

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Monday, November 21, 2022**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

***Kim Clark-Baskin, City Clerk***

**ROLL CALL**

**Present** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**Absent** 1 - Council Member Kail-Smith

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2022-1005](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Get Involved! Inc. for encouraging young adults to become more active and engaged in their communities, and for organizing the annual Pittsburgh Service Summit; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Monday, November 21, 2022 to be “**Get Involved! Inc. Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 652

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-0984](#)

Resolution authorizing the issuance of a warrant in favor of the DHS-OEE-Keys Service Corps in an amount not to exceed TWELVE THOUSAND DOLLARS, AND ZERO CENTS, for the payment of the 2021 AmeriCorp Keys Summer Program which provides funding for hosting 9 youth to participate in the Department of Parks and Recreation Educational Programming Jobs Training for the summer. The AmeriCorps members who participated in this program worked alongside Citiparks staff to support the multi-site summer camps; and providing for the payment thereof.

**Attachments:** [2022-0984 Cover Letter-2022 Warrant Americorp Keys.1](#)

[Summary 2022-0984](#)

**Read and referred to the Committee on Urban Recreation**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0985](#) Resolution amending Resolution 250 of 2021, which authorized the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with Quetica for professional services relating to fleet telematics and snow route optimization, by expanding the scope to include GPS/AVL installation and maintenance for Environmental Service and by increasing the term and authorized not-to-exceed amount by \$492,660.00 for a total cost not-to-exceed \$2,626,208.00.

**Attachments:** [2022-0985 Cover Letter-Quetica letter JP Signed vF](#)

[2022-0985-Quetica WCP 1](#)

[Summary 2022-0985](#)

**Read and referred to the Committee on Public Works**

[2022-0986](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by increasing LIBERTY AVENUE (HSIP) by \$275,000.

**Attachments:** [2022-0986 Cover Letter-2020 Liberty Ave HSIP Letter](#)

[110722 JP Signed](#)

[Summary 2022-0986](#)

**Read and referred to the Committee on Public Works**

[2022-0987](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing LIBERTY AVENUE (HSIP) by \$92,993.21.

**Attachments:** [2022-0987 Cover Letter-2021 Liberty Ave HSIP Letter](#)

[110722 JP Signed](#)

[Summary 2022-0987](#)

**Read and referred to the Committee on Public Works**

[2022-0988](#) Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 5th Ward of the City of Pittsburgh, owned by Brian and Donna Albert, located along Andover Terrace, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto; and further authorizing, in lieu of eminent domain, the Director of the Department of Mobility and Infrastructure on behalf of the City of Pittsburgh, to enter into certain temporary and permanent easements on this property and other certain separate properties necessary for completion of temporary support work for land stabilization around Andover Terrace.

**Attachments:** [2022-0988 Cover Letter-Andover Terrace Takings-Easement Letter, Letterhead - signed](#)  
[2022-0988-210-2022-0607 \(4259 Andover\) 1](#)  
[2022-0988-Exhibit A\(2\) 1](#)  
[Summary 2022-0988](#)

**Read and referred to the Committee on Public Works**

[2022-0989](#) Resolution providing for an agreement with CSXT for Engineering work on the Frazier Street/Swinburne Bridge Replacement Project; and providing for the payment of the costs thereof, not to exceed Twenty Thousand Twenty Dollars (\$20,020.00).

**Attachments:** [2022-0989 Cover Letter-Swinburn CSXT PE Letter](#)  
[Summary 2022-0989](#)

**Read and referred to the Committee on Public Works**

[2022-0990](#) Resolution providing for an agreement with CSXT for Engineering work on the Charles Anderson Bridge Replacement Project; and providing for the payment of the costs thereof, not to exceed Fifteen Thousand One Hundred and Eighty Dollars (\$15,180.00).

**Attachments:** [2022-0990 Cover Letter-Charles Anderson PE Letter - signed](#)  
[Summary 2022-0990](#)

**Read and referred to the Committee on Public Works**

[2022-0991](#) Resolution providing for a Reimbursement and Maintenance Agreement or Agreements with Pennsylvania Department of Transportation (PennDOT) for Local costs to upgrade Pedestrian Facilities at SR 19 A84 as part of a larger Project undertaken by PennDOT to improve SR 19 A84 by roadway alterations or resurfacing, at a cost to the City of Pittsburgh (Municipality) not to exceed \$27,600.00..

