

WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

## MEMORANDUM

To: Director Chris Hornstein - Public Works  
Director Sarah Kinter - PLI  
Director Margaret Lanier - Finance  
Anthony Bilan - Law

From: Director Karina Ricks 

CC: Jen Massacci

Date: March 23, 2021

Re: Encroachment Permit

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We have a request for an encroachment permit at 1800 Smallman Street, in the 2nd Ward, 7th Council District, as shown on the attached plan. A copy of the request is also attached.

DEMETRIOS PATRINOS, is proposing to install (2) new projecting signs, for Huntington Bank, on an existing building. Kindly let us know if you have objection to this request.

KR/JM

Attachments

WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

April 27, 2021

President and Members  
City Council  
City of Pittsburgh

**RE: 1800 SMALLMAN STREET  
ENCROACHMENT**

Dear President and Members of City Council:

We have a request for an encroachment permit at 1800 Smallman Street, in the 2nd Ward, 7th Council District, as shown on the attached plan. A copy of the request is also attached.

DEMETRIOS PATRINOS, is proposing to install (2) new projecting signs, for Huntington Bank, on an existing building.

Your favorable approval of this proposed Resolution is hereby recommended.

Sincerely,

A handwritten signature in black ink, appearing to be "K. Ricks", written over a horizontal line.

Karina Ricks  
Director

KR:JM  
Attachments



February 16, 2021

Karina Ricks, Director  
Department of Mobility & Infrastructure  
611 Second Ave., Pittsburgh, PA 15219

RE: Encroachment for Huntington Bank projection signs

On behalf of Huntington located at 1800 Smallman St., we are requesting an encroachment permit allowing two projection signs. Both signs will have a 12' clearance from the bottom of the signs to grade and will overhang into the sidewalk right with a 46" overall projection from the building wall.

The design for these projecting blade signs is consistent with the bank's branding. It is our belief that this request will not have an adverse effect on the neighborhood.

Thank you,  
Cindy Krizinsky  
Office Manager, Custom Signs Inc.

[cindy@customsignsinc.com](mailto:cindy@customsignsinc.com)

WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

CITY OF PITTSBURGH  
DEPARTMENT OF MOBILITY & INFRASTRUCTURE  
CITY-COUNTY BUILDING

Application for an Encroachment on City Dedicated Right-Of-Way

Date: 3-22-21

Applicant Name: CINDY KRIZINSKY CUSTOM SIGNS INC

Property Owner's Name (if different from Applicant): Demetrios Patrinos

Address: 3191 Industrial Blvd, Bethel Park Pa 15102

Phone Number: 412-854-2700 Alternate Phone Number: \_\_\_\_\_

Location of Proposed Encroachment: 1800 Smallman St. (Huntington)

Ward: 2 Council District: 7 Lot and Block: Lot 20 - Lot 22 -

What is the properties zoning district code: UI URBAN INDUSTRIAL (zoning office 255-2241)

Planning/Zoning Case OneStop Number (if applicable): ZDR- 2021-01338

Is the existing right-of-way, a street or a sidewalk? sidewalk encroachments

Width of Existing Right-of-Way (sidewalk or street): 9' (Before encroachment)

Length of Existing Right-of-Way (sidewalk or street): 69'-2" (Before encroachment)

Width of Proposed Encroachment: 46"

Length of Proposed Encroachment: 8"

Number of feet the proposed object will encroach into the ROW: 3'-10"

Description of encroachment: (2) projection signs over sidewalks

Reason for application:  
Projecting sign (N04) - NORTH ELEVATION - FACING SMALLMAN LOT 20, 70' sidewalk length - 69'-2" remaining length

Projecting sign (N05) - WEST ELEVATION - FACING 18th St, Lot 22, 54' sidewalk length. 53'-2" remaining length



Commercial Real Estate  
Due Diligence Management  
3465 South Arlington Rd Suite E#183  
Akron, OH 44312  
866.290.8121  
www.amnational.net

### ALTA/NSPS Land Title Survey

HUNTINGTON-SMALLMAN  
SURVEYOR CERTIFICATION

1800 SMALLMAN STREET  
PITTSBURGH, PA 15222  
COUNTY OF ALLEGHENY

TO: THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, INVESTORS TITLE INSURANCE COMPANY, AND AMERICAN NATIONAL, LLC, THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B1, 7C, 8, 9, 10A, 11, 13, 14, 16, 17, 18, 19, 20, 21 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON AUGUST 27, 2020.

JEROME D. BRUNNER  
LICENSED SURVEYOR NO.: SU057430  
COMMONWEALTH OF PENNSYLVANIA  
DATE OF PLAT OR MAP: 09/01/2020  
DATE OF LAST REVISION:

NETWORK REFERENCE #20201280-1

SURVEY PREPARED BY:  
BLEW & ASSOCIATES, P.A.  
3825 N. SHILOH DRIVE  
FAYETTEVILLE, AR 72703  
SURVEY UPDATES: SURVEYS@AMNATIONAL.NET



DRAWN BY: C.R.H.  
JOB REF. #: 20-3863

### Legal Description

All that certain lot or piece of ground situate in the Second Ward of the City of Pittsburgh, County of Allegheny and Commonwealth of Pennsylvania, being Lots Nos. 21, 22 and a part of Lot No. 20 in JOSEPH PATTERSON'S PLAN, recorded in the Recorder's Office of Allegheny County, Pennsylvania in Plan Book Volume 1, page 30, being more particularly bounded and described as follows, to-wit:

Beginning at the southeast corner of 18th and Smallman Streets, thence along 18th Street, South 54.50 feet to the line of Lot No. 23 in Joseph Patterson's Plan; thence eastwardly along said line of Lot No. 23, 61 feet to the corner common to Lots Nos. 22, 23, 49 and 50 in said Plan; thence northwardly by line dividing Lots Nos. 47, 48 and 49 from Lots Nos. 20, 21 and 22 in said Plan, 53.79 feet to Smallman Street; thence westwardly along Smallman Street, 61 feet to the place of beginning.

Being designated as Block and Lot No. 9-D-38 in the Deed Registry Office of Allegheny County, Pennsylvania.

Being the same property conveyed to Demetrios T. Patrinos by deed from Chang Sup Woo and Gum Up Woo, his wife, dated November 1, 1984 and recorded November 7, 1984 in Deed Volume 6979, page 493, Allegheny County, Pennsylvania.

Parcel ID #: 0009-D-00038-0000-00  
Commonly known as: 1800 Smallman St., Pittsburgh, PA 15222

THE LAND DESCRIBED ABOVE AND SHOWN HEREON IS THE SAME LAND AS DESCRIBED IN TITLE COMMITMENT ISSUED BY INVESTORS TITLE INSURANCE COMPANY, COMMITMENT FILE NO.: C120-134621, WITH AN EFFECTIVE DATE OF AUGUST 3, 2020 AT 7:59 A.M.

### Site Information

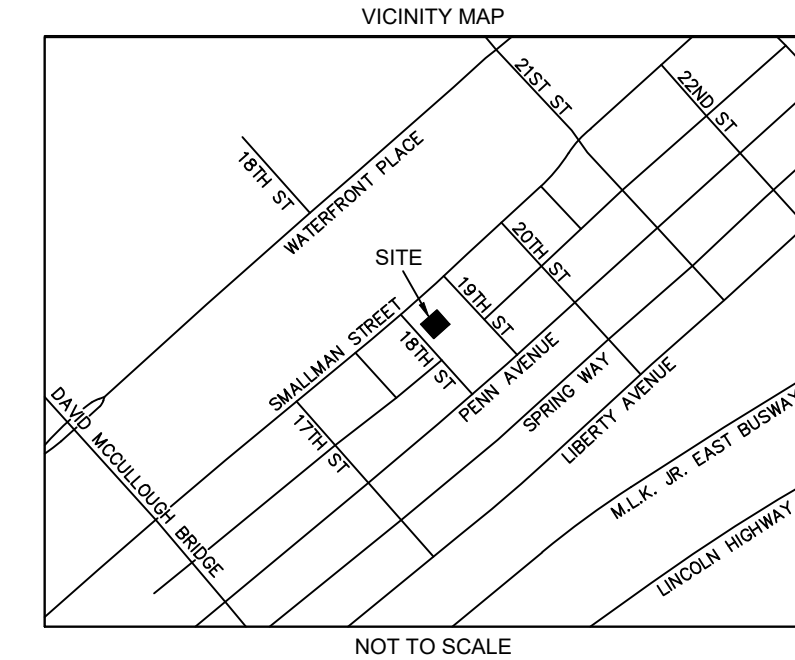
APN:  
0009D00038000000  
OWNER:  
DEMETRIOS T. PATRINOS  
PHYSICAL ADDRESS:  
1800 SMALLMAN STREET,  
PITTSBURGH, PENNSYLVANIA 15222

