

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, September 17, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghil, Deborah L. Gross, Khari Mosley, Theresa
Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE

MOTION TO AMEND THE AGENDA

PROCLAMATIONS

[2024-0927](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Ramon Nance and congratulates him for the Distinguished Alumni Award; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, September 17, 2024 to be “**Ramon Nance Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 617

[2024-0928](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and thank Wendell Hissrich for his service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, September 17, 2024 to be “**Wendell Hissrich Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 618

[2024-0929](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Audrey Schroder who exemplifies community, kindness, and resilience; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, September 21, 2024 to be “**Audrey Schroder Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 619

[2024-0930](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate Larry Swanson for his outstanding career of public service to people across Pennsylvania.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, September 17, to be “**Larry Swanson Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 620

[2024-0931](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and congratulate Shirley Jones on her impact on Pittsburgh and the world through her incredible talents as a performer in the year in which she turned 90; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, September 21, 2024 to be “**Shirley Jones Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 621

[2024-0932](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does commend The Senator John Heinz History Center for being voted the country's best history museum.

AND, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh declares September 17th, 2024 to be Senator John Heinz History Center Day here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 622

[2024-0933](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend The Pittsburgh Rugby Football Club on celebrating its 60th Anniversary,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, September 21, 2024 to be "Pittsburgh Rugby Football Club Day" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 623

[2024-0934](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh congratulates Point Park and Dr. Chris W. Brussalis on this special day.

AND, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh declares September 20th, 2024 to be Dr. Chris Brussalis Day here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 624

PUBLIC COMMENTS

**Dr. Ronald Lynn Miller, Harold Keller, Ralph Williams, Special Agent
Sunshine**

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2024-0881](#) Resolution amending Resolution No. 411 of 2023, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Bike Share Pittsburgh Inc. to provide annual POGO bicycle share memberships to any City of Pittsburgh employee requesting one, and providing for the payment of the costs thereof, by increasing the authorized spend by Thirty Five Thousand Dollars (\$35,000) for an additional year, for a new total not to exceed cost of Seventy Thousand Dollars (\$70,000.00).

Attachments: [2024-0882 Cover Letter UPitt License Agreement Council Letter updated](#)
[Summary 2024-0881](#)

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-0882](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a license agreement or agreements with The University of Pittsburgh, in an amount not to exceed Ten Dollars and Zero Cents (\$10.00) over [10] years, for space provided in the Cathedral of Learning for the placement of Public Safety equipment related to radio communications and other community safety efforts.

Attachments: [2024-0882 Cover Letter UPitt License Agreement Council Letter updated](#)
[Summary 2024-0882](#)

Read and referred to the Committee on Public Safety and Wellness

[2024-0883](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget on behalf of the Department of Public Safety to receive a donation from Public Safety Dogs, Inc. of a fully trained bloodhound valued at TEN THOUSAND (\$10,000.00) dollars.

Attachments: [2024-0883 Cover Letter Bloodhound donation - letter JP Signed](#)
[2024-0883 Bloodhound Donation](#)
[2024-0883 Dog Receipt](#)
[2024-0883 Donation Acceptance Form - Bloodhound](#)
[Summary 2024-0883](#)

Read and referred to the Committee on Public Safety and Wellness

[2024-0884](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement of Agreements with Norfolk Southern's Safety First Grant for the purpose of receiving grant funds in the amount of FIFTEEN THOUSAND (\$15,000.00) dollars to purchase non-fluorinated firefighting foam.

Attachments: [2024-0884 Cover Letter 2024 Norfolk Southern letter JP Signed](#)
[Summary 2024-0884](#)

Read and referred to the Committee on Public Safety and Wellness

[2024-0885](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Highway Safety Project Grant for the purpose of receiving grant funds in the amount of SIX HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY EIGHT DOLLARS AND SEVENTY EIGHT CENTS (\$616,188.78) for enforcement and public education around Impaired driving, aggressive driving, occupant protection and pedestrian safety.

Attachments: [2024-0885 Cover Letter 2024 Penndot Traffic Services](#)
[letter JP Signed](#)
[Summary 2024-0885](#)

Read and referred to the Committee on Public Safety and Wellness

[2024-0886](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

Attachments: [2024-0886 Cover Letter PULSEPOINT - NOTIFICATION APP](#)
[- 2024 - LETTER](#)
[2024-0886 PULSEPOINT - NOTIFICATION APP - 2024 -](#)
[INVOICE](#)
[Summary 2024-0886](#)

Read and referred to the Committee on Public Safety and Wellness

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0887](#) Resolution authorizing the Mayor and Director of the Department of City Planning to amend and renew the Agreement with Kloopify to provide a sustainable procurement platform software solution for a sum not to exceed Twenty-Four Thousand (\$24,000) dollars for one year, whereafter it will be put out to bid.

