

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Monday, December 19, 2022**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kim Clark-Baskin, City Clerk*

**ROLL CALL**

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA to add bill 2022-1085**

**A motion was made that this matter be Approved. The motion carried.**

**PROCLAMATIONS**

[2022-1083](#) **WHEREAS**, Jack and Jill of America, Inc. was founded January 24, 1938 in Philadelphia, Pennsylvania at a meeting of 20 mothers who came together to create an organization to provide social, cultural, and educational opportunities for youth between the ages of 2 and 19; and,

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 722

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-1079](#) Resolution providing for an Agreement, or Agreements with EnterChange Group, LLC, to provide strategic planning and training to the Commission. This legislation authorizes the encumbrance for one (1) year in an amount not to exceed Twenty Thousand Dollars (\$20,000.00).

**Attachments:** [2022-1079 Cover Letter-Letter to Council re Resolution - PGhCHR Strategic Planning](#)  
[2022-1079 -WCP22-051 EnterChange Group, LLC](#)  
[Summary 2022-1079](#)

**Read and referred to the Committee on Human Resources**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-1080](#)

Resolution authorizing the City to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to Serve as Co-Applicant for the purposes of filing an Application with the U.S. Department of Housing and Urban Development for a FY 2022 Choice Neighborhoods Initiative grant in the amount of fifty million dollars (\$50,000,000) and pledging City financial support in the amount of Thirty One Million and Two Hundred Seventy Five Thousand dollars (\$31,275,000) for the project and City Owned Land to Effectuate the Purposes of the Bedford Dwellings/Hill District Neighborhood Transformation Plan and its implementation strategy.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2022-1080 Exhibit A](#)

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Finance and Law**

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-1085](#)

Resolution requiring a plan for the use of funds for the Food Justice program before said funds are released to the Food Justice Fund.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be added to the Agenda. The motion carried.**

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Finance and Law**

[2022-1081](#)

Communication from City Controller Michael Lamb submitting a special report on the City of Pittsburgh Service Worker Prevailing Wage Ordinance, dated December 2022.

**Attachments:** [2022-1081 Service Worker Prevailing Wage Ordinance Special Report](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-1082](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Public Works for Edward Cox and the Department of Mobility and Infrastructure for Brandon Burch, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2022-1082 Acting Pay Memo Cox Burch JP initialed](#)

[2022-1082 Acting Pay Request Form Burch ET3](#)

[December JP Signed](#)

[2022-1082 E. Cox - Acting Pay JP Signed](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-1084](#) Communication from Greg Flisram, Executive Director of the Urban Redevelopment Authority of Pittsburgh (URA) submitting the Position and Salary Report as of December 2022.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-1074](#) Report of the Committee on Finance and Law for December 14, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0939](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Earned Income Tax for the year 2023.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0939 Cover Letter 245 Earned Income 2023](#)

[Summary 2022-0939](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0940](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Home Rule Tax for the year 2023.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0940 Cover Letter 246 Home Rule 2023](#)

[Summary 2022-0940](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0941](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2023 fiscal year.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0941 Cover Letter 263 Real Estate Due Dates 2023](#)

[Summary 2022-0941](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0942](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2023.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0942 Cover Letter 263 Real Estate Tax Rate 2023](#)

[Summary 2022-0942](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0943](#) Resolution authorizing all City departments, in conjunction with the Department of Finance, to enter on behalf of the City of Pittsburgh into a facilities usage agreement or agreements during the 2023 calendar year for the purpose of permitting groups to rent City-owned facilities for recreational and community focused activities, in individual amounts not to exceed Ten Thousand Dollars (\$10,000.00).

**Attachments:** [2022-0943 Cover Letter Facilities Use 2023](#)

[Summary 2022-0943](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0944](#) Resolution authorizing the fee schedule for 2023 pursuant to Chapter 170 of the City Code.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0944 Cover Letter Fee Book 2023](#)

[2022-0944 2023 FEE SCHEDULE \(1\)](#)

[Summary 2022-0944](#)

[2022-0944 2023 FEE SCHEDULE VERSION 2](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0945](#) Resolution authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2023 Fiscal Year.

**Attachments:** [2022-0945 Cover Letter Cooperative - Letter JP Signed](#)

[Summary 2022-0945](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0946](#) Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2023 Fiscal Year.

**Attachments:** [2022-0946 Cover Letter Purchasing - Letter JP Signed](#)

[Summary 2022-0946](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0947](#) Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program. *(Public Hearing held 11/23/22)*

**Attachments:** [2022-0947 Cover Letter Capital Budget - Letter JP signed](#)

[Summary 2022-0947](#)

[2022-0947 VERISON 2 Amendments](#)

[2022-0947 VERISON 2 Summary](#)

[2022-0947 VERISON 3 Amendments](#)

[2022-0947 VERISON 3 Summary](#)

[2022-0947 2023 Capital Budget](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0



[2022-0948](#) Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2023.  
*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0948 Cover Letter Operating Budget Appropriations - Letter JP Signed Summary 2022-0948](#)

[2022-0948 VERISON 2 Amendments](#)

[2022-0948 VERISON 2 Summary](#)

[2022-0948 VERISON 3 Amendments](#)

[2022-0948 VERISON 3 Summary](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0949](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2023 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.  
*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0949 Cover Letter Operating Budget Positions - Letter JP Signed Summary 2022-0949](#)

[2022-0949 VERISON 2 Amendments](#)

[2022-0949 VERISON 2 Summary](#)

[2022-0949 VERISON 3 Amendments](#)

[2022-0949 VERISON 3 Summary](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0950](#) Resolution authorizing City Council to approve intra-departmental transfers throughout the 2023 Fiscal Year.

