

## **City of Pittsburgh**

## **Meeting Minutes - Final**

Wednesday, January 27, 2016 10:00 AM Council Chambers

## STANDING COMMITTEES AGENDA

## **PUBLIC COMMENT**

## **ROLL CALL**

Present 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

## FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

## **NEW PAPERS**

<u>2016-0036</u>	Resolution providing for a Warrant in the total sum of Two Thousand Fifty-Eight
	Dollars and Sixty-Five Cents (\$2,058.65) to AKF Reporters, Inc., 436 Boulevard of
	the Allies, Pittsburgh, PA 15219 for transcription services, charging same to
	11101.53.53513.108000.2016.

#### HELD FOR EXECUTIVE SESSION

2016-0037 Resolution providing for a Warrant in the total sum of Three Thousand Three Hundred Six Dollars and Ten Cents (\$3,306.10) to William J. Miller, Jr., Esq., 106 Rampart Lane, Ligonier, PA 15658 for arbitration services and charging same to 11101.53.53513.108000.2016.

#### HELD FOR EXECUTIVE SESSION

2016-0038 Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through C: A: 2021, 2023, & 2027 Tustin, B: 1501, & 1541 Cliff, C: 8408 Frankstown

## A motion was made that this matter be Affirmatively Recommended. The motion carried

2016-0039 Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.

ITEMS A through J: A: 743 Bryn Mawr, B: 3203 Brereton, C: 5413<sup>1</sup>/<sub>2</sub> Carnegie, <del>D:</del> 6920 Kelly, E: 615 Turrett, F: 7238 Tioga, G: 1012 Fairdale, H: 807 Ahlers, I: 33 Semicir, J: 2352 Atmore

#### A motion was made that this matter be AMENDED. The motion carried

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried

<u>2016-0040</u>

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through N. A: 508 Wicklow, B: 506 Wicklow, C: 504 Wicklow, D: 5365 Wicklow, E: 505 Wicklow, F: 507 Wicklow, G: 509 Wicklow, H: 514 Fannel, I: 511 Edlam, J: 507 Edlam, K: 509 Edlam, L: 513 Edlam, M: 519 N. Fairmount, N: 468 Enright

#### **(A)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 20 X 100 LOCATION: 508 Wicklow Street ACQUIRED: June 19, 2009 / TS # URA Transfer WARD: 10 BLOCK & LOT: 50-H-208 COUNCIL DISTRICT: 9

#### **(B)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 20 X 100 LOCATION: 506 Wicklow Street ACQUIRED: June 19, 2009 / TS # URA Transfer WARD: 10 BLOCK & LOT: 50-H-209 COUNCIL DISTRICT: 9

### (C)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 20 X 100 LOCATION: 504 Wicklow Street ACQUIRED: June 19, 2009 / TS # 8 URA Transfer WARD: 10 BLOCK & LOT: 50-H-210 COUNCIL DISTRICT: 9

#### **(D)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 40.31 X 100 X 14.32 X 103.32 LOCATION: 5365 Wicklow Street ACQUIRED: June 19, 2009 / TS # URA Transfer WARD: 10 BLOCK & LOT: 50-H-212 COUNCIL DISTRICT: 9

### **(E)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 90.7 X 100 X 116.69 LOCATION: 505 Wicklow Street ACQUIRED: May 1, 2009 / TS # 182 WARD: 10 BLOCK & LOT: 50-H-250 COUNCIL DISTRICT: 9

#### **(F)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 20 X 100 LOCATION: 507 Wicklow Street ACQUIRED: May 1, 2009 / TS # 183 WARD: 10 BLOCK & LOT: 50-H-253 COUNCIL DISTRICT: 9

## (G)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 20 X 100 LOCATION: 509 Wicklow Street ACQUIRED: May 1, 2009 / TS # 184 WARD: 10 BLOCK & LOT: 50-H-254 COUNCIL DISTRICT: 9

## (H)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 15.22 X 57.30 LOCATION: 514 Fannel Street ACQUIRED: June 19, 2009 / TS # URA Transfer WARD: 10 BLOCK & LOT: 50-H-265 COUNCIL DISTRICT: 9

## **(I)**

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 13.98 X 42.70 LOCATION: 511 Edlam Way ACQUIRED: May 1, 2009 / TS # 185 WARD: 10 BLOCK & LOT: 50-H-266-A COUNCIL DISTRICT: 9

## (J)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 16.18 X 42.70 LOCATION: 507 Edlam Way ACQUIRED: May 1, 2009 / TS # 186 WARD: 10 BLOCK & LOT: 50-H-267-A COUNCIL DISTRICT: 9

## (K)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 13.82 X 42.70 LOCATION: 509 Edlam Way ACQUIRED: July 29, 2011 / TS # 33 WARD: 10 BLOCK & LOT: 50-H-267-B COUNCIL DISTRICT: 9