(Waiver of Competitive Process received)

Attachments: [2024-0887 Cover Lette Kloopify 24-25 Legislation Cover Letter](#)

[2024-0887 WCP24-023 Kloopify](#)

[Summary 2024-0887](#)

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0888](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 215 South 21st Street, Pittsburgh, PA 15203, at no cost to the City.

Attachments: [2024-0888 Cover Letter 251 21st St Townhomes Sewer Module Cover Letter](#)

[2024-0888 251 21st St Townhomes Sewer Module Questionnaire for Council](#)

[2024-0888 251 S. 21st Townhomes Sewer Module SFPM Comp 3](#)

[Summary 2024-0888](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0889](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an NFL Draft Funding Agreement or Agreements with the Greater Pittsburgh Convention and Visitors Bureau, Inc. d/b/a VisitPITTSBURGH for the coordination of municipal, governmental, and other services required for the 2026 NFL Draft, at cost not to exceed One Million Dollars (\$1,000,000.00) over three years, plus the value of various in-kind City services.

(Waiver of Competitive Process received)

Attachments: [2024-0889 Cover Letter VisitPittsburgh - Letter JP Signed](#)

[2024-0889 Waiver letter- NFL Draft Funding Agreement](#)

[2024-0889 WCP24-032 VisitPittsburgh](#)

[Summary 2024-0889](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0890](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Ruthven Street Retaining Wall; providing for payment of costs thereof, not to exceed a total of One Million Two Hundred Twenty-Five Thousand Seven Hundred Sixty-Five Dollars and Twenty-Four Cents (\$1,225,765.24), an increase of Two Hundred Ninety-Five Thousand Three Hundred Twenty-Eight Dollars and Twenty-Four Cents (\$295,328.24) from the previously enacted authorization, fully reimbursable at no cost to the City of Pittsburgh; and further amending Resolution No. 857 of 2023 by increasing SLOPE FAILURE REMEDIATION by Two Hundred Ninety-Five Thousand Three Hundred Twenty-Eight Dollars and Twenty-Four Cents (\$295,328.24).

Attachments: [2024-0890 Cover Letter Ruthven St - PWSA amend Letter - signed Summary 2024-0890](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0891](#) Resolution repealing Resolution 298 of 2022, effective June 14, 2022, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 6), at no cost to the City.

Attachments: [2024-0891 Cover Letter 243 & 247 Kennedy Ave Repeal Letter 9.10.2024 Summary 2024-0891](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0892](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 9-M, Lot 97, in the 3rd Ward of the City of Pittsburgh (Cliff Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0892 Cover Letter Cliff St_PLB Disposition Letter 9.10.2024 Summary 2024-0892](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0893](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Ryan and Veronica England for the sale of Block 50-G, Lots 4, 7, and 8, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

Attachments: [2024-0883 Donation Acceptance Form - Bloodhound](#)

[2024-0893 Cover Letter Rosetta St_England Disposition Letter
9.10.2024
Summary 2024-0893](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0894](#) Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and Summerset Neighborhood Association, to convey Block 88-G, Lot 375; Block 88-H, Lot 250; Block 88-M, Lots 158, 160, 162, and 164; Block 88-R, Lot 121; and Block 88-S, Lot 15 (private ways and open space); in the 14th Ward of the City of Pittsburgh (Squirrel Hill South/Summerset at Frick Park - Council District No. 5), at no cost to the City.

Attachments: [2024-0894 Cover Letter Summerset_SNA Conveyance Letter
9.10.2024
Summary 2024-0894](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0895](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lot 345 (0 Bennett Street - Council District No. 9), at no cost to the City.

Attachments: [2024-0895 Cover Letter Bennett St \(125-H-345\) Acquisition
Letter 9.10.2024
Summary 2024-0895](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0896](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 6), at no cost to the City.

Attachments: [Summary 2024-0896](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0897](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 42-N, Lot 143 (1022 Fairdale Street - Council District No. 2), at no cost to the City.

