

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Meeting Minutes

Wednesday, September 6, 2023

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL**

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 1 - Council Member Kail-Smith

**PLEDGE OF ALLEGIANCE**

**MOTION TO AMEND THE AGENDA**

**PROCLAMATIONS**

[2023-1900](#)      **WHEREAS**, bordered on all sides by neighborhood streets, South Side Park is unique in its location and topography; and,  
**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS  
**A motion was made that this matter be Adopted. The motion carried.**  
Enactment No: 556

[2023-1901](#)      **WHEREAS**, the Langley Alumni Association is celebrating the 100th year of the Langley School Building; and,  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS  
**A motion was made that this matter be Adopted. The motion carried.**  
Enactment No: 557

[2023-1903](#)      **WHEREAS**, the Maronite Lebanese-American community of Our Lady of Victory Maronite Catholic Church, located at 1000 Tropical Avenue, will be hosting its annual Pittsburgh Lebanese Festival from Friday September 8 through Sunday, September 10; and,  
**SPONSOR /S:** COUNCIL MEMBER COGHILL, COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS  
**A motion was made that this matter be Adopted. The motion carried.**  
Enactment No: 558

[2023-1904](#)      **SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS  
**A motion was made that this matter be Adopted. The motion carried.**  
Enactment No: 559

**WILLS OF COUNCIL**

[2023-1902](#)     **WHEREAS**, the City of Pittsburgh urges the Council of Allegheny County to adopt legislation declining to use county resources to assist in out of state criminal and civil investigations into matters of gender-affirming care; and,  
**SPONSOR /S:** COUNCIL MEMBER WARWICK, COUNCIL MEMBER WILSON AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 560

**PUBLIC COMMENTS - Dr. Ronal Lynn Miller, Chief Pomaj-chakmam-yajalaj, Kate St. John, Martha Isler, Atan-ti'k'in-ch'ab, Naomi Mullen, Rick Warren, Devon McClain, Allison Keating, Gary Fajak**

**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1872](#)     Resolution providing for the issuance of a warrant in favor of the Allegheny League of Municipalities, in the amount of NINE THOUSAND DOLLARS, (\$9,000.00) for annual dues for DIRECT membership.

**Attachments:** [2023-1872 Cover Letter Allegheny League of Municipalities warrant letter](#)  
[2023-1872 ALM membership renewal](#)  
[Summary 2023-1872](#)

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2023-1873](#)     Resolution providing for the issuance of a warrant in favor of Adler and Sons, Inc. in the amount of Eight Thousand and Nine Hundred Dollars (\$8,900.00) for tree removal work at Dodds and Potomac Ave.

**Attachments:** [2023-1873 Cover Letter Adler and Sons Warrant Letter - signed](#)  
[2023-1873 Adler and Sons Tree Services](#)  
[Summary 2023-1873](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1874](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Maple Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred and Fifty Thousand Dollars (\$450,000.00), an increase of One Hundred and Seventy Thousand Dollars (\$170,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1874 Cover Letter Maple Ave - signed](#)

[Summary 2023-1874](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1875](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed Seven Hundred and Ninety Thousand Dollars (\$790,000.00), an increase of Five Hundred and Thirty Eight Thousand Dollars (\$538,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1875 Cover Letter Corley St - signed](#)

[Summary 2023-1875](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1876](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Utility, Right of Way and Construction Phases of the Swinburne Street Bridge project, and providing for the payment of costs thereof, not to exceed Fourteen Million Nine Hundred and Nine Thousand Dollars (\$14,909,000.00), an increase of Twelve Million Five Hundred and Fifty Nine Thousand Dollars (\$12,559,000.00) from the previously executed agreement (52622-2); reimbursable at Ninety Five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Sixteen Thousand Two Hundred and Fifty Dollars (\$16,250.00), a Twelve Thousand Two Hundred and Fifty Dollar (\$12,250.00) increase from the previously executed agreement (52622-2).

**Attachments:** [2023-1876 Cover Letter Swinburne Bridge RA Letter - signed](#)

[Summary 2023-1876](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1877](#) Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh (City) and the Pennsylvania Department of Transportation (PennDOT) for costs associated with the SR 4003, East Street and Evergreen Rd. Project; providing for the payment of the costs thereof, not to exceed Thirty One Thousand and Five Hundred Dollars (\$31,500.00).

