an authority under the provisions of the Municipality Authorities Act (53 PA.C.S.A. §5601 et.seq.), as amended, setting forth and authorizing execution of Articles of Incorporation; appointing and fixing terms of the first members of the board of such authority; authorizing all such other necessary action; and repealing all inconsistent ordinances, resolutions or parts of ordinances or resolutions. The name of the Authority is "East Liberty TRID Revitalization Authority". (Council Districts 7, 8 and 9)

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Intergovernmental Affairs Committee**

Bill No. Petition from the residents of the City of Pittsburgh requesting a Public Hearing before  
[2013-1851](#) City Council relative to the proposed and promised Hockey Deck at Phillips Park in the Carrick neighborhood.

**Read and referred to Hearings Committee**

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. Report of the Committee on Public Works for September 4, 2013 with an Affirmative  
[2013-1842](#) Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts,  
[2013-1798](#) providing for an Agreement or Agreements or for the use of existing Agreements, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the renovations and maintenance of various public buildings, and further providing for the payment of the costs thereof, not to exceed \$905,000.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak and Mrs. Smith  
Noes: 0  
Abstentions: 0  
Absent: 2 - Mr. Lavelle and Mr. Peduto

**COUNCILMAN WILLIAM PEDUTO PRESENTS COMMITTEE ON HUMAN RESOURCES**

Bill No. [2013-1843](#) Report of the Committee on Human Resources for September 4, 2013 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2013-1772](#) Ordinance amending the Pittsburgh Code, Title One, Administrative, Article XI: Personnel, Chapter 186: Domestic Partnership and Common Law Spouse Benefits, by adding language in Section 186.04: Requirements for Mutual Commitment Registry.  
**SPONSOR(S): BRUCE A. KRAUS**

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak and Mrs. Smith  
Noes: 0  
Abstentions: 0  
Absent: 2 - Mr. Lavelle and Mr. Peduto

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. [2013-1844](#) Report of the Committee on Land Use and Economic Development for September 4, 2013 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2013-1799](#) Resolution Providing for an Agreement(s) and Contract(s) or for use of existing Agreement(s) and Contract(s) with the Community Design Center to conduct a study to re-purpose three closed public schools in Council District two at a cost no to exceed \$150,000.00.

**SPONSOR(S): THERESA SMITH**

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak and Mrs. Smith  
Noes: 0  
Abstentions: 0  
Absent: 2 - Mr. Lavelle and Mr. Peduto

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. Report of the Committee on Intergovernmental Affairs for September 4, 2013 with an  
[2013-1845](#) Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution approving execution of a Contract for Disposition by Sale of Land by and  
[2013-1721](#) between the Urban Redevelopment Authority of Pittsburgh and Oxford Development Company, PJ Dick Incorporated and Lincoln Property Company, or an entity to be formed for the sale of Parcel E1b, in the 16th Ward of the City of Pittsburgh, in Redevelopment Area No. 55 - Block 29-J, Lot 200, Hot Metal Street -- Council District No.3 (Residential Construction).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak and Mrs. Smith  
Noes: 0  
Abstentions: 0  
Absent: 2 - Mr. Lavelle and Mr. Peduto

## **MOTIONS AND RESOLUTIONS**

### **EXCUSE ABSENT MEMBERS - MR, LAVELLE, MR. PEDUTO**

### **APPROVAL OF MINUTES**

### **ADJOURNMENT**

### **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**