

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, October 11, 2005**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-THIRD COUNCIL**

**Gene Ricciardi, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jim Motznik, William Peduto, Luke Ravenstahl, Douglas Shields, Sala Udin**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Motznik, Mr. Peduto, Mr. Ravenstahl, Mr. Shields and Mr. Ricciardi  
Absent: 1 - Mr. Udin

## PLEDGE OF ALLEGIANCE

*Led by the Student Council from St. Rosalia School--Erin Lavery, Kierea Corcoran, Jude Folino, Kily White, Andrew Abraham, Haley Marrone & Greg Malek.--Council District #5.*

## PROCLAMATIONS

Bill No. [2005-1775](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh salutes the Beverly Jewel Wall Lovelace Children's Program for providing a safe, stimulating and nurturing environment where so many of Pittsburgh's children thrive.  
**SPONSOR(S): WILLIAM PEDUTO**  
**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2005-1776](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends Judy Robinson, Joan Bauer, and Sankar Roy for their dedication to the rebuilding of communities worldwide; and  
  
BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Tuesday, October 11, 2005, "Poets for Humanity Day" in the City of Pittsburgh.  
**SPONSOR(S): WILLIAM PEDUTO**  
**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2005-1777](#) NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby thank the Pittsburgh Mediation Center for increasing public awareness about conflict resolution and its many benefits. The Pittsburgh Mediation Center and its partners support efforts to resolve conflict, restore relationships, and build peaceful communities; and,  
  
BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare that Thursday October 20, 2005 be designated as "Conflict Resolution Day" here in the City of Pittsburgh.  
**SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS**  
**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2005-1778](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, does hereby recognize and commend the OMEGA PSI PHI Fraternity, Inc. IOTA PHI Foundation of Pittsburgh, Inc. for their faithful service to their community and commends the Omega Wives for their continuous support and services.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh, declares October 9th, 2005, "OMEGA PSI PHI Fraternity, Inc. IOTA PHI Foundation of Pittsburgh, Inc." Day in the City of Pittsburgh.

SPONSORED BY COUNCILWOMAN TWANDA CARLISLE

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

## **PRESENTATION OF PAPERS**

### **MS. CARLISLE PRESENTS COMMITTEE HOUSNG, ECONOMIC DEVELOPMENT & PROMOTION**

Bill No. Resolution amending and supplementing Resolution No. 891, effective January 1, 2003, as amended, entitled: "Adopting and approving the 2003 Capital Budget and the 2003 Community Development Block Grant Program; and approving the 2003 through 2008 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2003 Capital Budget amendments." by adding in South Side Park Baseball Field Concession Stand \$5,134.35 and Quarry Field Football Sideline Fencing \$5,135.00 in Council District 3.

[2005-1769](#)

**SPONSOR(S): GENE RICCIARDI**

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding Washburn Square Housing Development \$50,000.00 in Council District 1.

[2005-1770](#)

**SPONSOR(S): LUKE RAVENSTAHL**

**Read and referred to Housing, Economic Development & Promotion Committee**

### **MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No. Resolution further amending and supplementing Resolution No. 180, effective April 5, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 3; and providing for the payment of the costs thereof," By adding "District 3 Landslides" \$4,000 and "Various District 3 Projects" \$76,475.44 and by changing other projects to reflect actual expenditures. Total cost of all projects is not to exceed \$970,000.

[2005-1764](#)

**Read and referred to Finance & Budget Committee**

Bill No. Resolution further amending Resolution No. 230, effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the

[2005-1765](#)

Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof," by adding "Brookline Memorial Park Flagpole" \$2,400.00 and by increasing "Fencing for Vanucci Field" by \$13,704.64, and by decreasing "Public Works Street Improvement" by \$5,673.95 . Total of all projects is not to exceed \$953,481.59.

**Read and referred to Finance & Budget Committee**

Bill No. Resolution authorizing the transfer of Forty Thousand (\$40,000) Dollars from the  
[2005-1766](#) Department of Public Safety, Bureau of Police salary account to the Bureau of Police uniform/allowances account.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Finance & Budget Committee**

Bill No. Ordinance amending and supplementing the Pittsburgh Code, Title  
[2005-1767](#) One-Administration, Article IX, Boards, Commission and Authorities, by adding, Title I, Article IX, Chapter 180 FAIR REPRESENTATION IN APPOINTMENTS TO BOARDS, AUTHORITIES, AND COMMISSIONS.