### Legend of Symbols & Abbreviations

SURVEY FEATURES	SURVEYING SYMBOLS	TA	TOP OF ASPHALT
--- BOUNDARY LINE	⊕ TEMPORARY BENCHMARK	TC	TOP OF CONCRETE
--- FORTY LINE	⊕ COMPUTED POINT	EC	EDGE OF CONCRETE
--- CENTERLINE OF ROAD	P.O.B. POINT OF BEGINNING	EA	EDGE OF ASPHALT
	N.F. NOW OR FORMERLY	BOC	BACK OF CONCRETE
	R/W RIGHT-OF-WAY	SSM#	SANITARY MANHOLE
	MEASURED/COMPUTED DIMENSION		
	RECORD DIMENSION		
	BUILDING SET BACK		
	UTILITY EASEMENT		
UTILITY LINES	UTILITY SYMBOLS		
--- WATER LINE	⊕ SANITARY SEWER	⊕ TELEPHONE MANHOLE	⊕ SIGN
--- OVERHEAD POWER LINE	⊕ POWER POLE	⊕ ELECTRIC MANHOLE	⊕ CLEAN-OUT
--- E ELECTRIC LINE	⊕ WATER VALVE	⊕ GRATED INLET	⊕ GAS VALVE
--- T TELEPHONE LINE	⊕ WATER STANDPIPE	⊕ FIRE HYDRANT	⊕ BIKE RACK
--- TELEPHONE LINE	⊕ UTILITY VAULT	⊕ LIGHT	
--- CONTOUR MAJOR LINE			
--- CONTOUR MINOR LINE			

### Zoning Information

STATUS	PROPERTY IS CURRENTLY ZONED: AWAITING ZONING REPORT		STATUS
	REQUIRED	OBSERVED	
PERMITTED USE	N/A	RETAIL	Contact info:
MIN. LOT AREA	N/A	3,303	
MIN. FRONTAGE	N/A	61.00'	
MAX. BLDG COVERAGE	N/A	99%	
MIN. SETBACKS FRONT	N/A	0.83'	
MIN. SETBACKS SIDE	N/A	0.01'	Notes:
MIN. SETBACKS REAR	N/A	.01'	Because there may be a need for interpretation of the specific zoning codes, we refer you to Allegheny County Planning for zoning uses and applicable codes.
MAX BUILDING HEIGHT	N/A	15.2'	
PARKING REGULAR	N/A	N/A	
PARKING HANDICAP	N/A	N/A	
PARKING TOTAL	N/A	N/A	



### Utility Notes

THE UTILITIES SHOWN ON THIS DRAWING HEREON HAVE BEEN LOCATED BY FIELD MEASUREMENTS, UTILITY MAP DRAWINGS, AND ONE CALL UTILITY LOCATE REQUEST. BLEW & ASSOCIATES MAKES NO WARRANTY TO THE EXACT LOCATION OF ANY UNDERGROUND UTILITIES SHOWN OR NOT SHOWN ON THIS DRAWING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ANY AND ALL UTILITIES PRIOR TO CONSTRUCTION. CALL PENNSYLVANIA ONE CALL AT (800) 242-1776 BEFORE DIGGING.

DIG TICKET NUMBER: 187020200817

AL	PEOPLES GAS	(800) 764-0111
BD	VERIZON PA	(877) 288-8473
CB	PGH WTR & SWR	(412) 255-2423
CP	PGH MOB & INFRA	(412) 255-8850
CPE	PGH MOB & INFRA	(412) 255-8850
DC	DUG LIGHT PGH	(412) 383-7300
DOE	DOE COMMUNICATN	(866) 463-4237
MI	MCI	(888) 624-5622
PAC	PACT	(412) 642-2796
PGH	CONCAST CABLE	(800) 256-2278

### Notes Corresponding to Schedule B

18 EASEMENTS, RESTRICTIONS AND ALL OTHER MATTERS OF RECORD AS SET FORTH IN PLAN BOOK VOLUME 1, PAGE 30 AFFECTS, CONTAINS NO PLOTTABLE ITEMS

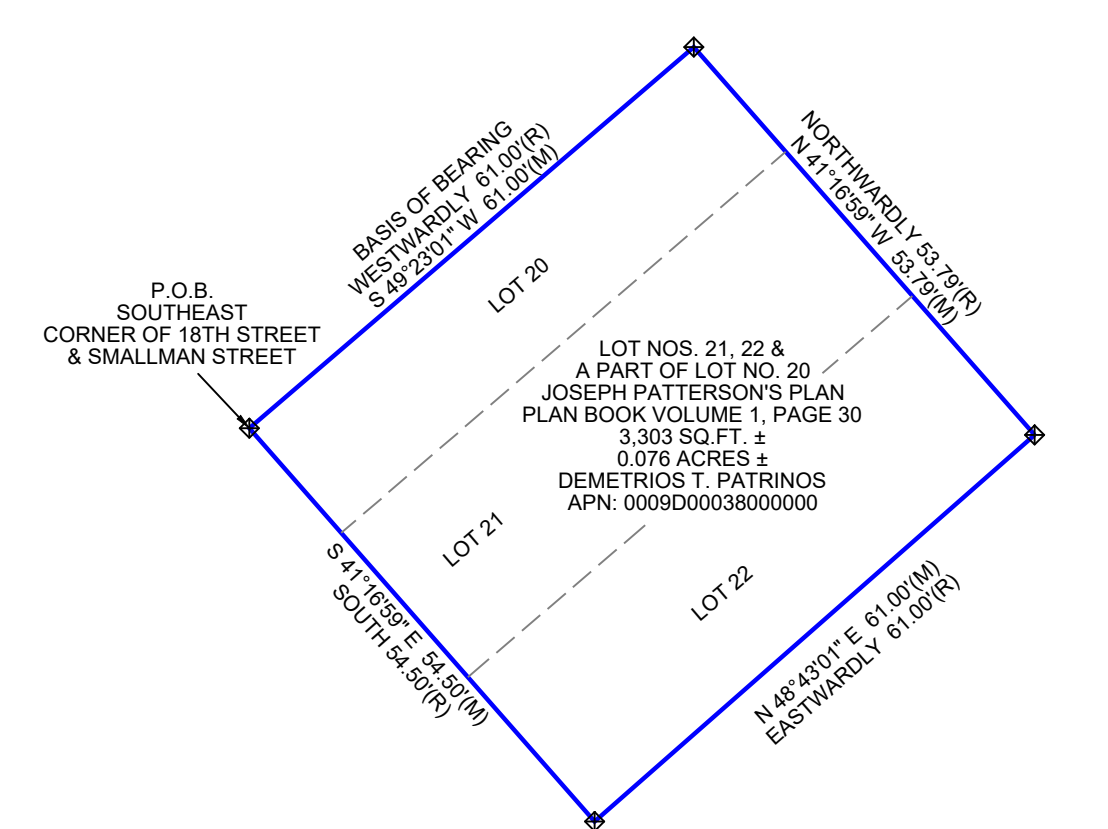
### Encroachment Notes

NONE OBSERVED AT THE TIME OF THE SURVEY.

