



City of Pittsburgh

Meeting Minutes

Wednesday, March 22, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 7 - Council Member Burgess, Council Member Gross, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 2 - Council Member Coghill, and Council Member Kraus

PUBLIC COMMENT

Dr. Ronald Miller
Noami Mullen
Devon Mclain
Yvonne Brown

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2022-1072](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Held in Committee to the Committee on Finance and Law , due back by 5/24/2023. The motion carried.

[2023-1293](#) Resolution authorizing the issuance of a warrant in favor of Belinda Martin and her attorneys, Friday and Cox, 1405 McFarland Road, Pittsburgh, PA 15216, in the amount of Twenty Seven Thousand Five Hundred Dollars (\$27,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 21-000491.

(Executive Session held 3/21/23)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2023-1309](#) Resolution authorizing the issuance of a warrant in favor of Spilman, Thomas & Battle, for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Seventeen Thousand and Twenty Three Dollars and Eighty Cents (\$17,023.80).

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

[2023-1310](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Campbell Durrant, P.C., in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1311](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Allegheny County Bar Association to provide legal advertising to the City of Pittsburgh for performing state mandated advertising of Treasurer's Sales.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1312](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located in the 15th Ward of the City at 624 Tesla Street designated in the Deed Registry Office of Allegheny County as Block 55-M Lot 302 and Block 55-M Lot 305, to the Pittsburgh Water and Sewer Authority.

A motion was made that this matter be Held in Committee to the Committee on Finance and Law , due back by 4/12/2023. The motion carried.

[2023-1313](#) Resolution amending Resolution 724 of 2022, entitled "Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2023," so as to reopen the 2023 Operating Budget to update the revenue forecast to better reflect Fiscal Year 2022 results, accommodate changes in the Bureau of Police in direct response to the ratified collective bargaining agreement with the Fraternal Order of Police, and make changes to associated benefit calculations.

(Needs to be held for a Public Hearing)

A motion was made that this matter be Held for Executive Session. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing. The motion carried.

[2023-1314](#)

Resolution amending Resolution 745 of 2022, which authorizes Stop the Violence Fund expenditures for the 2023 Fiscal Year, by further updating current year appropriations in direct response to Operating Budget changes required by the ratified collective bargaining agreement with the Fraternal Order of Police.

(Needs to be held for a Public Hearing)

A motion was made that this matter be Held for Executive Session. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.

[2023-1315](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the Charles Street Area Corporation in the amount of ONE HUNDRED ONE THOUSAND DOLLARS (\$101,000.00) for the Cross Strauss Park Renovation.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 22nd, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

Moody, Ricky – reimbursement for bus ticket and food for individual 42.96

INNOVATION & PERFORMANCE

Fredericka Greenwood—reimbursement for lunch meeting 77.23

Environmental Systems Research Institute—conference registration 725.00

Ficorilli, Jason – child clearance and background check 47.25

FINANCE

HIS Global Inc. – subscription fees for HIS Market 3,588.82

Transunion Risk & Alternative Data Solutions – background checks for sales 439.89

Transunion Risk & Alternative Data Solutions – background checks for sales 34.10

LAW

Summers McDonnell—legal services for litigation 1,147.50

Thompson West – legal publication 1,260.80

The Legal Intelligencer/Alm – legal publication 424.00

Allegheny County – transcript 66.00

AKF Reporters Inc. – transcript 2,675.25

Esquire Deposition Solutions, LLC – transcripts 538.45

Planet Depos – transcripts 1,423.90

Cycom Data Systems, Inc. – CityLaw maintenance fee 952.00

CITY PLANNING

Scharff, Thomas – reimbursement for APA dues 49.50

PERMITS, LICENSING, & INSPECTIONS

Sperry, William – payment for certification and exam 421.24

Hudson, Zachary –certification registry 117.60

Aiello, Dan -- certification registry 118.00

Apoorva, Junesja -- certification registry 117.60

Ballein, Alyssa-- certification registry 117.60

Commonwealth of PA—payment for certification and exam 823.18

EMS

Bound Tree Medical – medical supplies not available on contract 86.00

PFund Superior Sales Co – electrical systems work on ambulances 1,705.00

Northeast Industrial Manufacturing – garbage dumpster 895.00

Plum Emergency Medical Services – EMS coverage (Pitt) 413.91

POLICE

ICOR Technology, Inc. – EOD bot diagnostics 325.00

Pittsburgh Veterinary Surgery PC – K9 vet services 117.30

Golden Engineering Inc. – EOD X-ray machine repair 4,405.00

Ross M Patton – uniform emblem sewing reimbursement upon promotion 142.00

Intrepid Networks LLC – phone system 2,625.00

Scanlon Counseling & Consulting, LLC – after incident debriefs and counseling 975.00

FIRE

Unifirst Corp. – towels and mats 110.55

OMI

PA State Police – criminal check for police candidate 22.00

PUBLIC WORKS

Zoresco Equipment Company – storage trailer rentals 130.00

PA Dept. of Labor & Industry – various inspections and certificates 78.98

PARKS & RECREATION

Allegheny County Treasurer –ServSafe certifications 405.00

Allegheny County Treasurer –ServSafe certifications 405.00

I&M Printing—sweatshirts for staff 1,541.00

Allegheny County Health Department – annual food service permit 122.00

Tennant Sales & Service – sweeper repair 1,945.32

DOMI

N. Glantz & Son – high performance signs 3,465.99

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

[Item 60-2023](#) P-Cards

A motion was made that this matter be Approved. The motion carried.

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

DEFERRED PAPERS

[2023-1249](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency and Operation Better Block for the purpose of receiving and spending grant funds in the amount of TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) to support the Safe Passages Program, which places community elders in schools to prevent violence.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,
CHAIR**

SUPPLEMENTAL - NEW PAPERS

[2023-1332](#)

Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million One Hundred Thirty Thousand Three Hundred Twenty Four Dollars and Sixty Six Cents (\$3,130,324.66), an increase of One Million Nine Hundred Fifty Five Thousand Dollars (\$1,955,000.00) from the previously executed agreement (52850-1).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-1308](#)

Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Lawrence Hall project which proposes the improvements to an existing building for the use of a food hall and bar. The site address is 4609 Butler Street, Pittsburgh, PA 15201, in the 9th Ward.

A motion was made that this matter be Affirmatively Recommended. The motion carried.