Attachments: [2024-0897 Cover Letter 1022 Fairdale St Acquisition Letter 9.10.2024](#)
[Summary 2024-0897](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0898](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lots 275 and 276, and Block 174-K, Lots 273 and 274 (0, 7233, and 7235 Bennett Street - Council District No.9), at no cost to the City.

Attachments: [2024-0898 Cover Letter Bennett St \(174-J-275 & 276\) \(174-K-273 & 274\) Acquisition Letter 9.10.2024](#)
[Summary 2024-0898](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0899](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-M, Lots 257, 258, 259, 260, 261, 262, and 263 (Estella Avenue and Chalfont Street - Council District No. 3), at no cost to the City.

Attachments: [2024-0899 Cover Letter Chalfont St Acquisitions Letter 9.10.2024](#)
[Summary 2024-0900](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0900](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-K, Lots 341, 341-A, 342, 342-A, 361, 361-A, 361-B, 387, 389, and Block 174-P, Lots 141, 143, 153, 165, 171, 172, 173, 176, 179, 184, 188, 191, 192, 193, 199, 223, 259, 260, 261, 273, 274, 275, 276, 280, 281, 282, 283, 287, and 344 (Bennett Street, Sterrett Street, 610 Sterrett Street, Kelly Street, 7311 Kelly Street, 7340 Kelly Street, Hamilton Avenue, 7317 Hamilton Avenue, 7365 Hamilton Avenue, and Formosa Way - Council District No. 9), at no cost to the City.

Attachments: [2024-0900 Cover Letter Homewood South & West Acquisitions Letter 9.10.2024](#)
[Summary 2024-0900](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2024-0901](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 312, 312-A, and 312-B, and Block 125-B, Lots 126, 141, 143, and 160 (Stoebner Way, Meadow Street, Lowell Street and Carver Street - Council District No. 9), at no cost to the City.

Attachments: [2024-0901 Cover Letter Larimer Site Assemblage Acquisition Letter 9.10.2024](#)
[Summary 2024-0901](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-0903](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2024-2025 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.

Attachments: [2024-0903 Cover Letter 2024 Food Program Letter](#)
[2024-0903 Waiver letter- 2024 PPS food program](#)
[Summary 2024-0903](#)

Read and referred to the Committee on Recreation, Youth, and Senior Services

[2024-0904](#) Resolution further amending and supplementing Resolution 712 of 2022, as amended, entitled “authorizing the Mayor, Director of Parks and Recreation and Director of Finance to enter on behalf of the City of Pittsburgh into an Amended Sublease Agreement or Agreements with the Boys and Girls Club of Western Pennsylvania for the continued operations of the Lawrenceville Senior Center located within Leslie Park, as originally authorized by Resolutions 55 and 91 of 2011, at an overall cost of \$198,000 and with a term expiring March 31, 2024” to extend the contract with a term now expiring on March 31, 2027 and increasing the cost by FIFTY SEVEN THOUSAND SIX HUNDRED DOLLARS (\$57,600) for an updated not to exceed cost of TWO HUNDRED FIFTY-FIVE THOUSAND SIX HUNDRED DOLLARS (\$255,600).

Attachments: [2024-0904 Cover Letter 2024 Boys and Girls Club Letter\(Amended\)](#)
[Summary 2024-0904](#)

Read and referred to the Committee on Recreation, Youth, and Senior Services

[2024-0935](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the block stone portions of Valonia, Marena and Uvilla Streets located in Elliott be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0905](#) Resolution authorizing the issuance of a warrant payable in favor of Dentons Cohen & Grigsby for one-time legal services rendered for an amount not to exceed FORTY-TWO THOUSAND FIVE HUNDRED SEVENTY DOLLARS AND NINETY CENTS (\$42,570.90) over one year.

Attachments: [2024-0905 Cover Letter Dentons Warrant](#)
[Summary 2024-0905](#)

Read and referred to the Committee on Finance and Law

[2024-0906](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Spilman, Thomas, & Battle in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) for legal services related to pending litigation involving City employees over one (1) year.

(Waiver of Competitive Process received)

(Executive Session held 9/17/24)

Attachments: [2024-0906 Cover Letter Spilman New Resolution Council Letter](#)

[2024-0906 Waiver letter - Spilman, Thomas, & Battle](#)

[2024-0906 WCP Spilman Thomas & Battle \(Approved\)](#)

[Summary 2024-0906](#)

Read and referred to the Committee on Finance and Law

[2024-0907](#) Resolution authorizing the issuance of a warrant in favor of Robert Preffer, and his attorneys, Porta-Clark & Ward LLC, for a single payment in 2024 in an amount not to exceed SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 19-009705.