**Attachments:** [2023-1877 Cover Letter McKnight Road Contribution Agreement - Letter - signed](#)  
[2023-1877 Exhibit C](#)  
[Summary 2023-1877](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1878](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Larimer Ave Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Six Hundred Thousand Dollars (\$1,600,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00). This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no additional cost to the City of Pittsburgh from the previously authorized One Thousand and Five Hundred Dollars (\$1,500.00). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1878 Cover Letter Larimer Ave Bridge RA - Letter - signed](#)  
[2023-1878 106386.LarimerAveBridge.PE.Exhibit A01](#)  
[Summary 2023-1878](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1879](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with multiple phases of the Liberty Ave Highway Safety Improvement Program (HSIP); providing for the payment of the costs thereof, not to exceed Seven Million Five Hundred Five Thousand Five Hundred and Fifty Six Dollars (\$7,505,556.00), an increase of One Hundred Thousand Dollars (\$100,000.00) for the Right of Way phase from the previously executed agreement (52315-2). This resolution serves to authorize only the Reimbursement Agreement, at a cost to the City of Pittsburgh of Five Thousand Five Hundred Dollars (\$5,500.00), an increase of One Thousand Dollars (\$1,000.00) from the previously executed agreement (52315-2). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1879 Cover Letter Liberty Ave HSIP RA Letter - signed](#)  
[Summary 2023-1879](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1880](#) Resolution providing for a Supplemental Agreement or Agreements with Zottola Construction for construction services associated with the Allegheny Circle Phase 2 Construction Project; providing for payment of the costs thereof, not to exceed Two Million Eight Hundred Ninety Thousand Nine Hundred Forty Five Dollars and Forty Six Cents (\$2,890,945.46), an increase of Two Hundred Fifty Two Thousand Nine Hundred Forty Five Dollars and Forty Six Cents (\$252,945.46) from the previously executed agreement (53583) as previously authorized by Resolution 670 of 2020.

**Attachments:** [2023-1880 Cover Letter Allegheny Circle Ph 2 Zottola Letter - signed](#)  
[Summary 2023-1880](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1881](#) Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh (City) and the Pennsylvania Department of Transportation (PennDOT) for costs associated with the SR 60, Thornburgh Bridge Project; providing for the payment of the costs thereof, not to exceed Twenty Four Thousand Seven Hundred Dollars (\$24,700.00).

**Attachments:** [2023-1881 Cover Letter Thornburgh Bridge Contribution Agreement - Letter - signed](#)  
[2023-1881 Exhibit C - Estimate SR 60 A55 \(12-6-2022\)](#)  
[Summary 2023-1881](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1882](#) Resolution authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, for the professional construction management services for Homewood Park Infrastructure Upgrades, between the City of Pittsburgh and Cosmos Technologies. The total not to exceed cost is Two Hundred Eighty-Eight Thousand, One Hundred Thirty-Three Dollars and Twenty-Eight Cents (\$288,133.28).

**Attachments:** [2023-1882 Cover Letter LETTER RES Homewood Cosmos Professional Services using Park Recon BOND - signed](#)  
[Summary 2023-1882](#)

**Read and referred to the Committee on Public Works and Infrastructure**

[2023-1883](#) Resolution amending Resolution No. 386, effective June 19, 2019, as amended by Resolution No. 70, effective February 18, 2020, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional landscape architectural services for South Side Park Phase I Design, at a cost not to exceed Four Hundred Thousand Dollars (400,000.00),” by increasing the total allocation by the amount of Sixty-One Thousand Two Hundred Twenty Dollars (\$61,220.00) for a new total of Four Hundred Sixty-One Thousand Two Hundred Twenty Dollars (\$461,220.00).

**Attachments:** [2023-1883 Cover Letter LETTER ammending Res 386-19 AS AMENDED BY Res 70-20 South Side Park Professional Services using Park Recon CORRECTED - signed1 Summary 2023-1883](#)

**Read and referred to the Committee on Public Works and Infrastructure**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1884](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Hawke, McKeon, & Sniscak LLP, in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) for a period of one year, for professional legal services related to the Public Utility Commission.

**Attachments:** [2023-1884 Cover Letter Hawke Council Letter](#)  
[2023-1884 Waiver of Competitive Process Hawke McKeon](#)  
[Summary 2023-1884](#)

**Read and referred to the Committee on Finance and Law**

[2023-1885](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Five Thousand Eight Hundred Fifty Seven Dollars and One Cent (\$5,857.01) over one year, in favor of Ronald J. Jordan, in full and final settlement of a claim (23C-0141) for damage to his motorized wheelchair due to a malfunctioning handicap door in the City-County Building.

**Attachments:** [2023-1885 Cover Letter Settlement for \\$5,857.01 of Claim of Ronald J. Jordan \(23C-0141\) - Council Letter](#)  
[Summary 2023-1885](#)

**Read and referred to the Committee on Finance and Law**

[2023-1886](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Nine Hundred Ninety Two Dollars and Twenty Six Cents (\$3,992.26) over one year, in favor of Ralf Heilman and Jean Zieler, in full and final settlement of a claim (22C-0269) for damage to their stopped vehicle from a City EMS vehicle backing into it.