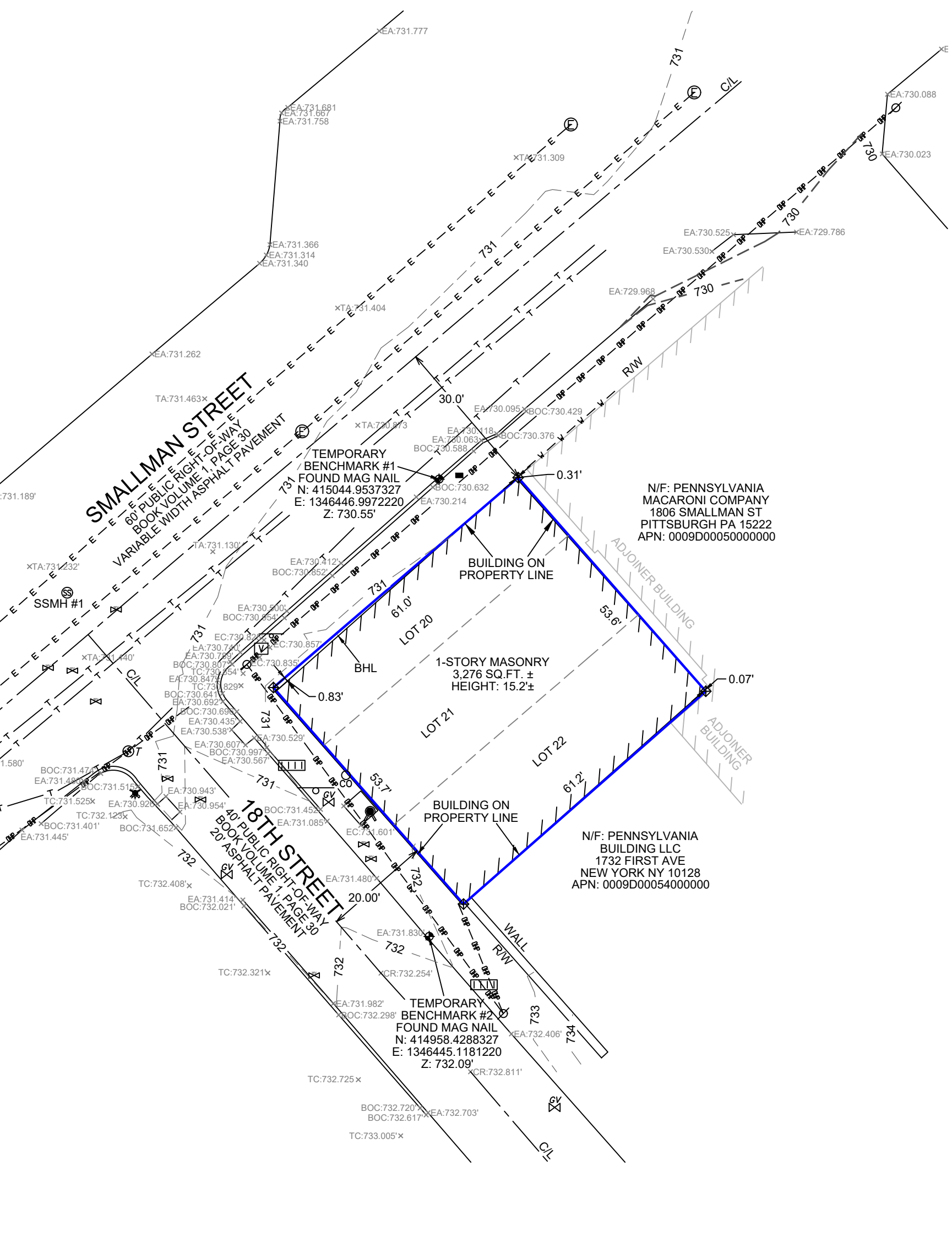
### Miscellaneous Notes

- MN1 SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
- MN2 DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
- MN3 AT THE TIME OF THE ALTA SURVEY THERE WAS NO OBSERVABLE EVIDENCE OF EARTH WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
- MN4 AT THE TIME OF THE ALTA SURVEY THERE WERE NO CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION OR OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- MN5 AT THE TIME OF THE ALTA SURVEY THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLURRY OR SANITARY LANDFILL.
- MN6 AT THE TIME OF THE ALTA SURVEY THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A CEMETERY, ISOLATED GRAVE SITE OR BURIAL GROUNDS.
- MN7 AT THE TIME OF THE SURVEY THERE WERE NO STRIPED PARKING SPACES LOCATED ON THE SUBJECT PROPERTY.
- MN8 COMPLETED FIELD WORK WAS AUGUST 27, 2020.
- MN9 THE BASIS OF BEARING FOR THIS SURVEY IS GRID NORTH PER PA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83/2011, WHICH IS BASED OFF OF THE NORTH LINE OF THE SUBJECT PROPERTY ALSO BEING THE SOUTH RIGHT OF WAY LINE OF SMALLMAN STREET, WHICH BEARS S49°23'01"W PER GPS COORDINATE OBSERVATIONS.
- MN10 LATITUDE: 40°27'03.79282"  
LONGITUDE: -79°50'07.54646"  
CONVERGENCE ANGLE: 01°27'01.19433"
- MN11 THE DISTANCES SHOWN HEREON ARE GRID, COMBINED SCALE FACTOR (GRID TO GROUND) = 1.000040501640.
- MN12 THE NEAREST INTERSECTING STREET IS THE INTERSECTION OF SMALLMAN STREET & 18TH STREET, WHICH IS APPROXIMATELY THE NW CORNER OF THE SUBJECT PROPERTY.
- MN13 THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO SMALLMAN STREET, AND DIRECT PEDESTRIAN ACCESS TO 18TH STREET, BOTH ROADS BEING PUBLICLY DEDICATED RIGHT-OF-WAYS.
- MN14 EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT OF ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT PROPERTY: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH WERE VISIBLE AT THE TIME OF SURVEY; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS OR OTHER LAND USE REGULATIONS; AND ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
- MN15 THERE IS NO EVIDENCE OF ANY DELINEATED WETLAND AREAS, PER THE U.S. FISH & WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY WEBSITE. NO MARKERS FROM A FIELD DELINEATION OF WETLANDS CONDUCTED BY A QUALIFIED SPECIALIST WERE OBSERVED DURING THE COURSE OF THE ALTA SURVEY.
- MN16 ELEVATIONS ESTABLISHED WITH GPS STATIC OBSERVATIONS UTILIZING ONLINE POSITIONING USER SERVICE (OPUS) FOR POST PROCESSING. (NAVD 1988 DATUM)
- MN17 THE FOLLOWING ITEMS, IF ANY, ARE PLOTTED ON THIS SURVEY TO THE EXTENT REFERENCED ON THE APPLICABLE TITLE COMMITMENT: (i) ALL PLOTTABLE AREAS DENOTED IN THE RECIPROCAL EASEMENT AGREEMENTS AND (ii) THE BOUNDARY LIMITS ONLY OF ALL OFFSITE APPURTENANCE EASEMENTS.
- MN18 IN REGARDS TO ALTA TABLE A ITEM 10(A), NO VISIBLE CERTAIN DIVISION OR PARTY WALLS WITH RESPECT TO ADJOINING PROPERTIES WERE OBSERVED AT THE TIME THE FIELDWORK WAS PERFORMED, NOR WERE ANY DESIGNATED BY THE CLIENT, NECESSARY PERMISSIONS WERE NOT PROVIDED.

### Property Detail



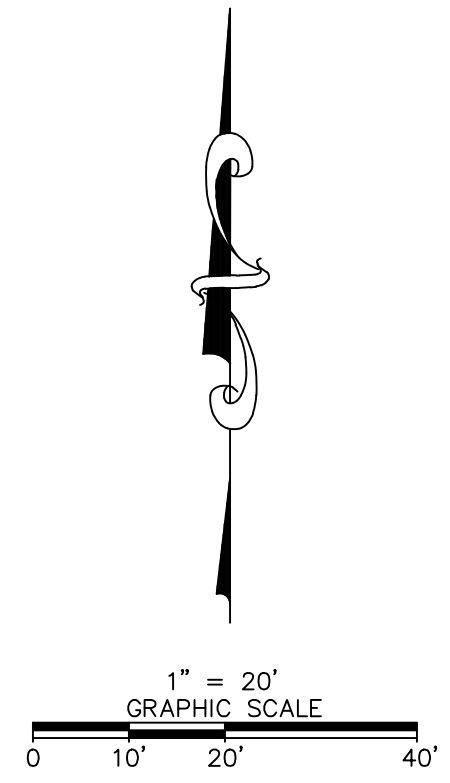
### Survey Drawing



FLOOD NOTE: By graphic plotting only, this property is in Zone "X-SHADED" of the Flood Insurance Rate Map, Community Panel No. 42003C0353H, which bears an effective date of 09/26/2014 and is not in a Special Flood Hazard Area.  
X (SHADED) AREA OF MODERATE FLOOD HAZARD, USUALLY THE AREA BETWEEN THE LIMITS OF THE 100-YEAR AND 500-YEAR FLOODS.

### Survey Inverts

SSMH #1  
SANITARY MANHOLE  
(UNABLE TO OPEN)  
RIM ELEVATION: 731.201'





Commercial Real Estate  
Due Diligence Management  
3465 South Arlington Rd Suite E#183  
Akron, OH 44312  
866.290.8121  
www.amnational.net

### ALTA/NSPS Land Title Survey

HUNTINGTON-SMALLMAN  
SURVEYOR CERTIFICATION

1800 SMALLMAN STREET  
PITTSBURGH, PA 15222  
COUNTY OF ALLEGHENY

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JEROME D. BRUNNER  
LICENSED SURVEYOR NO. - SU057430  
COMMONWEALTH OF PENNSYLVANIA  
DATE OF PLAT OR MAP: 09/01/2020  
DATE OF LAST REVISION:

NETWORK REFERENCE #20201280-1

SURVEY PREPARED BY:  
BLEW & ASSOCIATES, P.A.  
3625 N. SHILOH DRIVE  
FAYETTEVILLE, AR 72703  
SURVEY UPDATES: SURVEYS@AMNATIONAL.NET



DRAWN BY: C.R.H.  
JOB REF. #: 20-3863

### Legal Description

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### Site Information

APN:  
0009D0038000000  
OWNER:  
DEMETRIOS T. PATRINOS  
PHYSICAL ADDRESS:  
1800 SMALLMAN STREET,  
PITTSBURGH, PENNSYLVANIA 15222

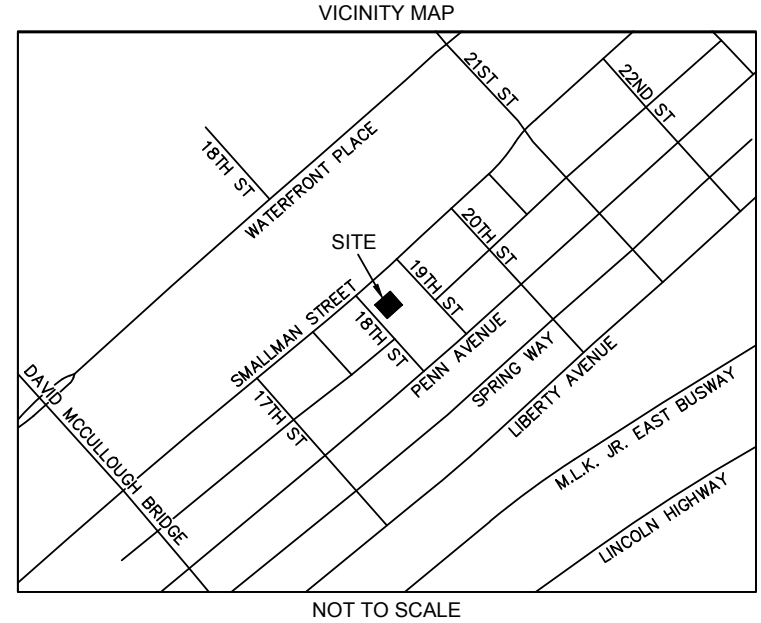
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CONTOUR MAJOR LINE	UTILITY VAULT	STORM WATER	PARKING METER
CONTOUR MINOR LINE		*	LIGHT
			BIKE RACK

### Zoning Information

STATUS	PROPERTY IS CURRENTLY ZONED:	STATUS
ITEM	REQUIRED	OBSERVED
PERMITTED USE	N/A	RETAIL
MIN. LOT AREA	N/A	3,303
MIN. FRONTAGE	N/A	61.00'
MAX. BLDG. COVERAGE	N/A	99%
MIN. SETBACKS FRONT	N/A	0.83'
MIN. SETBACKS SIDE	N/A	.01'
MIN. SETBACKS REAR	N/A	.01'
MAX. BUILDING HEIGHT	N/A	15.2'
PARKING REGULAR	N/A	N/A
PARKING HANDICAP	N/A	N/A
PARKING TOTAL	N/A	N/A

Note: Because there may be a need for interpretation of the applicable zoning codes, the planner has to zoning laws and applicable codes.