(Executive Session held 9/17/24)

Attachments: [2024-0907 Cover Letter Preffer](#)

[Summary 2024-0907](#)

Read and referred to the Committee on Finance and Law

[2024-0908](#) Resolution authorizing the issuance of a warrant in favor of Jane Desimone, Esq. for arbitration services for an amount not to exceed FIVE THOUSAND SIX HUNDRED THIRTY-SEVEN DOLLARS AND EIGHTY CENTS (\$5,637.80) over one year.

(Executive Session held 9/17/24)

Attachments: [2024-0908 Cover Letter Desimone](#)

[Summary 2024-0908](#)

Read and referred to the Committee on Finance and Law

[2024-0909](#)

Resolution authorizing the issuance of a warrant payable to the Allegheny County Department of Court Records for a single payment in 2024 in an amount not to exceed FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), in payment of the City of Pittsburgh's Petition to Interplead and discharge of all liability and costs in the litigation filed in the Allegheny County Court of Common Pleas at G.D. Luciani GD-22-005855 and GD-24-000971; Runco GD-22-005927 and GD-24-000976; Evans GD-22-005929 and GD-24-000975; Engelmeier GD-22-010910 and GD-24-000997; Bench GD-23-001282 and GD-24-000978; Perry GD-23-001280 and GD-24-00973; and Nichols GD-24-000996, GD-24-001072, and GD-24-001046.

(Executive Session held 9/17/24)

Attachments: [2024-0909 Cover Letter Fern Hollow](#)

[Summary 2024-0909](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Finance and Law

[2024-0910](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing BUS RAPID TRANSIT by Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Sixteen Cents (\$249,377.16) and increasing COMPLETE STREETS by Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Sixteen Cents (\$249,377.16).

Attachments: [2024-0910 Cover Letter 2019 COMPLETE STREETS_Letter 09-03-24_JP_Signed](#)
[Summary 2024-0910](#)

Read and referred to the Committee on Finance and Law

[2024-0911](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by Twenty-Eight Thousand Fifty Dollars and Zero Cents (\$28,050.00) and increasing SWINBURNE BRIDGE (TIP) by Five Hundred Eighty-Four Thousand Five Hundred Dollars and Zero Cents (\$584,500.00), Five Hundred Fifty-Six Thousand Four Hundred Fifty Dollars and Zero Cents (\$556,450.00) of which is provided by the Federal Highway Administration and Pennsylvania Department of Transportation.

Attachments: [2024-0911 Cover Letter 2022 Swinburne Bridge Letter 09-03-24 JP Signed Summary 2024-0911](#)

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0912](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation’s Automated Red Light Enforcement Program for the purpose of receiving grant funds in the amount of FOUR HUNDRED FIFTY THREE THOUSAND SIX HUNDRED FIFTY SEVEN DOLLARS AND TWENTY ONE CENTS (\$453,657.21) to replace the traffic signal at the intersection of the Boulevard of the Allies and Ward Street.

Read and referred to the Committee on Public Works and Infrastructure

[2024-0913](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation’s Automated Red Light Enforcement Program for the purpose of receiving grant funds in the amount of FIVE HUNDRED FORTY FIVE THOUSAND TWO HUNDRED SIXTY SEVEN DOLLARS AND FIFTY EIGHT CENTS (\$545,267.58) to replace the traffic signal at the intersection of Brownsville Road, Becks Run Road and Biscayne Drive.

Attachments: [2024-0913 Cover Letter 2024 PennDOT - ARLE - Becks Biscayne Brownsville Letter JP Signed Summary 2024-0913](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0914](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Green Light-Go Program for the purpose of receiving grant funds in the amount of TWO MILLION THREE HUNDRED TWENTY-TWO THOUSAND FIVE HUNDRED SIXTY-FOUR DOLLARS AND TWENTY-ONE CENTS (\$2,322,564.21) for intersection upgrades at five locations in the City of Pittsburgh. The grant requires a match from the City of Pittsburgh in the amount of FIVE HUNDRED EIGHTY THOUSAND SIX HUNDRED FORTY-ONE DOLLARS AND SIX CENTS (\$580,641.06) for this stated purpose for a total project cost of TWO MILLION NINE HUNDRED THREE THOUSAND TWO HUNDRED FIVE DOLLARS AND TWENTY-SEVEN CENTS (\$2,903,205.27).

