



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, July 12, 2023

9:30 AM

Council Chambers

STANDING COMMITTEES AGENDA

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2023-1632](#) Resolution appointing Melanie Ngami as a Member of the Planning Commission with a term to expire June 30, 2029.

A motion was made that this matter be Interview Held. The motion carried.

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PUBLIC COMMENT

Naomi Mullen
Joanne Deming
Dana Dolney
Jodi McLaughlin
Jamie Christian
Bernadette Mosey
Yvonne Brown

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-1704](#) Resolution amending Resolution 726 of 2022, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 5.

(Needs to be held for Public Hearing)

Attachments: [2023-1704 Cover Letter-ARPA Plan Amendment - Letter_JP-Signed](#)
[Summary 2023-1704](#)

[2023-1704 VERSION 2 ARPA Plan Amendment - Exhibit A, Version 5.1](#)
[2023-1704 -ARPA Plan Amendment - Exhibit A, Version 5](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing. The motion carried.

[2023-1705](#) Resolution amending Resolution 411 of 2022, which authorized an amended Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the completion of projects approved in the City of Pittsburgh’s American Rescue Plan, by decreasing the not-to-exceed amount by One Million Dollars to Seventy-One Million Eight Hundred Seventy-Eight Thousand Seven Hundred Eleven Dollars (\$71,878,711.00) and by aligning project lines accordingly.

(Needs to be held for a Public Hearing)

Attachments: [2023-1705 Cover Letter-ARPA Amendment - URA - Letter_JP_Signed](#)
[2023-1705 Summary VERSION 2](#)

Summary 2023-1705

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing. The motion carried.

[2023-1706](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing Bridge Upgrades by \$928,290.01, increasing Capital Equipment Acquisition by \$219,833.99, reducing Complete Streets by \$1,500,000.00, reducing Facility Improvements - Recreation and Senior Centers by \$264,124.88, reducing Information Systems Modernization by \$35,875.12, and increasing Public Safety Equipment by \$651,876.00.

(Needs to be held for Public Hearing)

Attachments: [2023-1706 Cover Letter-ARPA - 2021 Capital Amendment - Letter JP Signed](#)
[Summary 2023-1706](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2023-1707](#)

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by increasing Capital Equipment Acquisition by \$569,078.55, reducing Complete Streets by \$774,000.00, reducing Facility Improvements - Recreation and Senior Centers by \$1,566,121.00, reducing Information Systems Modernization by \$183,879.00, and increasing Slope Failure Remediation by \$1,954,921.45.

(Needs to be held for Public Hearing)

Attachments: [2023-1707 Cover Letter-ARPA - 2022 Capital Amendment - Letter JP Signed](#)
[Summary 2023-1707](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2023-1708](#) Resolution further amending Resolution No. 723 of 2022, effective December 19, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing Capital Equipment Acquisition by \$907,063.37, and reducing Facility Improvements - Recreation and Senior Centers by \$257,063.37.

(Needs to be held for Public Hearing)

Attachments: [2023-1708 Cover Letter-ARPA - 2023 Capital Amendment - Letter JP Signed](#)
[Summary 2023-1708](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2023-1709](#) Resolution amending Resolution 525 of 2021, which authorized an amended cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories for use by City of Pittsburgh Departments, by increasing the not-to-exceed amount by Two Hundred Nineteen Thousand Eight Hundred Thirty-Three Dollars and Ninety-Nine Cents (\$219,833.99) for a new total of Ten Million Six Hundred Twenty-Nine Thousand Three Hundred Thirteen Dollars and Ninety-Nine Cents (\$10,629,313.99).

(Needs to be held for Public Hearing)

Attachments: [2023-1709 Cover Letter-ARPA - 2021 ELA Amendment - Letter JP Signed](#)
[Summary 2023-1709](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2023-1710](#) Resolution amending Resolution 43 of 2022, which authorized the 2022 cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories for use by City of Pittsburgh Departments, by increasing the not-to-exceed amount by Five Hundred Sixty-Nine Thousand Seventy-Eight Dollars and Fifty-Five Cents (\$569,078.55) for a new total of Thirteen Million One Hundred Twelve Thousand Eighty-One Dollars and Thirty-Six Cents (\$13,112,081.36).

(Needs to be held for Public Hearing)

Attachments: [2023-1710 Cover Letter-ARPA - 2022 ELA Amendment - Letter JP Signed](#)
[Summary 2023-1710](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2023-1711](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to commit future 2024 PAYGO capital funds for the local match of the Department of Transportation's RAISE Grant, in an amount not-to-exceed Two Million Two Hundred Seventy-Four Thousand Dollars (\$2,274,000).