### Utility Notes

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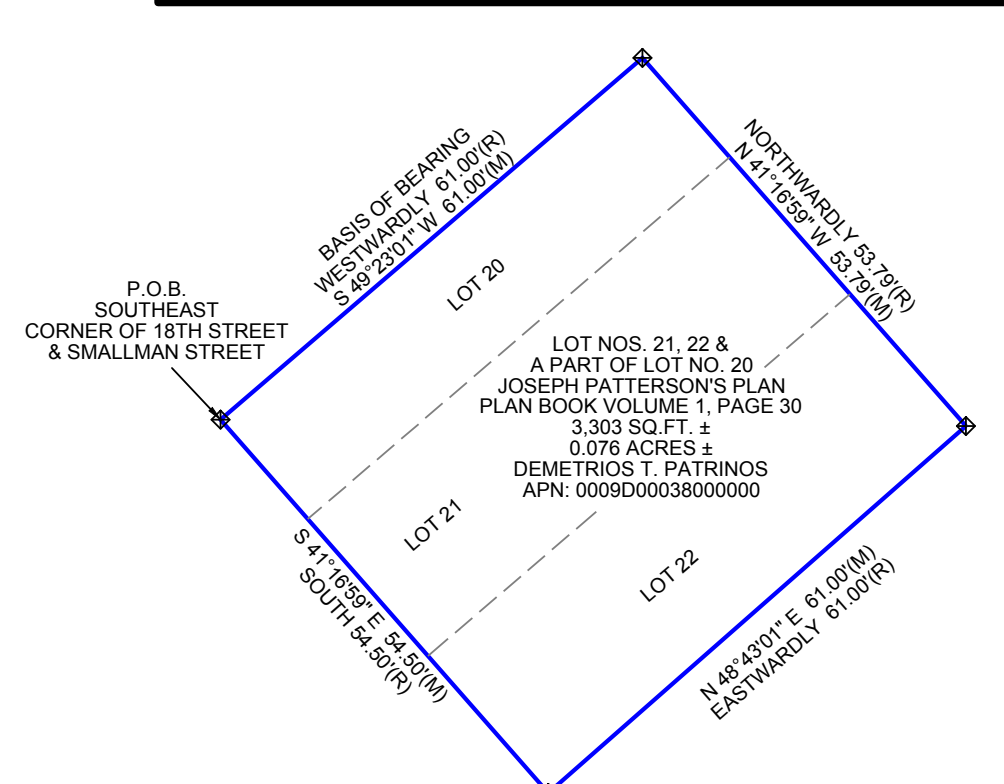
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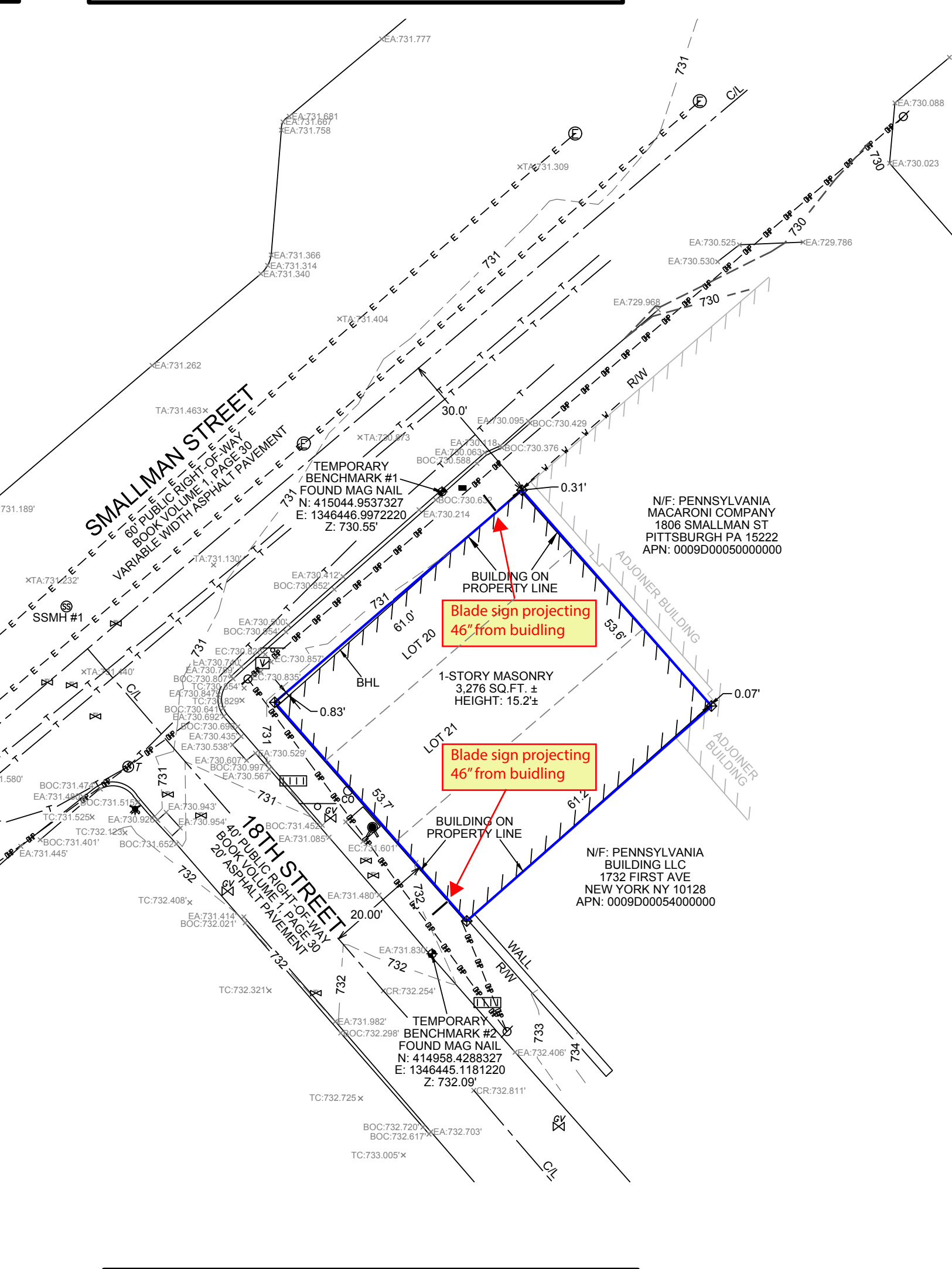
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- (MN15) THERE IS NO EVIDENCE OF ANY UNDEVELOPED WETLAND AREAS, PER THE U.S. FISH & WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY WEBSITE. NO MARKERS FROM A FIELD DELINEATION OF WETLANDS CONDUCTED BY A QUALIFIED SPECIALIST WERE OBSERVED DURING THE COURSE OF THE ALTA SURVEY.
- (MN16) ELEVATIONS ESTABLISHED WITH GPS STATIC OBSERVATIONS UTILIZING ONLINE POSITIONING USER SERVICE (OPUS) FOR POST PROCESSING, (NAVD 1988 DATUM)
- (MN17) THE FOLLOWING ITEMS, IF ANY, ARE PLOTTED ON THE SURVEY TO THE EXTENT REFERENCED ON THE APPLICABLE TITLE COMMITMENT: (i) ALL PLOTTABLE AREAS DENOTED IN THE RECIPROCAL EASEMENT AGREEMENTS AND (ii) THE BOUNDARY LIMITS ONLY OF ALL OFFSITE APPURTENANT EASEMENTS.
- (MN18) IN REGARDS TO ALTA TABLE A ITEM 10(A), NO VISIBLE CERTAIN DIVISION OR PARTY WALLS WITH RESPECT TO ADJOINING PROPERTIES WERE OBSERVED AT THE TIME THE FIELDWORK WAS PERFORMED, NOR WERE ANY DESIGNATED BY THE CLIENT. NECESSARY PERMISSIONS WERE NOT PROVIDED.