Attachments: [2024-0914 Cover Letter 2024 PennDOT - GLG - Intersections letter JP Signed Summary 2024-0914](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0915](#) Resolution authorizing the City of Pittsburgh, the Director of Public Works, and Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove one light (1) pole and one (1) anchor along with fifty (50') feet of vegetation clearing rights located upon City-owned property along S Braddock Ave in Frick Park (Parcel ID 127-H-100-0-1) at no cost to the City.

Attachments: [2024-0915 Cover Letter Cover Letter DLC Frick Park Easement 2024-0915 Exhibit A - Drwg #986958 Summary 2024-0915](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0916](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Utility, Right of Way and Construction Phases of the Swinburne Bridge project, and providing for the payment of costs thereof, not to exceed Fifteen Million Four Hundred Thousand Dollars (\$15,400,000.00), an increase of Four Hundred Ninety-One Thousand Dollars (\$491,000.00) from the previously passed authorization; reimbursable at Ninety Five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Sixteen Thousand Two Hundred and Fifty Dollars (\$16,250.00).

Attachments: [2024-0916 Cover Letter Swinburne Bridge RA Letter - signed](#)
[Summary 2024-0916](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0917](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers, Inc. for costs associated with the CBD Signals Phase 4 Project; providing for payment of the costs thereof, not to exceed Five Hundred Seventy-Five Thousand Eight Hundred Eighty-Seven Dollars and Sixty-Four Cents (\$575,887.64), an increase of Zero Dollars (\$0.00) from the previously passed authorization (552 of 2024).

Attachments: [2024-0917 Cover Letter CBD4 supplement amend letter - signed](#)
[Summary 2024-0917](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0918](#) Resolution providing for an Agreement or Agreements between the City of Pittsburgh and Allegheny County for costs associated with the Armstrong Tunnel Project; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Sixty-Two Thousand Three Hundred Ninety-Five Dollars and Sixteen Cents (\$1,262,395.16), an increase of Two Hundred Forty-Nine Thousand Three Hundred Seventy-Seven Dollars and Fifty-Four Cents (\$249,377.54) from the previously passed authorization (760 of 2023).

Attachments: [2024-0918 Cover Letter Armstrong Tunnel - AC CA Amend Letter - signed](#)
[Summary 2024-0918](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0919](#) Resolution providing for an Agreement or Agreements with KCI Technologies Inc. for costs associated with the 28th St Bridge project; providing for the payment of the costs thereof, not to exceed One Million Sixteen Thousand Nine Hundred Thirty-Two Dollars and Eighty-Seven Cents (\$1,016,932.87) an increase of Forty-Four Thousand Eight Hundred Thirty-One Dollars and Ninety-Four Cents (\$44,831.94) from the amount previously authorized by Resolution 668 of 2023 to add additional funding for Preliminary Engineering Phase of the project.

Attachments: [2024-0919 Cover Letter 28th St Bridge - KCI PE Sup amend Letter - signed](#)
[Summary 2024-0919](#)

Read and referred to the Committee on Public Works and Infrastructure

[2024-0920](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an amended professional services agreement with Kimley-Horn for work on the City Wide Intelligent Transportation Systems Project at a cost not to exceed Three Hundred Thirteen Thousand Five Hundred Sixty-One Dollars (\$313,561.00), an increase of Fourteen Thousand Dollars (\$14,000.00) from the previously executed agreement.

Attachments: [2024-0920 Cover Letter City Wide ITS - amend Letterhead - signed](#)
[Summary 2024-0920](#)

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-0921](#) Resolution authorizing the Office of the Mayor, on behalf of the City of Pittsburgh, to enter into one-year mini reimbursement agreements for the 2024 Love Your Block program at a cost not to exceed TWENTY THOUSAND DOLLARS (\$20,000.00) over one year.

Attachments: [2024-0921 Cover Letter LYB Letter](#)
[Summary 2024-0921](#)

Read and referred to the Committee on Land Use and Economic Development

[2024-0922](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into a professional services agreement with Ecotone Renewables in an amount not to exceed Thirteen Thousand (\$13,000) dollars to support the city's USDA Community Composting Pilot.