(Needs to be held for Public Hearing)

Attachments: [2023-1711 Cover Letter-RAISE Commitment - Letter JP Signed](#)

[Summary 2023-1711](#)

A motion was made that this matter be Held for Cablecast Public Hearing. The motion carried.

[2023-1722](#) Resolution directing the Department of Finance and the Law Department to produce Deed Restrictions relative to Affordable Housing for the Publicly-Owned Property in the 8th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block & Lot 0051E00163000000. (Council District No. 7).

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2023-1649](#) Resolution amending Resolution 320 of 2023, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Sable & Sable, LLC, by substituting the entity of Sable & Sable, LLC with that of Meyer, Unkovic, & Scott LLP, for expert legal services in connection with Case Number G.D. 23-002842, in an amount not to exceed Twenty Thousand Dollars and No Centers (\$20,000).

(Executive Session held 7/10/23)

Attachments: [2023-1649 Cover Letter-Sable-MUS Amendment Resolution](#)

[Council letter](#)

[Summary 2023-1649](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1686](#) Resolution approving the use plan for the \$3 million Food Justice Funds as allocated in the City's American Rescue Plan, pursuant to Resolution No. 762 of 2022.
(Briefing held 7/10/23)

Attachments: [2023-1686 Cover Letter-FJF Council Letter\(Signed\)](#)
[2023-1686 Food Justice Fund Plan - Final](#)
[Summary 2023-1686](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2023-1687](#) Resolution authorizing the issuance of a warrant in favor of Precise Discovery, 429 Fourth Avenue, Suite 1000, Pittsburgh, PA 15219, in an amount not to exceed Five Thousand Four Hundred One Dollars and 18 cents (\$5,401.18) for professional services related to electronic document storage.

Attachments: [2023-1687 Cover Letter-Council letter in re Precise Discovery resolution](#)
[Summary 2023-1687](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1697](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program" by reducing DISTRICT 6 NEIGHBORHOOD NEEDS by seventy seven thousand six hundred sixty two dollars and seventy nine cents (\$77,662.79) and increasing HOUSING DEVELOPMENT by seventy seven thousand six hundred sixty two dollars and seventy nine cents (\$77,662.79).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2023-1697 Summary](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES

INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 12th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Brighton Height Citizens Federation – portable toilets for veterans’ event (Dist. 1) 187.25

Brighton Heights Citizens Federation – flowers and weed control (Dist. 1) 213.96

Brighton Heights Citizens Federation – insurance for Memorial Day event (Dist. 1) 270.00

Spectra Associates Inc. – archival linen paper 862.50

[Trinity A.M.E. Zion – donation (Dist. 2) 5,000.00 - DELETE]

[Hope for Tomorrow-- donation (Dist. 2) 5,000.00 - DELETE]

[Save a Life Today-- donation (Dist. 2) 5,000.00 - DELETE]

[Westwood Oakwood Athletic Association-- donation (Dist. 2) 5,000.00 - DELETE]