### Property Detail



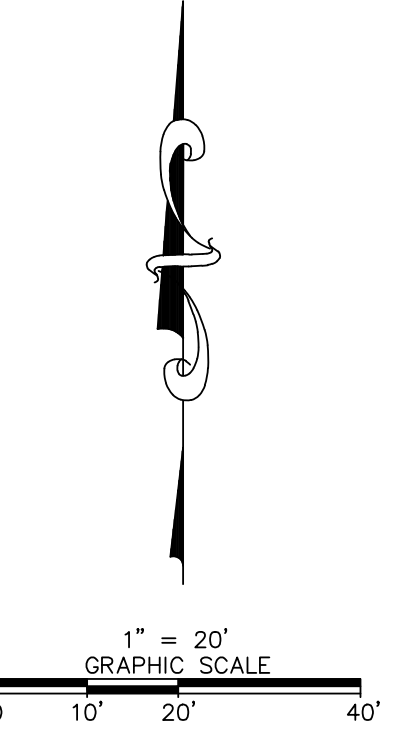
### Survey Drawing



### Survey Inverts

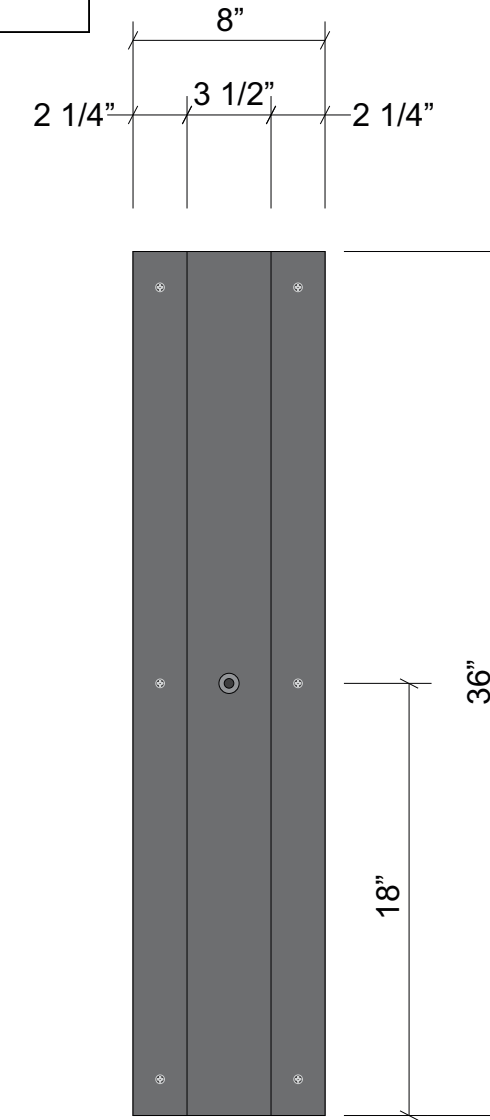
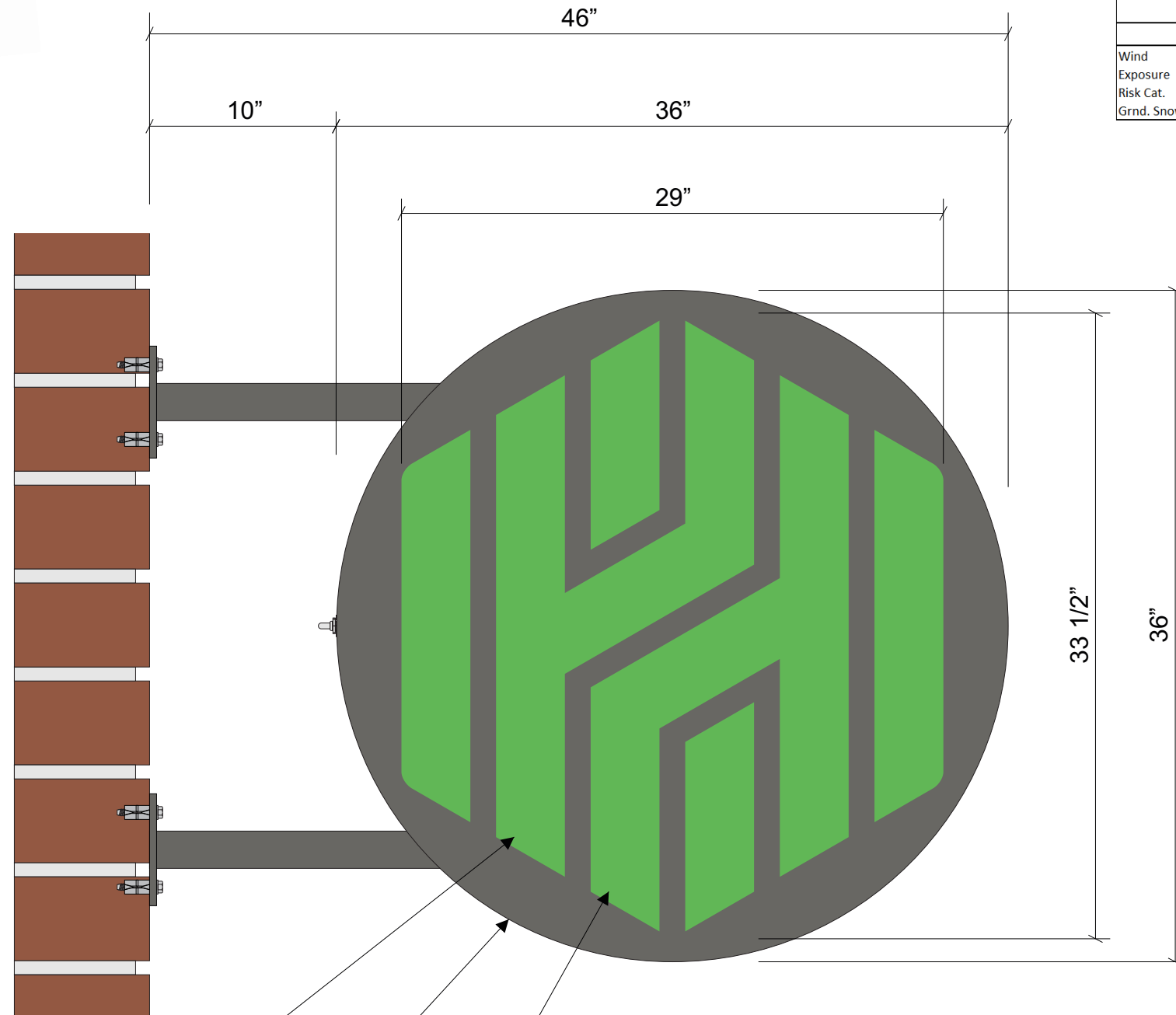
SSMH #1  
SANITARY MANHOLE  
(UNABLE TO OPEN)  
RIM ELEVATION: 731.201'

**FLOOD NOTE:** By graphic plotting only, this property is in Zone "X-SHADED" of the Flood Insurance Rate Map, Community Panel No. 42003C0353H, which bears an effective date of 09/26/2014 and is not in a Special Flood Hazard Area.  
X (SHADED) AREA OF MODERATE FLOOD HAZARD, USUALLY THE AREA BETWEEN THE LIMITS OF THE 100-YEAR AND 500-YEAR FLOODS.



**PERMITS  
ONLY**

DESIGN SPECIFICATIONS	
IBC 2015	with Pittsburgh amendments
ASCE 7-10	Minimum Design Loads for Buildings & Other Structures
ACI 318-14	Building Code Requirements for Structural Concrete
ANSI/AISC 360-10	Specification for Structural Steel Buildings
DESIGN LOADS	
Wind	Vult = 115 mph
Exposure	C
Risk Cat.	II
Grnd. Snow	Pg = 30 psf



.177" Tuffak #7328 (B54) White Flat Faces.  
First Surface Vinyl Decorated.

.125" THK Fabricated And Routed Aluminum Face  
Pans Painted MP#7532 Kendall Charcoal  
(Satin Finish)

3M Vinyl #3630-106 Brilliant Green (Always The Visible Color)  
Over 3M Vinyl #3630-136 Lime Green

**CUSTOM BLADE SIGN  
ELEVATION VIEW**

SCALE: 1-1/2" = 1'  
QTY: 2

**CUSTOM BLADE SIGN  
SIDE VIEW**

SCALE: 1-1/2" = 1'

**Aluminum Welding Notes:**

- 1.) Welding shall be in accordance with AWS D1.2
- 2.) Aluminum alloy filler 4043 shall be used in all structural welds
- 3.) Fillet weld size shall not exceed thinnest member wall thickness of joined sections.
- 4.) Welding process GMAW or GTAW shall be in accordance with AWS D1.2
- 5.) Aluminum Tubing shall be 6061-T6 minimum.
- 6.) Provide Neoprene gaskets between dissimilar metals

Note: This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.



