**201**

**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Ben Smith |
| ***Standing Committee Representative*** | Dan Graper (724.327.0599) |
| ***Type of Legislation*** | Other |

**Description of Legislation**

Garden Theater Block LLC proposes to develop approximately 0.66 acres of land in the City of Pittsburgh’s Central Northside neighborhood, 22nd Ward, Allegheny County. The properties to be developed are located in a block surrounded by Eloise Street to the north, Federal Street to the east, West North Avenue to the south, and Reddour Street to the west. Included in this area are the Garden Theater Building, the Morton House, and several other buildings that have recently been razed. The parcels identified in the Allegheny County system as Block and Lots 23-L-76 and 23-L-83 and described in the attached Sewage Facilities Planning Module (the "Planning Module") for land development, proposes that the project be served by use of existing connections to the City of Pittsburgh sewage systems; and

The City of Pittsburgh must adopt the Planning Module for land development as a Revision to its Official Sewage Facilities Plan, and the applicant must subsequently submit the same to the Department of Environmental Protection for its approval.

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| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 0 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

N/A

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*