**Attachments:** [2022-0991 Cover Letter-SR 19 A84 PennDOT RA Letter Letterhead\\_kal rev - signed Summary 2022-0991](#)

**Read and referred to the Committee on Public Works**

[2022-0992](#) Resolution amending Resolution 924 of 2021 entitled “Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Pittsburgh Pedestrian Wayfinding Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Thousand dollars (\$1,400,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost of Zero dollars (\$0.00). Future Resolutions will authorize the project specific service agreements”, to increase the not to exceed amount to One Million Five Hundred Thousand Dollars (\$1,500,000.00), an increase of One Hundred Thousand Dollars (\$100,000.00) and authorize entering into a Reimbursement Agreement or Agreements with Pennsylvania Department of Transportation.

**Attachments:** [2022-0992 Cover Letter-Pittsburgh Pedestrian Wayfinding RA Amendment Letter - signed Summary 2022-0992](#)

**Read and referred to the Committee on Public Works**

[2022-0993](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with multiple phases of the Liberty Ave Highway Safety Improvement Program (HSIP); providing for the payment of the costs thereof, not to exceed Seven Million Four Hundred Five Thousand Five Hundred and Fifty Six Dollars (\$7,405,556.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) for the Final Design Phase from the previously executed agreement (52315-1). This resolution serves to authorize only the Reimbursement Agreement, at a cost to the City of Pittsburgh of \$4,500.00, an increase of \$2,500.00 from the previously executed agreement (52315-1). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0993 Cover Letter-Liberty Ave RA Letter\\_sign](#)

[2022-0993-Agreement-R17110015-2 1](#)

[Summary 2022-0993](#)

**Read and referred to the Committee on Public Works**

#### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0994](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 519 E. General Robinson, Pittsburgh, PA 15212.

**Attachments:** [2022-0994 Cover Letter-Sewer Module Resolution Cover Letter -](#)

[519 E. General Robinson](#)

[2022-0994-519 E. General Robinson St SFPM Module 1](#)

[2022-0994-Sewer Module Questionnaire for Council - 519 E.](#)

[General Robinson 1](#)

[Summary 2022-0994](#)

**Read and referred to the Committee on Intergovernmental Affairs**

#### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2022-0995](#) Resolution authorizing the Mayor and the Director of Public Safety, on the behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with United States Department of Justice (“DOJ”) for the purpose of receiving and spending grant funds in the amount of SEVENTY-NINE THOUSAND THREE HUNDRED TWENTY-SEVEN DOLLARS (\$79,327.00) for funding technology projects.

**Attachments:** [2022-0995 Cover Letter-DPS Letter for 2022 JAG - signed](#)

[Summary 2022-0995](#)

**Read and referred to the Committee on Public Safety Services**

[2022-0996](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with St. Moritz Security Services, Inc. for security guard services. Compensation under the Agreement(s) shall be in an amount not to exceed SIX MILLION NINE HUNDRED NINETY THOUSAND AND SIXTY-ONE DOLLARS (\$6,990,061), with annual not-to-exceed amounts as set forth below for each respective budget year subject to the availability of funds and annual Council appropriations, at rates in compliance with and subject to any applicable requirements, including but not limited to collective bargaining commitments and the City of Pittsburgh Service Worker Prevailing Wage Ordinance.

**Attachments:** [2022-0996 Cover Letter-Resolution for St. Moritz Agreement](#)  
[2022-2027 letter signed](#)  
[Summary 2022-0996](#)

**Read and referred to the Committee on Public Safety Services**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0997](#) Resolution amending Resolution 644-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government contract and enter into any related agreement or agreements and amendments thereto with Carahsoft Technology Corp. to provide Google Cloud subscription services and add Google Assured Workloads to provide secure storage for sensitive data on the City's cloud platform, at an amount not to exceed Four Million, Two Hundred Eighty Two Thousand, Eight Hundred Twenty Four and 38/100 Dollars (\$4,282,824.38).

**Attachments:** [2022-0997 Cover Letter-Carahsoft Google Assured Workloads legislation letter - signed](#)  
[Summary 2022-0997](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

[2022-0998](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Ivanti to provide Cherwell ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Seven Hundred Nine Thousand, One Hundred Seventy Seven Dollars (\$709,177).