**PHILADELPHIASIGN**  
BRINGING THE WORLD'S BRANDS TO LIFE

707 West Spring Garden Street  
Palmyra, New Jersey 08065

Phone: 856.829.1460  
Fax: 856.829.8549  
www.philadelphiasign.com

**CUSTOMER:**  
**HUNTINGTON**

**JOB NUMBER:**  
**HNT\_NB78**

**SIGN TYPE:**  
**PERMIT**

**LOCATION:**  
**1800 Smallman St  
Pittsburgh, PA 15222**

**DATE:**  
**11/5/20**

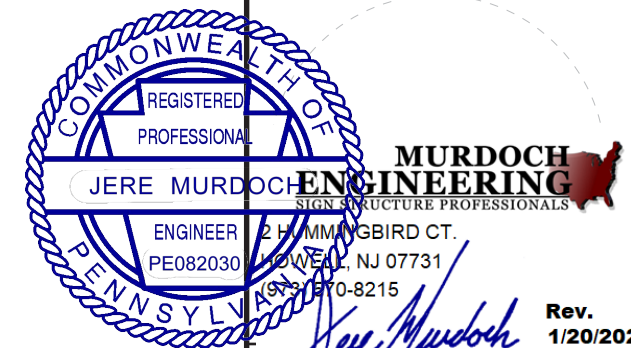
**DRAWN BY:**  
**DET**

**REVISION:**  
Number: Date: By:

**SHEET:** ENG DEPT  
**1 OF 2**

**DWG NUMBER:**  
**B91304**

**ENGINEER SEAL:**



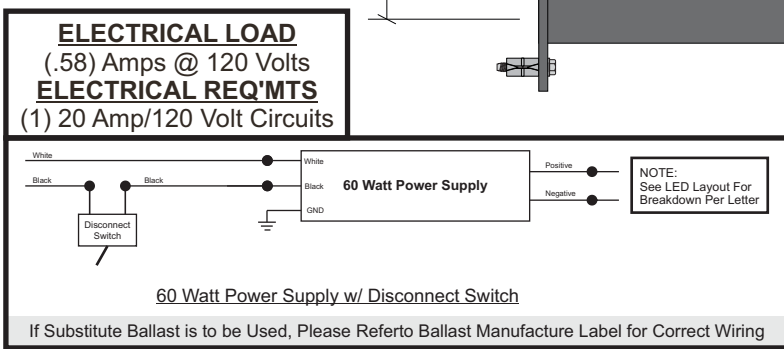
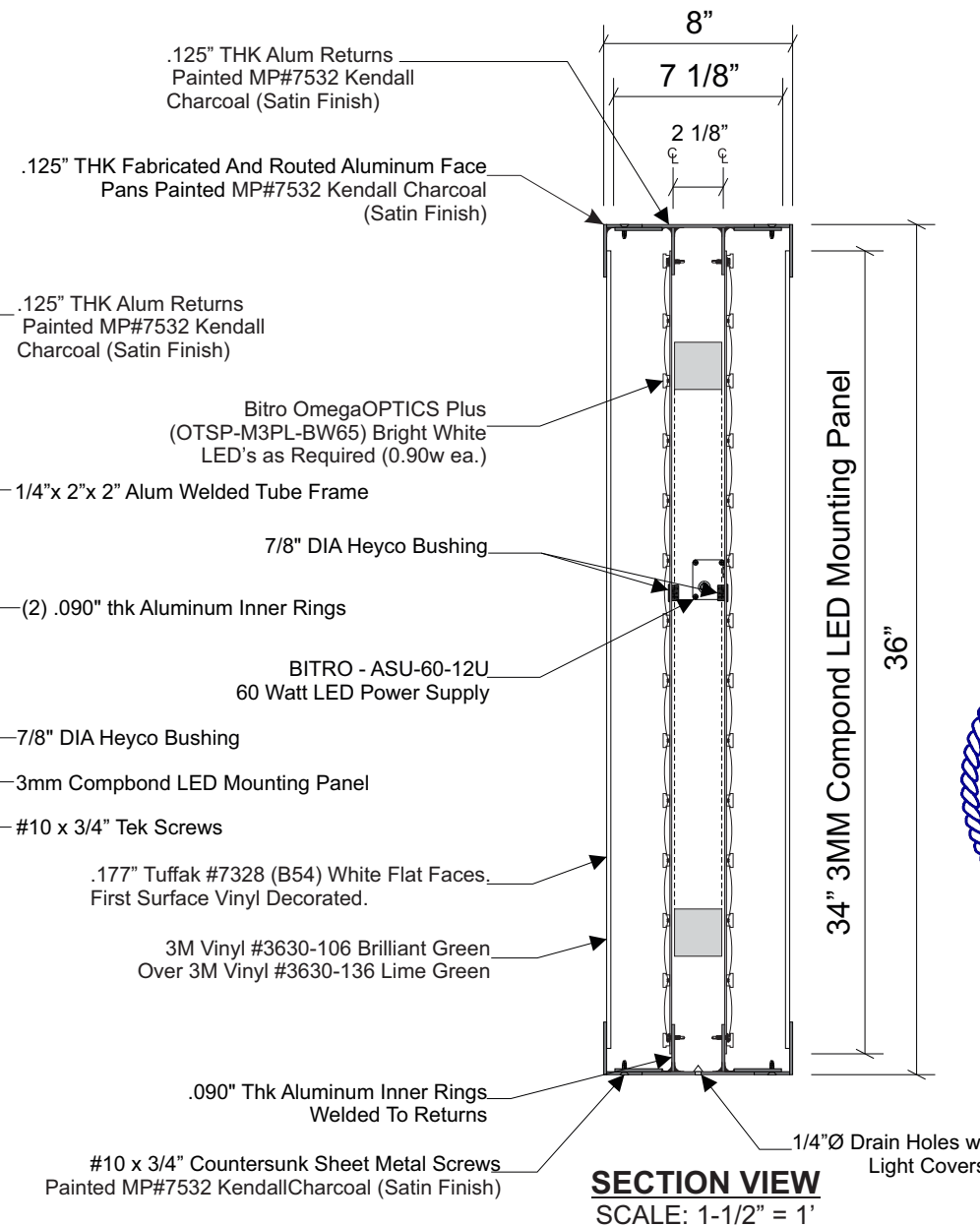
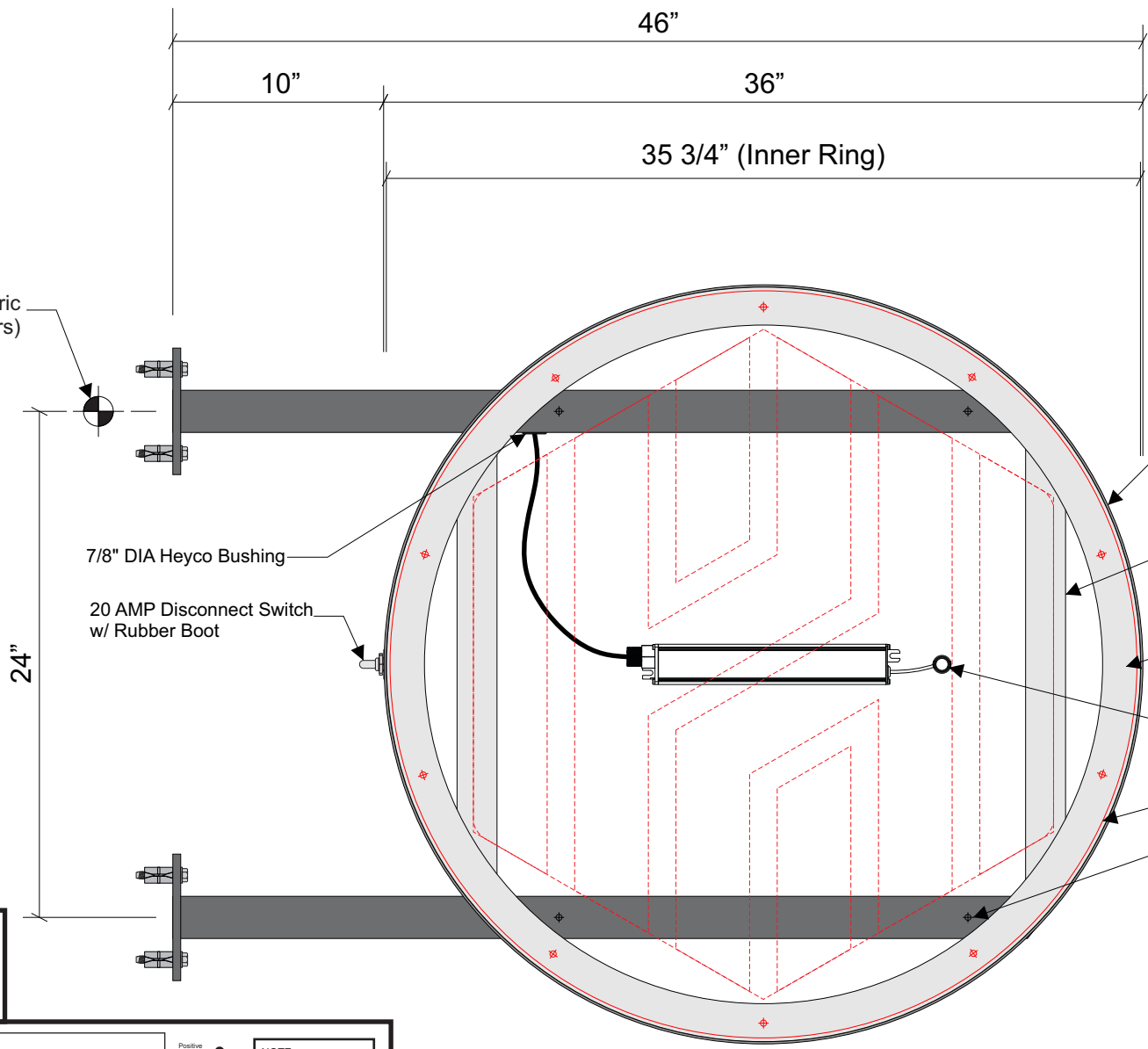
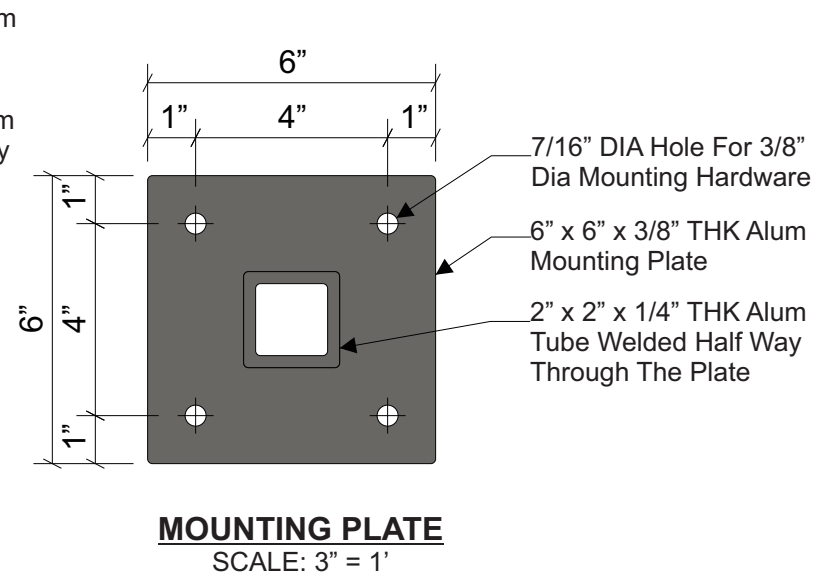
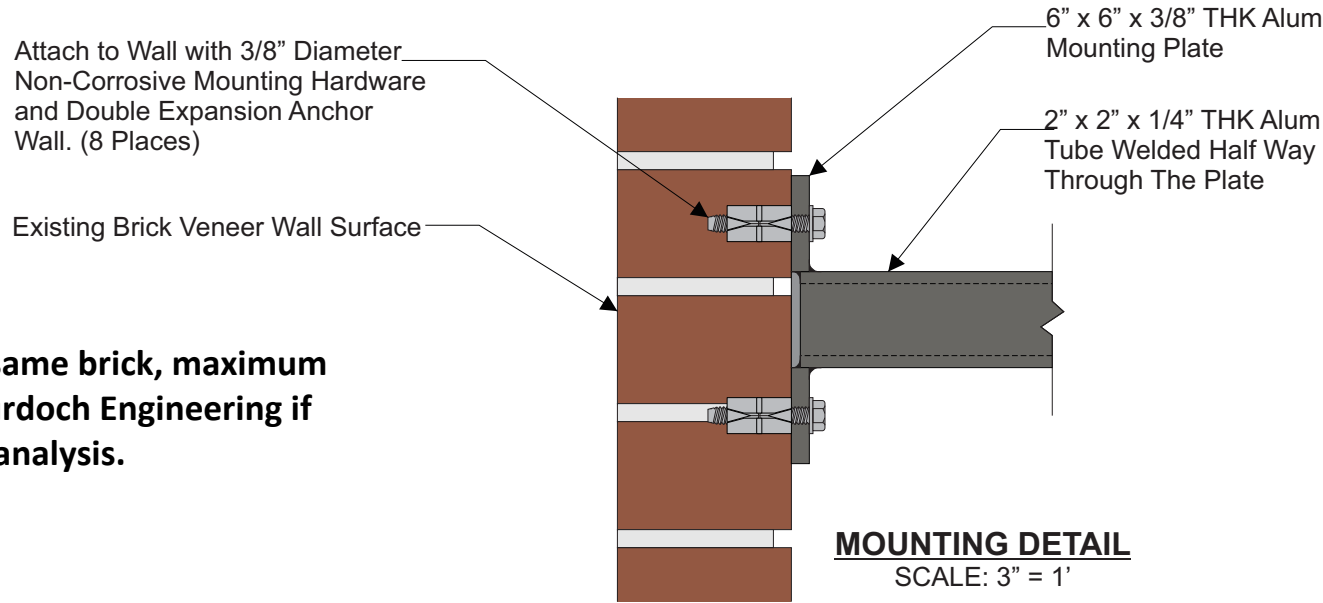
**Jere Murdoch, PE**  
Professional Engineer  
PA PE Lic. #PE082030