## (L)

Bloomfield Garfield Corporation PURCHASE PRICE: \$100.00 + Costs LOT: 16.02 X 42.70 LOCATION: 513 Edlam Way ACQUIRED: July 29, 2011 / TS # 34 WARD: 10 BLOCK & LOT: 50-H-267-C COUNCIL DISTRICT: 9

## (M)

East Liberty Development, Inc. PURCHASE PRICE: \$1,000.00 + Costs 3 STY BRK VENEER HSE LOT: 20.315 X AVG 263.91 X 30.325 R LOCATION: 519 N. Fairmount Street ACQUIRED: April 24, 2015 / TS # 61 WARD: 11 BLOCK & LOT: 83-E-24 COUNCIL DISTRICT: 9

#### (N)

East Liberty Development, Inc. PURCHASE PRICE: \$100.00 + Costs LOT: 28.07 X 134.19 LOCATION: 468 Enright Court ACQUIRED: April 24, 2015 / TS # 67 WARD: 11 BLOCK & LOT: 84-D-198 COUNCIL DISTRICT: 9

#### A motion was made that this matter be Held in the Committee on Finance and Law , due back by 2/3/2016. The motion carried

2016-0041 Resolution authorizing the Mayor and the Director of Finance to enter, on behalf of the City of Pittsburgh, into a lease agreement or agreements with Murray American Transportation, Inc. in order that it may utilize along the Ohio River near the West End Bridge designated as Block and Lot 7-P-200, for the purposes of mooring and unloading boats, barges, and other watercraft.

### A motion was made that this matter be Held in the Committee on Finance and Law , due back by 2/10/2016. The motion carried

2016-0042 Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed \$70,000.00

## A motion was made that this matter be Affirmatively Recommended. The motion carried

## **INVOICES**

A motion was made to Approve. The motion was carried

#### **INTRA DEPARTMENTAL TRANSFERS**

None

#### PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR

### **NEW PAPERS**

2016-0043 Resolution providing for an Intergovernmental Cooperation Agreement between the City of Pittsburgh ("City") and the Borough of Wilkinsburg ("Borough") for the collection of a portion of the Borough's municipal waste by the City for a term of five (5) years, commencing January 1, 2016, and ending December 31, 2020. A motion was made that this matter be Affirmatively Recommended. The motion carried

# LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR

## **NEW PAPERS**

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing a certain property known as 5600 Penn Ave, block number 83-N, lot 125 in the Allegheny County Block and Lot System from RP, Residential Planned Unit Development, to AP, Mixed Use Planned Unit Development, and changing a certain property known as Enright Parklet, block number 84-A, lot 176 in the Allegheny County Block and Lot System from R3-M, Residential Three-unit, Moderate Density, to AP, Mixed Use Planned Unit Development.

(Reference Bill No. 2015-2259 which expired on 12-31-2015)

## A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried

2016-0034Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IV,<br/>Chapter 916, Residential Compatibility Standards, Section 916.05, Operating Hours,<br/>916.06, Noise, Chapter 917, Operational Performance Standards, and Article IX,<br/>Chapter 926, Definitions, to provide current and more enforceable construction and<br/>noise standards for the City of Pittsburgh.<br/>(Reference Bill No. 2015-2258 which expired on 12-31-2015)

#### A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried

2016-0045 Resolution authorizing the City of Pittsburgh (the "City") to enter into a Memorandum of Understanding with the Housing Authority of the City of Pittsburgh ("HACP") to serve as Co-Applicant for the purposes of (1) Submitting a FY2015/2016 Choice Neighborhoods Planning and Action Grant Application to the U.S. Department of Housing and Urban Development ("HUD") in an amount up to \$2,000,000; and (2) authorizing a financial commitment from the City in the amount of \$10,000 for the purpose of formulating a Transformation Plan for the Bedford Dwellings/Middle Hill District Neighborhood.

#### **SPONSORS:** MR. LAVELLE

## A motion was made that this matter be Affirmatively Recommended. The motion carried

## **URBAN RECREATION COMMITTEE, MR. O'CONNOR, CHAIR**

## **NEW PAPERS**

2016-0035 Ordinance amending the Pittsburgh City Code, Title Four, Public Places and Property, Article XI: Parks and Playgrounds, Chapter 473: Use Regulations, Section 473.03 Traffic, subsection (e) Bicycles.

SPONSORS: MR. O'CONNOR

## A motion was made that this matter be Affirmatively Recommended. The motion carried

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR

## **NEW PAPERS**

2016-0031 Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Drury Inn & Suites, 745 Grant Street, Pittsburgh, PA 15219.

## A motion was made that this matter be Affirmatively Recommended. The motion carried