**Attachments:** [2022-0998 Cover Letter-Ivanti Cherwell legislation letter - signed](#)

[2022-0998-WCP22-048 Ivanti Cherwell 11-16-22 1](#)

[Summary 2022-0998](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0999](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 1 and District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2022-0999 Cover Letter-2022 Partial Public Service Grant Letter](#)

[11.15.22 JP Signed](#)

[Summary 2022-0999](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2022-1000](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

**Attachments:** [2022-1000 Cover Letter-Updated CDBG PY22 Housing](#)

[Counseling Letter 11.15.22 JP Signed](#)

[Summary 2022-1000](#)

**Read and referred to the Committee on Land Use and Economic Development**



[2022-1001](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Professional Services Agreement and/or Contract(s) with WSP USA Inc., for services related to an update to the Manchester National Register District that will add additional historic context, including civil rights history, to buildings within the district at a cost not to exceed THIRTY FIVE THOUSAND (\$35,000.00) DOLLARS.

**Attachments:** [2022-1001 Cover Letter-Manchester Keystone Consultant Letter](#)

[Summary 2022-1001](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2022-1002](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections (“PLI”) to enter into an amended Agreement or Agreements with D’Appolonia for emergency geotechnical services to assist in response to land movement and landslide incidents. The Agreement(s) will add another year to the existing agreement term and shall be at an overall cost not to exceed \$1,500,000.

**Attachments:** [2022-1002 Cover Letter-2022-2023 D'appolonia Resolution](#)

[Letter](#)

[Summary 2022-1002](#)

**Read and referred to the Committee on Land Use and Economic Development**

## **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-1003](#) Resolution amending Resolution No. 630 of 2022 appointing Karen Garrett to serve as a Member of the Housing Opportunity Fund Advisory Board for an updated term to expire April 30, 2023.

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 654

[2022-1004](#) Resolution informing City Council of the appointment of Bobby Wilson to the Reinvestment Review Committee (RRC). Councilman Wilson will serve on the seats designated for members of City Council, appointed by the President of Council for a term to expire on June 28, 2026.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Enactment No: 653

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0978](#) Report of the Committee on Finance and Law for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0915](#) Resolution amending Resolution #648 of 2019, which authorized the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with Maher Duessel to provide auditing services to the City of Pittsburgh, by exercising the additional option years to extend the term of the agreement for two years. Total cost not to exceed Six Hundred Seventy Two Thousand Eight Hundred Fifty Nine Dollars (\$672,859) over five years.

**Attachments:** [2022-0915 Cover Letter- Letter Maher Duessel](#)

[Summary 2022-0915](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-0979](#) Report of the Committee on Public Safety Services for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0912](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the United States Department of Justice for the purpose of receiving and spending grant funds in the amount of FIVE HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED EIGHTY DOLLARS AND TWENTY ONE CENTS (\$539,580.21) for the purpose of providing funding for training and capacity expansion for the Pittsburgh Bureau of Police and Department of Public Safety for crisis response.

**Attachments:** [2022-0912 Cover Letter-Letter to City Council Regarding BJA Resolution](#)  
[Summary 2022-0912](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0913](#) Resolution amending Resolution No. 621 of 2017 authorizing the Mayor, Director of Public Safety and Director of Finance to enter, on behalf of the City of Pittsburgh, into an amended Lease Agreement or Agreements with The Pittsburgh Trust for Cultural Resources for providing a police substation at the Lantern Building in downtown Pittsburgh beginning September 2017. The amended Lease Agreement or Agreements shall provide for an 18-month extension at identical terms, not to exceed \$15,000 annually.

**Attachments:** [2022-0913 Cover Letter-PCT lease extension letter](#)  
[Summary 2022-0913](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0914](#) Resolution amending Resolution No. 725 of 2021, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a fifth amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at an additional cost of \$381,700 and extending such agreement(s) for an additional six months, and increasing the overall agreement compensation to \$6,570,257.

**Attachments:** [2022-0914 Cover Letter-Johnson Controls 5th Amendment letter](#)  
[Summary 2022-0914](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2022-0980](#) Report of the Committee on Public Works for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0907](#) Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541 General Parking Regulations, by revising Section 541.04B entitled Smart Loading Zones, to extend the Smart Loading Zone pilot program from one year to three years.

**Attachments:** [2022-0907 Cover Letter-Smart Loading Zone Pilot Extension Letter - signed](#)  
[Summary 2022-0907](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 6 - Council Member Burgess, Council Member Coghill, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 1 - Council Member Gross

**Absent:** 1 - Council Member Kail-Smith

[2022-0908](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Swindell Bridge Construction project, and providing for the payment of the costs thereof, not to exceed One Million Seven Hundred Thousand (\$1,700,000.00) dollars, an increase of Nine Hundred Thousand Dollars (\$900,000.00) from the previously executed agreement (54006); reimbursable at ninety five percent; and the municipal share of Commonwealth Incurred Costs not to exceed One Thousand Five Hundred (\$1,500.00) dollars, a zero Dollar (\$0.00) increase from the previously executed agreement (54006).