**SPONSOR(S): WILLIAM PEDUTO, TWANDA CARLISLE, SALA UDIN,  
JIM MOTZNIK, LEN BODACK, DAN DEASY, LUKE  
RAVENSTAHL, GENE RICCIARDI AND DOUGLAS  
SHIELDS**

**Read and referred to Finance & Budget Committee**

Bill No. Resolution further amending Resolution No. 121 of 2003, effective March 14, 2003  
[2005-1768](#) entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2003 Community Needs Program; and providing for the payment of the costs thereof," by adding South Side Park Baseball Field Concession Stand \$5,134.35 and Quarry Field Football Sideline Fencing Concession Stand \$5,135.00 in Council District 3.

**SPONSOR(S): GENE RICCIARDI**

**Read and referred to Finance & Budget Committee**

**MR. RICCIARDI PRESENTS COMMITTEE ON HEARINGS**

Bill No. Petition from the residents of the City of Pittsburgh requesting a public hearing  
[2005-1771](#) regarding the need among Pittsburgh's adult, non-K-12 population, for lifetime education, especially among the city's disadvantaged residents, and the role which City government can have in providing meaningful lifetime education to its residents.

**Read and referred to Finance & Budget Committee**

Bill No. Communication from Tom Flaherty, City Controller, submitting an Independent  
[2005-1772](#) auditor's Report on the Schedule of Expenditures of Federal Awards for the year ended December 31, 2004

**Read, Received and Filed**

Bill No. [2005-1773](#) Communication from Susan Golomb, Director of City Planning, submitting report written by the City Planning staff regarding the recertification of Area "X", Shady East, for the Residential Parking Permit Program.

**Read, Received and Filed**

Bill No. [2005-1774](#) Communication from Susan Golomb, Director of City Planning, submitting a report written by the City Planning staff regarding the recertification of Area "Q", North Oakland, for the Residential Parking Permit Program.

**Read, Received and Filed**

## REPORTS OF COMMITTEE - FINAL ACTION

Bill No. [2005-1760](#) Report of the Committee on Finance and Budget for October 5, 2005.

**Read, Received and Filed**

Bill No. [2005-1726](#) Resolution, amending resolution No. 135, approved April 15, 2004, effective April 19, 2004, providing for an extension of a professional service agreement or agreements with MAHER DUESSEL for the performance of the audit on the 911 Funds for the years ended 2001 through 2003 by adding the final year 2004 audit, at an additional total cost not to exceed Eight Thousand Dollars (\$8,000.00), chargeable to and payable from Special Fund Expenditures, Department of Public Safety - EOC, Account 526120, Fund 2454, Organization 213000, Sub-Class 600, Budget Year 2005.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2005-1743](#) Resolution repealing Resolution No. 582, effective October 5, 2005, entitled, "A Resolution authorizing the transfer of a total of Thirty Thousand (\$30,000.00) Dollars from the Office of Municipal Investigation's Miscellaneous Services Account to the Department of Public Works Environmental Services Miscellaneous Services Account."

**SPONSOR(S): DOUGLAS SHIELDS**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2005-1744](#) Resolution providing for an agreement(s) or contract(s) or the use of an existing agreement(s) or contract(s) and/or payment of salaries for the equipment, materials, supplies, operational/administrative expenses and or services in connection with the maintenance and/or the operations of Council Chambers for the benefit of the residents of the City of Pittsburgh at a cost not to exceed \$150,000.00.

**SPONSOR(S): GENE RICCIARDI**

**This Matter was Passed Finally on the Consent Agenda.**

## Passed The Consent Agenda

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Motznik, Mr. Peduto, Mr. Ravenstahl, Mr. Shields and Mr. Ricciardi  
Noes: 0  
Abstentions: 0  
Absent: 1 - Mr. Udin

### **MR. RAVENSTAHL PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Report of the Committee on Public Works and Environmental Services for October 5, 2005.  
[2005-1761](#)

#### **Read, Received and Filed**

Bill No. Resolution repealing Resolution No. 583, effective October 5, 2005, entitled, A  
[2005-1745](#) Resolution authorizing and directing the Director of the Department of Public Works to enter into a enter into a professional services agreement or agreements, contract or contracts to provide Rodent Control services to the residents of the City of Pittsburgh and providing for the payment of the cost thereof, not to exceed Thirty Thousand Dollars (\$30,000).

