



# **City of Pittsburgh**

## **Meeting Minutes - Final**

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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**Monday, May 11, 2015**

**1:00 PM**

**Council Chambers**

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### **Fire Damper Inspections**

#### **AGENDA ITEM AT THE REQUEST OF COUNCIL MEMBER DANIEL GILMAN**

#### **Discussion on Fire Damper Inspections.**

MEETING HELD