Rev. 1/20/2021

THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY PSCO. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY PSCO. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.

DESIGN SPECIFICATIONS	
IBC 2015 with Pittsburgh amendments	
ASCE 7-10	Minimum Design Loads for Buildings & Other Structures
ACI 318-14	Building Code Requirements for Structural Concrete
ANSI/AISC 360-10	Specification for Structural Steel Buildings
DESIGN LOADS	
Wind	Vult = 115 mph
Exposure	C
Risk Cat.	II
Grnd. Snow	Pg = 30 psf

**Engineer's Note:**  
**Multiple anchors not to be installed into same brick, maximum one (1) fastener per brick VIF, Contact Murdoch Engineering if field conditions vary for further design & analysis.**



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Fax: 856.829.8549  
www.philadelphiasign.com

CUSTOMER:  
**HUNTINGTON**

JOB NUMBER:  
**HNT\_NB78**

SIGN TYPE:  
**PERMIT**

LOCATION:  
**1800 Smallman St  
Pittsburgh, PA 15222**

DATE:  
**11/5/20**

DRAWN BY:  
**DET**

REVISION:  
Number: Date: By:

SHEET:  
**2 OF 2**

DWG NUMBER:  
**B91304**

ENGINEER SEAL:

REGISTERED PROFESSIONAL  
**JERE MURDOCH**  
ENGINEERING  
SIGN STRUCTURE PROFESSIONALS  
2300 WINDYBROOK  
RAVEN SWIFT ST  
(973) 829-8215

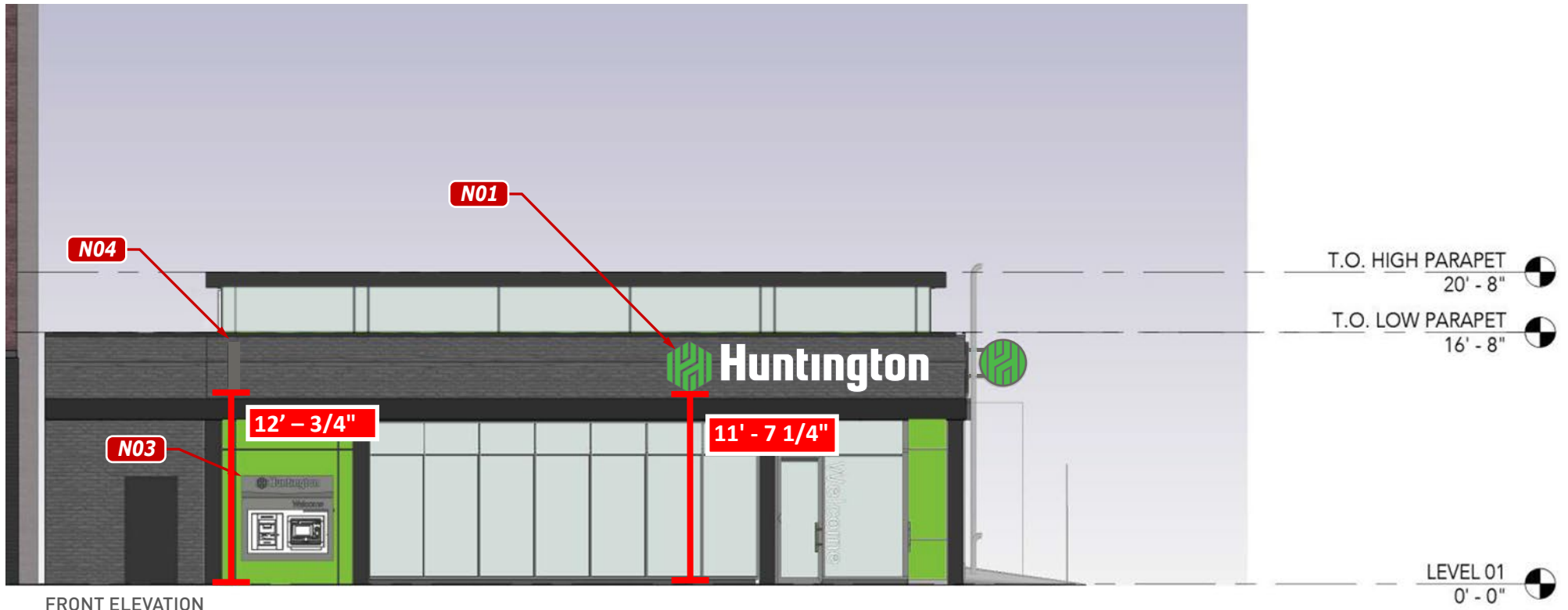
Rev. 1/20/2021

**Jere Murdoch, PE**  
Professional Engineer  
PA PE Lic. #PE082030

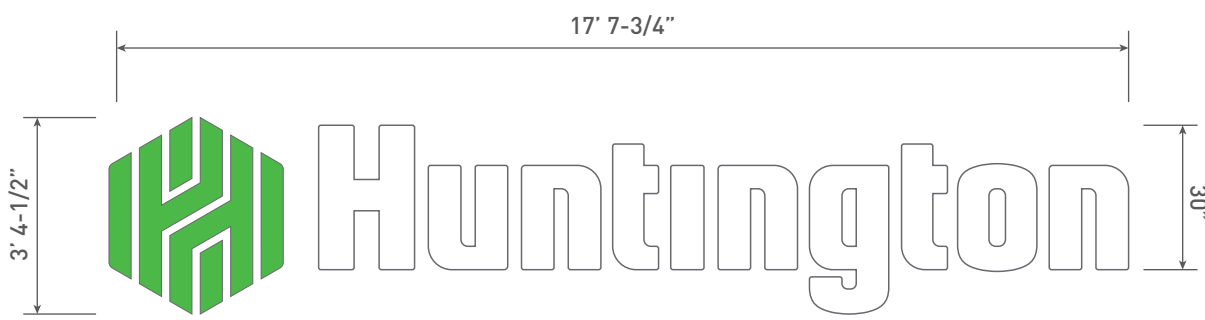
THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY PSCO. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY PSCO. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.