**Attachments:** [2022-0908 Cover Letter-Swindell Bridge RA Letter - signed](#)

[2022-0908-114150.Swindell.PE. Exhibit A01](#)

[Summary 2022-0908](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0909](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Construction and Preliminary Engineering phases increasing the total not to exceed to Three Million One Hundred Fifty Seven Thousand Two Hundred Sixty Eight Dollars and Sixty One Cents (\$3,157,268.61) from agreement 53121.2, an increase of One Million Two Hundred Six Thousand One Hundred Seventeen Dollars and Eighty Five Cents (\$1,206,117.85).

**Attachments:** [2022-0909 Cover Letter-CDR Maguire Amendment Supplement 2 Letter](#)

[Summary 2022-0909](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0981](#) Report of the Committee on Land Use and Economic Development for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0747](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Carnegie Mellon University entitled “Carnegie Mellon University Institutional Master Plan 2022” dated September 2022 on property zoned EMI, Educational Medical Institution District, 4th, 7th, and 14th Wards, Council District Nos. 8 and 5.

*(Public Hearing held 11/9/22)*

**Attachments:** [2022-0747 Cover Letter-DCP-MPZC-2021-01727\\_CMU 2022 IMP Cover Letter](#)  
[2022-0747\\_502\\_DCP-MPZC-2022-01727\\_CMU IMP and ZCP](#)  
[2022-0747\\_502-DCP\\_MPZC\\_2021\\_01727\\_Map\\_BuildingFootprints\\_revised](#)  
[2022-0747\\_502-DCP-MPZC-2021-01727\\_CMU IMP\\_ZCP\\_2022-09-06\\_Hearing Report Summary 2022-0747](#)  
[2022-0747 & 2022-0754\\_CMU IMP & ZCP\\_2022-09-06\\_PC\\_Minutes](#)  
[2022-0747 CMU Institutional Master Plan](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0754](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-H, Multi-Unit Residential, High Density and R1D-L, Residential Single-Unit Detached Residential, Low Density to EMI, Education Medical Institution, 7 parcels in the Allegheny County Block and Lot System, 7th and 14th Wards.

*(Public Hearing held 11/9/22)*

**Attachments:** [2022-0754 Cover Letter-DCP-MPZC-2021-01727\\_CMU](#)  
[ZCP Cover Letter](#)  
[Summary 2022-0754](#)

[2022-0747 & 2022-0754\\_CMU IMP & ZCP 2022-09-06\\_PC](#)  
[Minutes](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0920](#) Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to receive grant funding from the Federal Emergency Management Agency's Flood Mitigation Assistance Grant for project scoping of Saw Mill Run Boulevard in the amount of THREE HUNDRED THOUSAND (\$300,000.00) dollars with a local match of ONE HUNDRED THOUSAND (\$100,000) dollars for a total project cost of FOUR HUNDRED THOUSAND (\$400,000) dollars and authorizing expenditures for this stated purpose.

**Attachments:** [2022-0920 Cover Letter-Penna Saw Mill Run Blvd Ltr](#)  
[Summary 2022-0920](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2022-0982](#) Report of the Committee on Performance and Asset Management for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0919](#) Resolution amending Resolution 942 of 2021 providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, by increasing the 2022 not to exceed amount by \$600,000.00.

**Attachments:** [2022-0919 Cover Letter-FVS Amendment - Letter JP Signed](#)

[Summary 2022-0919](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0983](#) Report of the Committee on Intergovernmental Affairs for November 15, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**



[2022-0886](#) Resolution authorizing the issuance of a warrant in favor of Kittelson, LLC, 1008 Woodcreek Drive, College Station, Texas, in the total amount of Twenty Two Thousand Three Hundred Sixty Dollars and 45 cents (\$22,360.45), for two matters filed in the Allegheny County Court of Commons Pleas at G.D. 19-005659 and G.D. 22-005903.

*(Executive Session held 11-14-22)*

**Attachments:** [2022-0886 Cover Letter to Council re Kittelson inv](#)

[Summary 2022-0886](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0911](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority for administrative services for Commonwealth Redevelopment Assistance Capital Program (“RACP”) awards, for a sum not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) over five years and for the payment of the costs thereof.

**Attachments:** [2022-0911 Cover Letter-URA RACP Fees - Letter JP Signed](#)

[2022-0911-WCP\\_URA\\_RACP](#)

[Summary 2022-0911](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**