**Attachments:** [2022-0950 Cover Letter Intradepartmentals - Letter JP Signed](#)

[Summary 2022-0950](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0951](#) Resolution amending Resolution 410 of 2022, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 4.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0951 Cover Letter ARPA Plan Amendment - Letter JP Signed](#)

[2022-0951 ARPA Plan Amendment - Exhibit A, version 4](#)

[Summary 2022-0951](#)

[2022-0951 VERISON 2 Amendments](#)

[2022-0951 VERISON 2 Summary](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0952](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 “Stop The Violence Fund”, § 237.03 - Uses and Restrictions of the Stop The Violence Fund, by changing the annual percentage budgeted for outside community-based, non-governmental organizations.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0952 Cover Letter Stop the Violence Percentage - Letter\\_JP\\_Signed](#)  
[Summary 2022-0952](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0953](#) Resolution authorizing appropriations and salaries of the Stop the Violence Fund for the 2023 Fiscal Year, beginning January 1, 2023.

*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0953 Cover Letter Stop the Violence 2023 Allocation - Letter\\_JP\\_Signed](#)  
[Summary 2022-0953](#)

[2022-0953 VERISON 2 Amendments](#)

[2022-0953 VERISON 2 Summary](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0954](#) Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2023 Fiscal Year, beginning January 1, 2023.  
*(Public Hearing held 11/23/22)*

**Attachments:** [2022-0954 Cover Letter Parks Trust Fund 2023 Allocation - Letter JP Signed Summary 2022-0954](#)  
[2022-0954 VERISON 2 Amendments](#)  
[2022-0954 VERISON 2 Summary](#)  
[2022-0954 VERISON 3 Amendments](#)  
[2022-0954 VERISON 3 Summary](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-1013](#) Resolution repealing an item in Resolution Number 318 of 2018, effective date May 14, 2018, in order to rescind the sale.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-1065](#) Resolution authorizing an interdepartmental transfer in the amount of \$264,805.53 from the Bureaus of Administration and Animal Care and Control in the Department of Public Safety to the Bureau of Police. This transfer is necessary to assist the Bureau of Police with sufficient funding for necessary body armor replacement.

**Attachments:** [2022-1065 Cover Letter-Interdept Transfer letter 20221202](#)

[Summary 2022-1065](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-1075](#) Report of the Committee on Public Safety Services for December 14, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0629](#) Resolution establishing the Pittsburgh Strong Communities Initiative and Advisory Committee.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2022-1076](#) Report of the Committee on Public Works for December 14, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0959](#) Resolution providing for an Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Dollars (\$1,000,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0959 Cover Letter-Sylvan Avenue Multimodal Path Project RA Letter - signed](#)  
[2022-0959-112081. Sylvan Ave SMART Exhibit A](#)  
[Summary 2022-0959](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-0989](#) Resolution providing for an agreement with CSXT for Engineering work on the Frazier Street/Swinburne Bridge Replacement Project; and providing for the payment of the costs thereof, not to exceed Twenty Thousand Twenty Dollars (\$20,020.00).

**Attachments:** [2022-0989 Cover Letter-Swinburn CSXT PE Letter](#)  
[Summary 2022-0989](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2022-1036](#) Resolution authorizing the Director of Public Works and the Director of the Office of Management and Budget to enter into an agreement with Duquesne Light Company (DLC), accepting a minimum annual electricity usage requirement in return for DLC to install a power line from the street to the Environmental Services lot to supply power to the new E/V charging infrastructure to charge electric refuse trucks.

**Attachments:** [2022-1036 Cover Letter-DLC letter\\_LF\\_signed](#)

[Summary 2022-1036](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON URBAN RECREATION**

[2022-1077](#) Report of the Committee on Urban Recreation for December 14, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-1035](#) Resolution authorizing the Mayor and Director of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2022 AmeriCorps Summer Program. Said agreement or agreements involves the matching of funds and shall be a cost to the City not to exceed TWELVE THOUSAND DOLLARS and ZERO CENTS (\$12,000.00).

**Attachments:** [2022-1035 Cover Letter-2022 Director's Letter\\_AmeriCorps](#)

[Keys](#)

[Summary 2022-1035](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-1078](#) Report of the Committee on Intergovernmental Affairs for December 14, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-1037](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Environmental Charter School project which will involve the development of an environmental charter school with associated amenities. The site address is 6545 Hamilton Avenue, Pittsburgh, PA 15206, in the 8th Ward.

**Attachments:** [2022-1037 Cover Letter-Sewer Module Resolution Cover Letter - 6545 Hamilton Avenue](#)  
[2022-1037 -Environmental Charter School SFPM](#)  
[2022-1037 -Sewer Module Questionnaire for Council - Environmental Charter School](#)  
[Summary 2022-1037](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0



[2022-1038](#) Resolution amending Resolution No. 219 of 2013, adopting an Official Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Lower Hill Redevelopment Project in the Third Ward of the City of Pittsburgh, PA 15219 (“Lower Hill Redevelopment”).

- Attachments:** [2022-1038 Cover Letter-Sewer Module Cover Letter - Lower Hill Development](#)  
[2022-1038 -Lower Hill Redevelopment Site Infrastructure Sewage Facility Planning Module 11-21-22](#)  
[2022-1038 -Lower Hill SFPM Official Plan Revision Cover Letter City of Pittsburgh](#)  
[2022-1038 -Lower Hill Redevelopment Site Infrastructure Sewage Facility Planning Module 11-21-22 Appendix M](#)  
[2022-1038 -Sewer Module Questionnaire - Lower Hill Development](#)  
[Summary 2022-1038](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghil, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**