- N01 HNT.CLW\_30 30" White Illuminated Thru the Wall Channel Letters - 3' 4-1/2"oah x 17' 7-3/4"oal (60.1 SF)
- N03 HNT.SIGN.CUST Custom ATM/ND Illuminated Surround - Dimensions TBD
- N04 HNT.SIGN.CUST Custom Double Faced Illuminated Blade Sign w/ Kendall Charcoal Color Background - Dimensions TBD

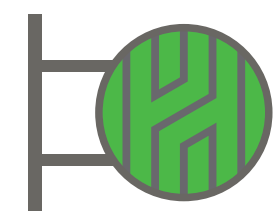


FRONT ELEVATION

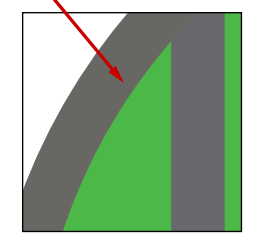


HNT.CLW\_30


Kendall Charcoal



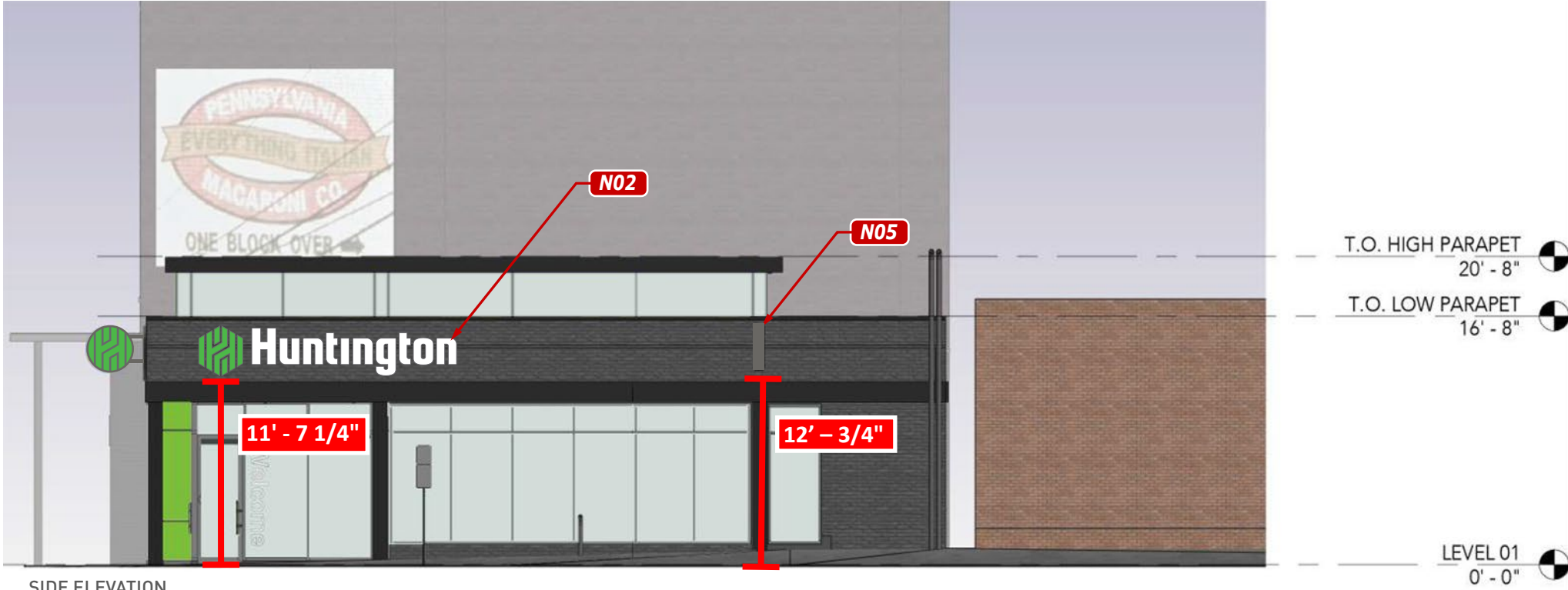
HNT.SIGN CUST



Detailed View

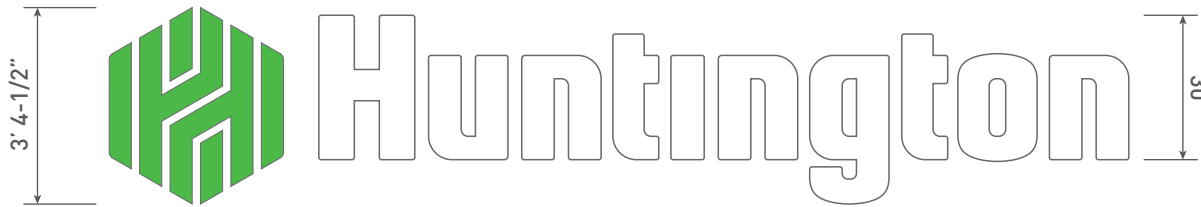
 <b>PHILADELPHIASIGN</b> BRINGING THE WORLD'S BRANDS TO LIFE	TITLE	Huntington Bank	DWG BY	MMS	DATE	07/31/20	DATE REVISION BY 08.20.20 Revised N04, N05 ..... JM 08.24.20 Revised N04 & N05 ..... MMS 10.12.20 Remove N06, N07 ..... RJW 11.03.20 Chg elevations, add I01 ..... RJW 11.16.20 Revised N04 & N05 ..... PEM 11.23.20 Removed Option 1 ..... MMS	THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY P.S.C.O. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY P.S.C.O. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.
	ADDRESS	HNT_NB78 - Strip District 1800 Smallman St Pittsburgh, PA 15222		DWG NUM	A35131			
		SHEET	2					

N02 HNT.CLW\_30 30" White Illuminated Thru the Wall Channel Letters - 3' 4-1/2" oah x 17' 7-3/4" oal (60.1 SF)  
 N05 HNT.SIGN.CUST Custom Double Faced Illuminated Blade Sign w/ Kendall Charcoal Color Background - Dimensions TBD



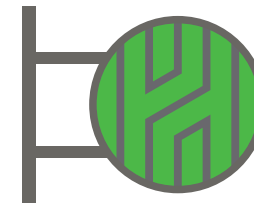
SIDE ELEVATION

17' 7-3/4"

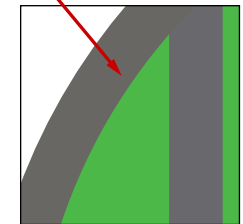


HNT.CLW\_30


Kendall Charcoal



HNT.SIGN CUST



Detailed View

 <b>PHILADELPHIASIGN</b> BRINGING THE WORLD'S BRANDS TO LIFE	TITLE	Huntington Bank	DWG BY	MMS	DATE	07/31/20	BY	THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY P.S.C.O. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY P.S.C.O. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.	
	ADDRESS	HNT_NB78 - Strip District 1800 Smallman St Pittsburgh, PA 15222		DWG NUM	A35131		DATE		REVISION
				SHEET	3		08.20.20		Revised N04, N05 ..... JM
						08.24.20	Revised N04 & N05 ..... MMS		10.12.20
					11.03.20	Chg elevations, add I01 ..... RJW	11.16.20	Revised N04 & N05 ..... PEM	
						11.23.20	Removed Option 1 ..... MMS		



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Franklin Insurance Agency, Inc 104 13th Street Franklin PA 16323	<b>CONTACT NAME:</b> Holly Moyer <b>PHONE (A/C No. Ext):</b> 814-432-4523 <b>E-MAIL ADDRESS:</b> holly.moyer@franklin-insurance.com		<b>FAX (A/C, No):</b> 814-432-5608
	<b>INSURER(S) AFFORDING COVERAGE</b>		
<b>INSURED</b> Custom Signs, Inc. Todd Shillito 1535 Millbrook Road Grove City PA 16127	CUSTO-9	<b>INSURER A :</b> Erie Insurance Exchange	NAIC # 26271
		<b>INSURER B :</b> Erie Insurance Company	26263
		<b>INSURER C :</b> Erie Insurance Co. of New York	16233
		<b>INSURER D :</b>	
		<b>INSURER E :</b>	
		<b>INSURER F :</b>	

**COVERAGES**

CERTIFICATE NUMBER: 1721097790

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y		Q61-0060530	11/1/2020	11/1/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	Y		Q11-0145071	11/1/2020	11/1/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ 0			Q35-0172476	11/1/2020	11/1/2021	EACH OCCURRENCE	\$ 4,000,000
							AGGREGATE	\$ 4,000,000
								\$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/>	Q95-5101842	11/1/2020	11/1/2021	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER	
			N/A				E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The City of Pittsburgh is listed as Additional Insured.

**CERTIFICATE HOLDER****CANCELLATION**

City of Pittsburgh  
 200 Ross Street  
 Pittsburgh PA 15219

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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