**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Ben Smith |
| ***Standing Committee Representative*** | Brandon Fombelle (Michael Baker International) 412-375-3081 |
| ***Type of Legislation*** | Other |

**Description of Legislation**

On behalf of the Fifth and Dinwiddie Development, LLC, Michael Baker International presents this Sanitary Sewer Planning Module for the Fifth and Dinwiddie Development project in the City of Pittsburgh, Allegheny County, Pennsylvania. Development will include, but is not limited to: renovation and expansion of an existing building to create commercial and retail space, and installation of associated site features such as, concrete curbs and sidewalks, site utilities, stormwater management and conveyance facilities, landscaping, etc. The existing land use for the past five (5) years and 50 years is an urban area used for a parking lot and commercial building, with surrounding developed urban lots. The project site is located in the area of Fifth Avenue, Dinwiddie Street, and Colwell Street.

The City of Pittsburgh must adopt, and applicant must submit, the Planning Module to the Department of Environmental Protection for its approval, as a Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan.

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| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 0 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

N/A

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*