**Attachments:** [2023-1886 Cover Letter Settlement for \\$3,992.26 of Claim of Ralf Heilman & Jean Zeiler \(22C-0269\) - Council Letter Summary 2023-1886](#)

**Read and referred to the Committee on Finance and Law**

[2023-1887](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand One Hundred Fifty Six Dollars and Forty One Cents (\$3,156.41) over one year, in favor of Robert Ireland, in full and final settlement of a claim (22C-0188) for damage to his parked vehicle from a city Environmental Services vehicle.

**Attachments:** [2023-1887 Cover Letter Settlement for \\$3,156.41 of Claim of Robert Ireland \(22C-0188\) - Council Letter Summary 2023-1887](#)

**Read and referred to the Committee on Finance and Law**

[2023-1888](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Thirteen Thousand One Hundred Forty-Eight Dollars and No Cents (\$13,148.00) over one year, in favor of Lorraine E. Mezyk, in full and final settlement of a claim (22C-0317) for destruction of a residential sewer lateral due to encroachment of tree roots from a city owned right-of-way tree.

**Attachments:** [2023-1888 Cover Letter Settlement for \\$13,148.00 of Claim of Lorraine E. Mezyk \(22C-0317\) - Council Letter Summary 2023-1888](#)

**Read and referred to the Committee on Finance and Law**

[2023-1889](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Seven Thousand Five Hundred Dollars and No Cents (\$7,500.00) over one year, in favor of Sharon Kopy, Executrix of the Estate of Stephen Kopy, in full and final settlement of a litigation filed in the US District Court for the Western District of Pennsylvania at No. 2:20-cv-00558 (consolidated at No. 2:18-cv-01567).

**Attachments:** [2023-1889 Cover Letter Settlement for \\$7,500.00 of Plaintiff Sharon Kopy and tdba KOPY's Bar - Council Letter Summary 2023-1889](#)

**Read and referred to the Committee on Finance and Law**



[2023-1890](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Linda Lacek and Thomas J. Lacek, and their attorney, G. Christopher Apossos, in an amount not to exceed Fifty-Five Thousand (\$55,000.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 18-010168.

**Attachments:** [2023-1890 Cover Letter Lacek Council letter](#)

[Summary 2023-1890](#)

**Read and referred to the Committee on Finance and Law**

[2023-1891](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by \$49,052, increasing SWINBURNE BRIDGE (TIP) by \$157,548, increasing LARIMER BRIDGE (TIP) by \$800,000, increasing MAPLE AVENUE BRIDGE (TIP) by \$170,000, and increasing CORLEY STREET BRIDGE (TIP) by \$538,000.

**Attachments:** [2023-1891 Cover Letter Res 866 9.1.23 LF signed](#)

[Summary 2023-1891](#)

**Read and referred to the Committee on Finance and Law**

[2023-1892](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing McFARREN STREET (SECOND AVENUE) BRIDGE (TIP) by \$9,719.73, increasing BRIDGE REPAIRS by \$9,361.10, and increasing LIBERTY AVENUE (HSIP) by \$90,358.63.

**Attachments:** [2023-1892 Cover Letter Res 797 9.1.23 LF signed](#)

[Summary 2023-1892](#)

**Read and referred to the Committee on Finance and Law**

## **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2023-1899](#) Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Read and referred to the Committee on Recreation, Youth, and Senior Services**

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1893](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contracts with HR&A Advisors for the purpose of assisting in the development of a strategic plan for the Department of City Planning. Cost not to exceed \$109,000 over one year.

**Attachments:** [2023-1893 Cover Letter Letter to Council - DCP Strategic Plan](#)

[2023-1893 Approval letter -Department of City Planning Strategic Plan 1](#)

[Summary 2023-1893](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2023-1894](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an Agreement or Agreements with the PA Historical and Museum Commission for the purpose of receiving and spending grant funds in the amount of TWENTY THOUSAND (\$20,000.00) dollars with a local of match of FIFTY THOUSAND (\$50,000.00) for a total project cost not to exceed SEVENTY THOUSAND (\$70,000.00) dollars, to support planning efforts to create historic guidelines for three previously designated historic districts: Roslyn Place, Schenley Farms, and the Mexican War Streets Expansion.

**Attachments:** [2023-1894 Cover Letter 2022 CLG District Guidelines Letter to Council](#)

[Summary 2023-1894](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2023-1895](#) Resolution authorizing the Mayor and the Director of the Department of City Planning of the City of Pittsburgh to enter into a Professional Services Agreement with Michael Baker International in an amount not to exceed TWENTY FIVE THOUSAND (\$25,000) dollars to complete an architectural survey of the Crawford-Roberts neighborhood.