**SPONSOR(S): DOUGLAS SHIELDS**

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Motznik, Mr. Peduto, Mr. Ravenstahl, Mr. Shields and Mr. Ricciardi  
Noes: 0  
Abstentions: 0  
Absent: 1 - Mr. Udin

### **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT & PROMOTION**

Bill No. Report of the Committee on Housing, Economic Development and Promotion for  
[2005-1762](#) October 5, 2005.

#### **Read, Received and Filed**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2005-1727](#) Application for Financial Assistance in the amount of up to \$6,000,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs in FY 2005-2006. (Council Districts: All).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2005-1728](#)

Resolution authorizing a 2005-2006 Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied for in a Single Application for Assistance filed with the Pennsylvania Department of Community and Economic Development (“DCED”) under the Communities of Opportunity Program. (Council Districts: All).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2005-1729](#)

Resolution accepting the dedication of certain streets in the South Side Works project in the 16th Ward of the City of Pittsburgh for public highway and pedestrian ramp purposes, accepting the grading, paving, lighting, curbing and traffic signals, and fixing the width and position of the roadway and sidewalk thereof. (Council District 3).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2005-1746](#)

Resolution amending Resolution No. 320, effective may 21, 1999, entitled resolution providing for an Agreement or Agreements with various community organizations, for operational/administrative expenses, maintenance, purchase of equipment, and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various City departments to enter into contract(s) or use existing contract(s) for the purchase and installation of equipment and/or furniture, at a cost not to exceed \$122,500.00, chargeable to and payable from Code Account (110304) 566100-1000-110000-300-1999, so as to reprogram funds from “Calvary Outreach (- 3,000) and from “New Light Outreach” (- 2,000) to a new line item “Urban League Young Professional (+ 5,000).

**SPONSOR(S): SALA UDIN**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2005-1747](#)

Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: “Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments,” by adding new line items “Brookline Memorial Park Flagpole” \$2,400.00, increasing line item “Fencing for Vanucci Field” by \$13,704.64 to \$73,704.64 and by decreasing “Public Works Street Improvements” to \$51,326.05 and “Various Other Projects District Four” to \$16,518.41 in Council District 4.

**SPONSOR(S): JIM MOTZNIK**

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Motznik, Mr. Peduto, Mr. Ravenstahl, Mr. Shields and Mr. Ricciardi  
Noes: 0  
Abstentions: 0  
Absent: 1 - Mr. Udin

## **MR. PEDUTO PRESENTS COMMITTEE ON GENERAL SERVICES, TECHNOLOGY & THE ARTS**

Bill No. Report of the Committee on General Services, Technology and the Arts for October 5, 2005.  
[2005-1763](#)

### **Read, Received and Filed**

Bill No. Resolution repealing Resolution No. 584, effective October 5, 2005, entitled A  
[2005-1748](#) Resolution authorizing the Department of General Services to contract for rodent control services for the City of Pittsburgh and directing the mayor to immediately implement a rodent control program citywide and to provide for a rodent control program in the 2006 budget.

**SPONSOR(S): DOUGLAS SHIELDS**

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Motznik, Mr. Peduto, Mr. Ravenstahl, Mr. Shields and Mr. Ricciardi  
Noes: 0  
Abstentions: 0  
Absent: 1 - Mr. Udin

## **MOTIONS AND RESOLUTIONS**

*CARLISLE: Continued discussion on violence; Meeting scheduled for Monday, October 24th from 5:30-7:30p.m.@ the Helen Faison Elementary School.*

*SHIELDS: Announcement: Mayor's 2006 proposed budget is now available online on the city's website @ [www.city.pittsburgh.pa.us](http://www.city.pittsburgh.pa.us).*

*RICCIARDI: Request follow-up information on (3) ISSUES commitment from Non-Profits; Act 47 amendments wtih respect to IAFF/Firefighter Contract and other budgetary changes citywide; Also funding and privatization of EMS.*

## **EXCUSE ABSENT MEMBERS**

**A motion was made to excuse the absent member(s) Mr. Udin. The motion carried.**

## **APPROVAL OF MINUTES**

**A motion was made to approve the minutes. The motion carried.**

## **ADJOURNMENT**



**A motion was made to adjourn the meeting. The motion carried.**