



City of Pittsburgh

Meeting Minutes

Wednesday, January 18, 2023

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 1 - Council Member Burgess

PUBLIC COMMENT

Dr. Lynn Miller
Yvonne Brown
Maomi Mullen

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2022-0677](#)

Resolution authorizing the Mayor, the Office of Management and Budget, the Department of City Planning, the Department of Finance, the Department of Innovation & Performance, the Department of Public Works, the Department of Public Safety, and the Housing Authority of the City of Pittsburgh to temporarily address the public health emergency of homelessness in the City of Pittsburgh and to provide for policies and programs to address the lack of affordable housing, and their consequent contribution to chronic homelessness as directed herein until more permanent solutions can be implemented.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Wilson, Council Member Coghill and Council Member Strassburger

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2022-1073](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with **a vendor chosen through the City bid process for the purpose of purchasing and discharging** ~~RIP Medical Debt to purchase and discharge~~ eligible health care debt owed by Pittsburghers, as approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed One Million Dollars (\$1,000,000).
(Briefing held 1/9/23)

SPONSOR /S: COUNCIL MEMBER WILSON

CO-SPONSOR /S: Council Member Coghill, Council Member Lavelle, Council Member Burgess, Council Member Warwick and Council Member Strassburger

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

NEW PAPERS

[2023-1114](#)

Resolution authorizing the issuance of a warrant in favor of Brandy Bailey, in the amount of Two Thousand Six Hundred Eight Dollars and No Cents (\$2,608.00) in settlement of a claim for damage to her parked vehicle near 2055 Rehman Street from a city Public Works vehicle on January 17, 2022.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1115](#)

Resolution authorizing the issuance of a warrant in favor of John Connors and his attorneys O'Brien, Coleman and Wright, LLC, in the amount of Ninety Thousand Dollars and No Cents (\$90,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:21-cv-1511.

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the January 18th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

Allegheny City Brewing, LLC – funds for Light Up Northside (Dist. 1) 600.00

Burny, Mohammed –reimbursement for funeral flowers (Dist. 1) 160.39

Burny, Mohammed- Zoom subscription (Dist. 1) 160.39

Burny, Mohammed – lunch order for office (Dist. 1) 53.86

Marabello, Lori –refreshments for community event (Dist. 2) 106.99

Springfield Workshop Inc. – supplies for Easter egg hunt (Dist. 2) 417.00

South Side Community Council – supplies for gingerbread contest (Dist. 3) 482.46

Sonitrol Security Systems – service call 240.00

CivicPlus – Municode update 439.07

FINANCE

RR Donnelly – 1099 tax forms pressure seal 1,620.00

Trans Union Corporation – ID search services 323.95

PUBLIC SAFETY ADMINISTRATION

School District of Pittsburgh – fees for space usage for meetings 1,148.00

POLICE

SF Mobile- Vision Inc. – DVR/ mobile video repairs 3,092.07

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

[Item 51-2023](#) P-Cards

A motion was made that this matter be Approved. The motion carried.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR**

DEFERRED PAPERS

[2022-0592](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Zoning Districts in General, Article II, Base Zoning District, Chapter 904 Mixed Use Districts; Article IV, Planning Districts, Chapter 908 Public Realm Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 914 Parking Loading and Access, Chapter 915, Environmental Performance Standards, and Chapter 919, Signs; and Article VIII Review and Enforcement, Chapter 922 Development Review Procedures; and Article IX, Chapter 926 Definitions, to create three new base zoning districts, and other zoning amendments.

(Public Hearing was recessed 9/14/22)

(Reconvened Public Hearing was held 12/5/22)

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 2/15/2023. The motion carried.

**RECREATION, YOUTH AND SENIOR COMMITTEE, MRS.
STRASSBURGER, CHAIR**

DEFERRED PAPERS

[2022-0860](#)

Resolution instructing the Director of Parks and Recreation in the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: Council Member Wilson

A motion was made that this matter be Held in the Committee on Recreation, Youth and Senior, due back by 1/25/2023. The motion carried.