**Attachments:** [2023-1895 Cover Letter CRAWFORD ROBERTS CONSULTANT 2023 LETTER](#)

[Summary 2023-1895](#)

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-1896](#) Resolution informing appointment of Sabina Deitrick as a Member of the Steel Valley Authority Board with a term to expire August 1, 2028

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Enactment No: 561

[2023-1897](#) Resolution appointing Gregory Kottler as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

**A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy . The motion carried.**

[2023-1898](#) Resolution appointing Terri Shields as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

**A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy . The motion carried.**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1868](#) Report of the Committee on Public Safety and Wellness for August 30, 2023 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2023-1827](#) Resolution authorizing the issuance of a warrant in favor of BAER Solutions LLC, 2801 Seven Mile Ferry Road, Clarksville, TN 37040, in an amount not to exceed EIGHT THOUSAND FOUR HUNDRED DOLLARS (\$8,400.00), for an advanced train-the-trainer firearms instruction course.

**Attachments:** [2023-1827 Cover Letter-Baer Training 2023 letter](#)  
[2023-1827 Pittsburgh LE Instructor Invoice](#)  
[Summary 2023-1827](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1845](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Four: Public Places and Property; Article XI: Parks and Playgrounds; Chapter 473: Use Regulations; Section 473.01: Park Property; and Title Six: Conduct; Article XI: Weapons; Chapter 695: General Weapons Provisions; Section 695.04: Use of Weapons by Discharge by adding exceptions to allow for the implementation of a deer management program.

**Attachments:** [2023-1845 Cover Letter Deer Management - Ordinance Letter](#)

[Summary 2023-1845](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 1 - Council Member Kraus

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1846](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed Ten Thousand Two Hundred Fifty-One Dollars and Seven Cents (\$10,251.07).

**Attachments:** [2023-1846 Cover Letter USDA Deer Management - Letter](#)

[Summary 2023-1846](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 1 - Council Member Kraus

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2023-1869](#) Report of the Committee on Human Resources for August 30, 2023 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2023-1826](#) Resolution providing for a Professional Services Agreement with Outwith Studios LLC at a cost not to exceed Forty-Nine Thousand Nine Hundred Dollars (\$49,900) to conduct housing discrimination research and develop recommendations.

**Attachments:** [2023-1826 Cover Letter-Contract Resolution - Outwith Studios](#)  
[20230720](#)  
[Summary 2023-1826](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2023-1870](#) Report of the Committee on Land Use and Economic Development for August 30, 2023 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0661](#) Ordinance accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)

[2022-0661 Proposed Name Woodring Ct 8 5x11LB](#)

[Summary 2022-0661](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1809](#) Ordinance accepting a new street name, CHAPEL HILL ROAD in the Fourteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in July 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2023-1809 Cover Letter-Chapel Hill Road Naming letter - signed](#)

[2023-1809 Proposed Street Name Chapel Hill Rd 8 5x11LB](#)

[Summary 2023-1809](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1836](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing TAU BETA ETA FRATERNITY, INC as a grant recipient and increasing HOPE FOR TOMORROW by Three Thousand Two Hundred Fifty Dollars (\$3,250.00), and authorize subsequent Agreements.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2023-1836](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1837](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” by reducing SHERADEN UNITED METHODIST CHURCH as a grant recipient and increasing HOPE FOR TOMORROW by Five Thousand Five Hundred Dollars (\$5,500.00), and authorize subsequent Agreements.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2023-1871](#) Report of the Committee on Intergovernmental and Educational Affairs for August 30, 2023 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2023-1553](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 32 39th Street, Pittsburgh, PA 15201-3205.

**Attachments:** [2023-1553 Cover Letter-32 39th - Sewer Module Resolution Cover Letter](#)

[2023-1553 - 202100155 - 32 39th Sewage Facility Planning Module Resolution Submission 05-15-23](#)

[2023-1553 - 202100155 - Component 3 with PWSA Alcosan Responses](#)

[2023-1553 - 202100155 Sewer Module Questionnaire for Council Blank](#)

[2023-1553 - COMPONENT 4A - 32 39th St](#)

[Summary 2023-1553](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2023-1554](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 166 Banner Way, 9th Ward, Pittsburgh, PA 15201.

**Attachments:** [2023-1554 Cover Letter-166 Banner - Sewer Module Resolution Cover Letter](#)

[2023-1554 - Banner Way Residences - SFPM Questionnaire for Council](#)

[2023-1554 - Banner Way Residences - Submission](#)

[2023-1554 - Comp 4A Submission banner way](#)

[Summary 2023-1554](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**



**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**