(Waiver of Competitive Process received)

Attachments: [2024-0922 Cover Letter 9-10-2024 Ecotone Legislation Cover Letter](#)
[2024-0922 WCP24-019 EcoTone Approved Waiver 7.26.2024 Summary 2024-0922](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0923](#) Resolution appointing Barbara Warwick as a member of the LGBTQIA+ Commission with a term to expire September 1, 2027.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Approved. The motion carried.

Enactment No: 625

[2024-0924](#) Communication from Jennifer Gula, Director/Treasurer submitting the amount of the Minimum Municipal Obligation (MMO) that the City is required to contribute to the pension fund in 2025, dated September 9, 2024.

Attachments: [2024-0924 2025 MMO Council Letter \(1\)](#)
[2024-0924 2025 MMO letters City of Pittsburgh](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0925](#) Communication from Sally Stadelman, Manager, Pittsburgh Land Bank, submitting the Pittsburgh Land Bank's second quarter financial report for the year 2024.

Attachments: [2024-0925 Cover Ltr 2nd qtr 2024 report to City Council](#)
[2024-0925 Financials for 2nd Qtr Rpt 2024](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0926](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended September 13, 2024.

Attachments: [2024-0926 Grants Notice for Council 2024-09-13](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0877](#) Report of the Committee on Finance and Law for September 11, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0838](#) Resolution authorizing the issuance of a warrant payable in favor of Proud Haven for one-time financial assistance for the 2024 Pittsburgh Pride Celebration in an amount not to exceed One Hundred Thousand Dollars and Zero Cents (\$100,000.00).

Attachments: [2024-0838 Cover Letter-Proud Haven - Letter](#)

[2024-0838 Proud Haven - Invoice](#)

[2024-0838 Proud Haven - Invoice Review](#)

[Summary 2024-0838](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Enactment No:

[2024-0839](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Dickie McCamey & Chicolte PC, in connection with ongoing litigation involving City employees, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000) over one (1) year.

(Waiver of Competitive Process Received)

(Executive Session held 9/10/24)

Attachments: [2024-0839 Cover Letter-Dickie McCamey Council Letter](#)

[2024-0839 Dickie McCamey WCP Approved](#)

[2024-0839 EORC Waiver letter - Dickie McCamey](#)

[Summary 2024-0839](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2024-0840](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Comber Miller, LLC, in connection with ongoing litigation involving City employees, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000) over one (1) year.

(Waiver of Competitive Process Received)

(Executive Session held 9/10/24)

Attachments: [2024-0840 Cover Letter-Comber Miller Council Letter](#)

[2024-0840 Comber Miller WCP Approved](#)

[2024-0840 Comber Miller EORC Waiver Approved](#)

[Summary 2024-0840](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0878](#) Report of the Committee on Public Safety and Wellness for September 11, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0834](#) Resolution authorizing the Mayor and the Director of the Public Safety to enter into an Agreement or Agreements with the Department of Justice for the purpose of receiving and spending grant funds in the amount of NINE HUNDRED SIXTY-SIX THOUSAND DOLLARS AND ZERO CENTS (\$966,000) to support the Office of Community Health and Safety's LEAD Program, which aims to lower rates of recidivism, increase quality of life outcomes of participants through service provider referrals, and provide long-term support to vulnerable residents.

Attachments: [2024-0834 Cover Letter-BJA - LEAD GRANT- 2024 - COVER signed Summary 2024-0834](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2024-0835](#) Resolution authorizing the Mayor and the Department of Public Safety to receive rolling grants through December 31, 2024 from the Pennsylvania Commission on Crime and Delinquency in the form of Narcan, fentanyl test strips, and xylazine test strips valued at an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) to be distributed by the Office of Community Health and Safety.

Attachments: [2024-0835 Cover Letter-PCCD - NARCAN CONTINUED SUPPORT - 2024 - COVER Summary 2024-0835](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0879](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 11, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0836](#) Resolution authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh, for a total cost not-to-exceed Sixteen Thousand Dollars (\$16,000) over one year.

Attachments: [2024-0836 Cover Letter-Vision Point Systems legislation letter 8-14-24 - signed](#)
[Summary 2024-0836](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0880](#) Report of the Committee on Intergovernmental and Educational Affairs for September 11, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2024-0837](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with housing development in the Upper Hill District, at a cost not to exceed Seventy-Seven Thousand Six Hundred Sixty-Two Dollars and Seventy-Nine Cents (\$77,662.79).

Attachments: [2024-0837 Cover Letter-URA Upper Hill - Letter JP Signed](#)

[Summary 2024-0837](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER