

## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Meeting Minutes**

Wednesday, November 1, 2023
1:30 PM
Council Chambers
OCHS

## AGENDA ITEM AT THE REQUEST OF COUNCIL MEMBER ANTHONY COGHILL

Discussion on Office of Community Health and Safety.

**INVITED GUESTS:** 

**Assistant Director Camila Alarcon** 

**Sgt. Colleen Bristow** 

Dr. Sheila Roth

**MEETING HELD**