INNOVATION & PERFORMANCE

Index Trading Manufacturing Inc. – office desk phones 1,750.00

COMMISSION ON HUMAN RELATIONS

Global Wordsmiths – translation services 234.90

CONTROLLERS OFFICE

GFOA – PAFR fee 250.00

LAW

Sargents Court Reporting Service, Inc. – deposition transcript 161.85

Cavaliere Court Reporting, LLC – transcript 505.45

Department of Real Estate—filings and copies 2.00

Dentons Cohen & Grigsby, P.C. – legal services for immigration matters 433.50

CITY PLANNING

Yourmembership.com Inc. – job postings 249.00

EMS

Oklahoma Ambulance Service-- EMS coverage (Taylor Swift) 595.00

Tri-Community South EMS -- EMS coverage (Taylor Swift) 2,305.42

Rostraver/ West Newton EMS -- EMS coverage (Taylor Swift) 5,834.52

PARKS & RECREATION

Spark Fun Electronics Inc. – Rec2Tech lab pack 989.95

Scherba Industries Inc. – inflatable archway for Greenfield Glide 3,989.86

Peart, Bram – Park Ranger work boot reimbursement 150.00

Carol Fischer Etc. – line dancing instructor 150.00

**Hazelwood Sr. CTR Advisory Council – reimbursement for open house supplies
200.00**

**Homewood Sr. CTR Advisory Council – reimbursement for open house supplies
152.49**

Transdev Services Inc. –senior transportation for Spring Fling 727.65

Bagshaw Timothy –ARTWorks prize payment 150.00

Brown Darryl-- ARTWorks prize payment 250.00

Buczynski Dan -- ARTWorks prize payment 150.00

Decker Jonathan-- ARTWorks prize payment 400.00

Elwood Morgan -- ARTWorks prize payment 100.00

Jennings Christine -- ARTWorks prize payment 150.00

Light Chloe-- ARTWorks prize payment 100.00

Ostrosky Christine-- ARTWorks prize payment 350.00

Pasquale Angela-- ARTWorks prize payment 350.00

Pearson Emma -- ARTWorks prize payment 150.00

Pearson Laura-- ARTWorks prize payment 50.00

Pohrte Avianna-- ARTWorks prize payment 50.00

Sloan Alphonso-- ARTWorks prize payment 250.00

Sommers, David-- ARTWorks prize payment 350.00

Swartzbaugh Coco-- ARTWorks prize payment 150.00

Townsend Gloria -- ARTWorks prize payment 250.00

**Homewood Sr. CTR Advisory Council -- reimbursement for open house supplies
1,224.71**

Harper Anthony – Rec2Tech educator 3,220.00

Redden Mondale—Rec2Tech educator 3,220.00

Ashkr Mario Joseph—Farmers Market marketing 1,320.00

Forcht, Pam—2023 Summer Guide design 2,483.75

Ford, Roland—line dancing instructor 400.00

**Munhall Community Band—performance for Bach, Beethoven, and Brunch
750.00**

New Pittsburgh Courier—Farmers Market advertising 610.88

Solomon Jonnet –Liberty Green concert performance 500.00

Wilson Anthony—concert at Liberty Green park 800.00

Johnson Deliyah-- concert at Liberty Green park 500.00

Askew Mark Angelo-- concert at Liberty Green park 499.00

Sports & Exhibition Authority—rental of Great Lawn for 4th of July 3,800.00

Nash, Byron—4th of July performance 500.00

DOMI

TAPCO—epoxy adhesive 3,109.30

Minerd & Sons, Inc. – Jersey barrier joining plates 860.00

PUBLIC WORKS

Zoresco Equipment Co. – rental of storage trailers 240.00

Sonitrol Security Systems—security service monitoring 270.00

A motion was made to delete. the motion carried.

A motion was made to Waive the Rules of Council. The motion carried.

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

[Item 75-2023](#) P-Cards

Attachments: [Weekly Council Rpt 06-28-23-07-04-23 Revised\(25807\) \(2\)](#)

A motion was made that this matter be Approved. The motion carried.

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2023-1683](#) Resolution authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with the Center for Employment Opportunities to grant a license to enter onto certain City-owned parcels for the purpose of performing certain work, including maintenance and beautification services, that fall outside the regular work assigned to City employees, at no cost to the City.

Attachments: [2023-1683 Cover Letter-DPW Letter to Council, License Agreement - Center for Employment Opportunities - signed Summary 2023-1683](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1684](#) Resolution amending Resolution 194 of 2022, which authorized the Mayor and the Director of the Department of Public Works, to execute relevant agreement(s) to authorize the Pennsylvania Resources Council (PRC) providing electronic waste collection and recycling services for City residents, by adding an additional one (1) year for an amount not to exceed One Hundred Seventy-Five Thousand Dollars (\$175,000.00).

Attachments: [2023-1684 Cover Letter-DPW Letter to Council, Renewal of E-Waste Recycling Program Contract - PRC - signed](#)
[2023-1684 Rqt for Waiver of Competitive Process - PA Resources Council](#)
[Summary 2023-1684](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1685](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with Duquesne Light Company granting it a permanent utility easement for the erection, installation, use, operation, maintenance, repair, and removal of cables, switches, and transformers, in order to service and provide power to electric vehicle charging stations and other fixtures and apparatus thereto, upon, over, along, across, under and through City property located at 2945-3001 Railroad Street, lot and block 25-B-15 for use by electric-powered City sanitation trucks, at no cost to the City.

Attachments: [2023-1685 Cover Letter-2023 DLC Easement, Railroad Street Letter 062623](#)
[Summary 2023-1685](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2023-1681](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed \$3,828,594.

Attachments: [2023-1681 Cover Letter-Signed Ltr to Council 06-21-23](#)

[2023-1681 Waiver letter-Earn 2023](#)

[Summary 2023-1681](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-1723](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from HC, Highway Commercial District to SP-9/Bakery Square District, certain property roughly bounded by Penn Avenue, East Liberty Boulevard and the Pittsburgh Regional Transit East Busway, all in the Allegheny County Block and Lot System, 11th Ward; and by changing from UI, Urban Industrial District to SP-9/Bakery Square District, that certain property roughly bounded by Penn Avenue and the existing easternmost boundary of the SP-9/Bakery Square District; in the Allegheny County Block and Lot System, 12th Ward.
(Sent to the Planning Commission for a report and recommendation on 7/12/23)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2023-1723 SP-9 Rezone Parcels](#)

A motion was made that this matter be Referred for Report and Recommendation to the Commission - Planning Commission. The motion carried.

