

City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

Meeting Minutes - Final

Wednesday, April 27, 2016 1:30 PM Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

Present 7 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. O'Connor, and Mrs. Kail-Smith

Absent 2 - Mr. Lavelle, and Ms. Rudiak

FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

NEW PAPERS

2016-0311

Resolution providing for the issuance of a warrant in the total sum of Two Thousand Two Hundred Seventy-Seven Dollars and Ten Cents (\$2,277.10) in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration services, charging same to 11101.53.53513.108000.2016, Item number 522700.

A motion was made that this matter be Affirmatively Recommended. The motion carried

2016-0312

Resolution authorizing the issuance of a warrant in the sum of Thirteen Thousand Five Hundred Dollars and 00/100 (\$13,500.00), in favor of Bart Maverick Yagla, c/o Ira M. Karoll, Jones Day, 500 Grant Street, Suite 4500, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:14-cv-00181.

A motion was made that this matter be Affirmatively Recommended. The motion carried

2016-0313

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEM A: 3627 & 3629 Mexico

A motion was made that this matter be Affirmatively Recommended. The motion carried

2016-0314

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.

ITEMS A through I: A: 135 & 133 Moultrie, B: 143 Moultrie, C: 3416 Webster, D: 5304 Hillcrest, E: 123 Finley, F: 6816 Fifth, G: 417 East Carson H: 960 & 926 E Warrington, I: 2911 Merwyn, J: 1312 Warner, K: 2039 Straubs, L: 1129 Voskamp

A motion was made that this matter be AMENDED. The motion carried

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried

2016-0315

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 17l of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through G: A: 701 & 712 Webster, B: 341 Flowers, C: 83 & 87 Westwood, D: 1231 Troy Hill, E: 2024 Straubs, F: 1535 Garfield, G: 1506 & 1509 Nobles, H: 1312 Warner Street.

A motion was made that this matter be AMENDED. The motion carried

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried

INVOICES

A motion was made to Approve. The motion was carried.

INTRA DEPARTMENTAL TRANSFERS

None

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR

SUPPLEMENTAL - NEW PAPERS

2016-0335

Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh to execute relevant agreements with the Department of Community and Economic Development (DCED) to receive Municipal Assistance Program (MAP) grant funds in an amount not to exceed Seventy-Five Thousand Dollars and Zero cents (\$75,000.00) in order to fund professional services/consultants to complete a TRID planning study for the Uptown and Fifth/Forbes Corridor in the City of Pittsburgh.

A motion was made that this matter be Affirmatively Recommended. The motion carried

2016-0336

Resolution authorizing the Mayor and the Director of City Planning to amend an Agreement with Interface Studio, LLC, for the purpose of assigning the additional JDE accounts ## 1129400174.53901.00, 1129400178.53901.00 and Item # 1156, in order to make payments pursuant to said Agreement.

A motion was made that this matter be Affirmatively Recommended. The motion carried

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR

SUPPLEMENTAL - NEW PAPERS

2016-0334

Resolution authorizing the Mayor and the Director of City Planning to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh ("URA") in order to accept a subgrant of Federal Transit Administration ("FTA") awarded grant funds in an amount not to exceed One Million Two Hundred Thousand Dollars and Zero cents (\$1,200,000.00.) in order to fund the creation and implementation of the Uptown and Fifth/Forbes Corridor Investment District.

A motion was made that this matter be Affirmatively Recommended. The motion carried

DEFERRED PAPERS

2016-0235

Resolution requesting the approval of an inter-municipal transfer of liquor license, License No. R-12177, LID-64109 from CBear., LLC., 11822 Frankstown Rd., Pittsburgh, PA 15235 to the Applicant, Fumanchew, LLC., 2101 Woodward Ave., Pittsburgh, PA 15226 for the premises located at 4401 Butler St., Pittsburgh, PA 15201, known as "Ki Ramen", pursuant to amended Pennsylvania Liquor Code, §4-461.

A motion was made that this matter be AMENDED. The motion carried

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried

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