**404**

**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Department of Public Safety |
| ***Preparer*** | Amanda Burkhart |
| ***Standing Committee Representative*** | Lee Schmidt, Assistant Director |
| ***Type of Legislation*** | Other |

**Description of Legislation**

The City of Pittsburgh received a grant from the US Department of Justice’s Emergency Federal Law Enforcement Assistance Grant Program to mitigate costs incurred in summer and fall 2020 by the City’s law enforcement response while under a disaster emergency declaration.. Funds from the DOJ will be received through the Pennsylvania Emergency Management Agency and will be deposited into Public Safety’s operating fund as revenue.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 0 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**US DOJ’s Emergency Federal Law Enforcement Assistance Program**

Total Grant = $1,423,567.59

There are no matching requirements for this grant

**JDE Account Information**

11101.230000.45509

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*