DEFERRED PAPERS

[2022-0270](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title 7: Business Licensing, Article X: Rental of Residential Housing, by creating a new Chapter 783: Short Term Rental Permit Program.

(Public Hearing held 5/19/22)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: Council Member Wilson, Council Member Gross, Council Member Burgess, Council Member Lavelle, Council Member O'Connor and Council Member Strassburger

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 7/19/2023. The motion carried.

[2022-0465](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Held in Committee to the Committee on Land Use and Economic Development, due back by 7/19/2023. The motion carried.

[2022-0661](#)

Ordinance accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)

[2022-0661 Proposed Name Woodring Ct 8_5x11LB](#)

[Summary 2022-0661](#)

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 7/26/2023. The motion carried.

NEW PAPERS

[2023-1691](#) Ordinance accepting a new street name, COUGAR CIRCLE in the Fourteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1691 Cover Letter-Cougar Circle Naming letter - signed](#)
[2023-1691 Proposed Street Name Cougar Circle 8 5 11P](#)
[Summary 2023-1691](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1692](#) Ordinance accepting a new street name, PRINCIPAL LANE in the Eighteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1692 Cover Letter-Principal Lane Naming letter - signed](#)
[2023-1692 Proposed Street Name Principal Ln 8 5x11LB](#)
[Summary 2023-1692](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1693](#) Ordinance accepting two (2) new street names, COMPOSITE STREET and BATTERY STREET in the Fifteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street names was approved by CPAC in May 2023. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1693 Cover Letter-Composite St & Battery St Naming letter - signed](#)
[2023-1693](#)
[Proposed Street Name Battery St Composite St 8 5x11LB](#)
[Summary 2023-1693](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2023-1688](#) Resolution providing for the designation of certain public properties within the Hays and St. Clair neighborhoods to be formalized and adopted as a City park, at no immediate cost to the City.

Attachments: [2023-1688 Cover Letter-Hays Woods - Letter](#)

[Summary 2023-1688](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2023-1689](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with the Music Performance Trust Fund for the CommUnity Concert series, from which the City will receive a fee in the amount of Two Thousand Six Hundred Thirty-One Dollars and Twenty-Two Cents (\$2,631.22).

Attachments: [2023-1689 Cover Letter-mptf cover letter to council kathryn](#)

[Summary 2023-1689](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1690](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with the University of Pittsburgh Government Relations and Advocacy office for the CommUnity Concert series, from which the City will receive a fee of Two Thousand Five Hundred Dollars (\$2,500.00).

Attachments: [2023-1690 Cover Letter-pitt cover letter to council kathryn](#)

[Summary 2023-1690](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

DEFERRED PAPERS

[2023-1553](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 32 39th Street, Pittsburgh, PA 15201-3205.

Attachments: [2023-1553 Cover Letter-32 39th - Sewer Module Resolution Cover Letter](#)
[2023-1553 - 202100155 - 32 39th Sewage Facility Planning Module Resolution Submission 05-15-23](#)
[2023-1553 - 202100155 - Component 3 with PWSA Alcosan Responses](#)
[2023-1553 - 202100155 Sewer Module Questionnaire for Council Blank](#)
[2023-1553 - COMPONENT 4A - 32 39th St Summary 2023-1553](#)

A motion was made that this matter be Held in the Committee on Intergovernmental and Educational Affairs, due back by 8/30/2023. The motion carried.

[2023-1554](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 166 Banner Way, 9th Ward, Pittsburgh, PA 15201.

Attachments: [2023-1554 Cover Letter-166 Banner - Sewer Module Resolution Cover Letter](#)
[2023-1554 - Banner Way Residences - SFPM Questionnaire for Council](#)
[2023-1554 - Banner Way Residences - Submission](#)
[2023-1554 - Comp 4A Submission banner way Summary 2023-1554](#)

A motion was made that this matter be Held in the Committee on Intergovernmental and Educational Affairs, due back by 8/30/2023. The motion carried.

NEW PAPERS

[2023-1682](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2118 5th Ave, Pittsburgh, PA 15219.

Attachments: [2023-1682 Cover Letter-2118 5th Sewer Module Resolution Cover Letter](#)
[2023-1682 2118 5th Ave - SFPM Package](#)
[2023-1682 2118 5th Sewer Module Questionnaire for Council](#)
[Summary 2023-1682](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.