

WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

CITY OF PITTSBURGH  
DEPARTMENT OF MOBILITY & INFRASTRUCTURE  
CITY-COUNTY BUILDING

**Application for an Encroachment on City Dedicated Right-Of-Way**

Date 10/30/2020

Applicant Name Pittsburgh Sign and Lighting, LLC

Property Owner's Name (if different from Applicant) Frick Lender Associates LP

Address 707 Grant Street, Fl 8, Pittsburgh PA 15219

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Location of Proposed Encroachment: 437 Grant Street

Ward: 2<sup>nd</sup> Council District: \_\_\_\_\_ Lot and Block 2-E-160

What is the properties zoning district code? GT-B (zoning office 255-2241)

Planning/Zoning Case Number (if applicable) ZDR-2020-08385

Is the existing right-of-way, a street or a sidewalk? sidewalk

Width of Existing Right-of-Way (sidewalk or street): 12' (Before encroachment)

Length of Existing Right-of-Way (sidewalk or street): 109' / 230' (Before encroachment)

Width of Proposed Encroachment: 1/8" Forbes | Grant

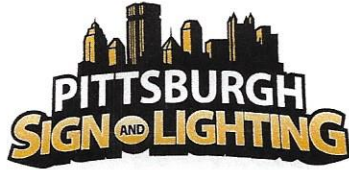
Length of Proposed Encroachment: 2'-1 1/4"

Number of feet the proposed object will encroach into the ROW: 2'-4"

Description of encroachment: PNC Bank aluminium double faced illuminated "flag" sign

Reason for application:

The sign will allow PNC Bank customers to know that they have a location inside the Frick building.



1061 3rd Street  
North Versailles, Pa 15137  
724-327-4431  
[www.pghsignandlighting.com](http://www.pghsignandlighting.com)

October 30, 2020

Re: Encroachment Permit for a Sign

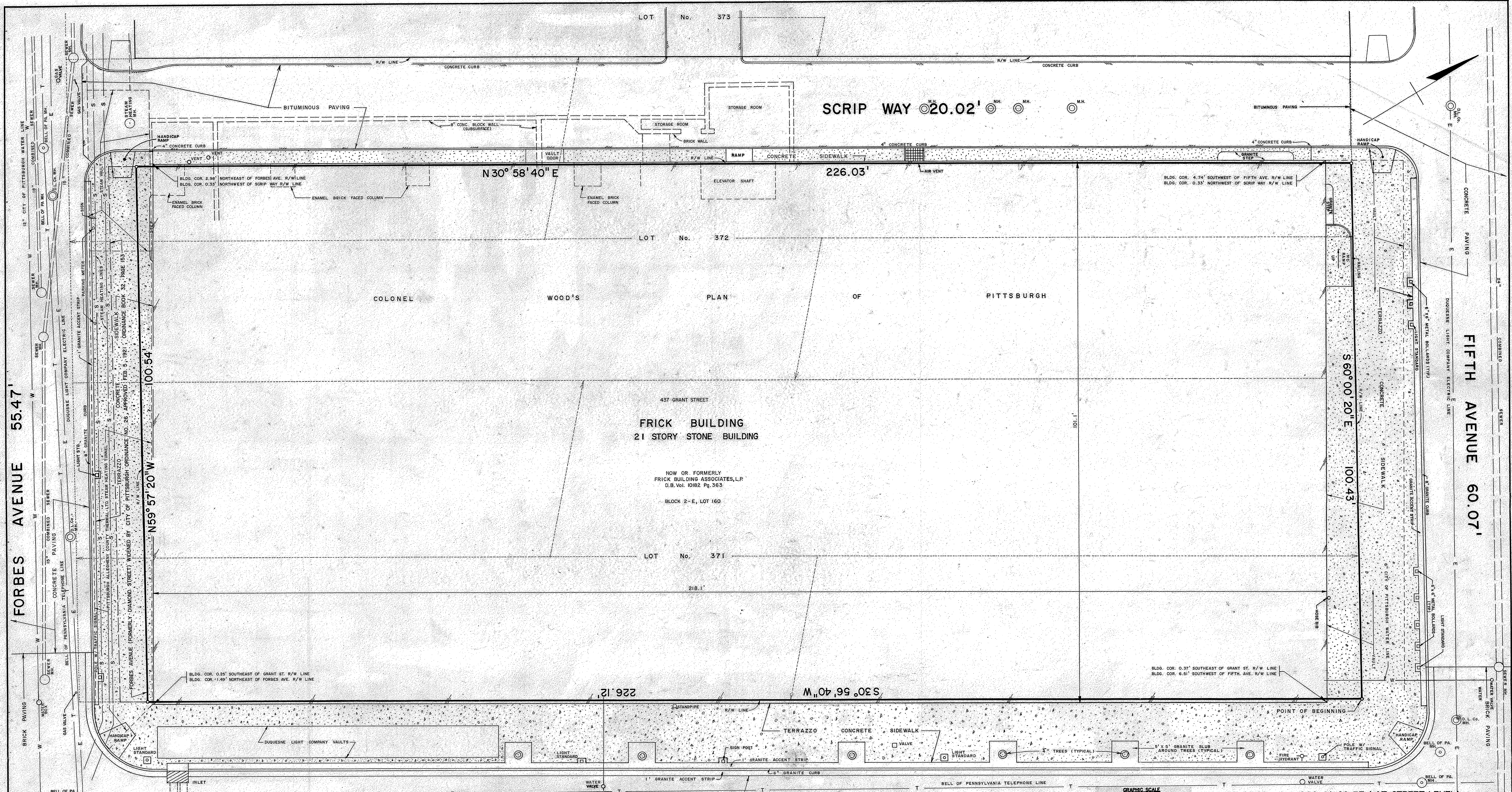
Dear Karina Ricks,

Please accept this letter of request for an Encroachment permit for a PNC BANK sign to be located at the corner of 437 Grant St. and Forbes Ave. PNC Bank has requested that Pittsburgh Sign and Lighting, LLC install a new sign at this location.

Please let me know if you have any questions or require additional information.

Sincerely,

Sarah Bradley  
Administrator



COLONEL WOOD'S PLAN OF PITTSBURGH

FRICK BUILDING  
21 STORY STONE BUILDING

NOW OR FORMERLY  
FRICK BUILDING ASSOCIATES, L.P.  
D.B. Vol. 10182 Pg. 363  
BLOCK 2-E, LOT 160

BUILDING AREA = 22,066.41 SQ. FT. (AT STREET LEVEL)  
PROPERTY AREA = 22,716.57 SQ. FT. OR 0.522 ACRE

GRANT STREET 80.10'

SURVEY CERTIFICATE

TO: Frick Lender Associates, L.P.; Amalgamated Bank, its successors and/or assigns; A & A Abstractors, LLC and Commonwealth Land Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 1999, and includes Items 2, 3, 4, 7a, 8, 9, 10, 11a, 11b, 12, 13, 14, 15, 16 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that proper field procedures, instrumentation and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

Date of Certificate: FEBRUARY 16, 2005 Name: Kevin Patrick Henninger  
Registered Land Surveyor,  
Commonwealth of Pennsylvania  
Registration No. 36-048536-E

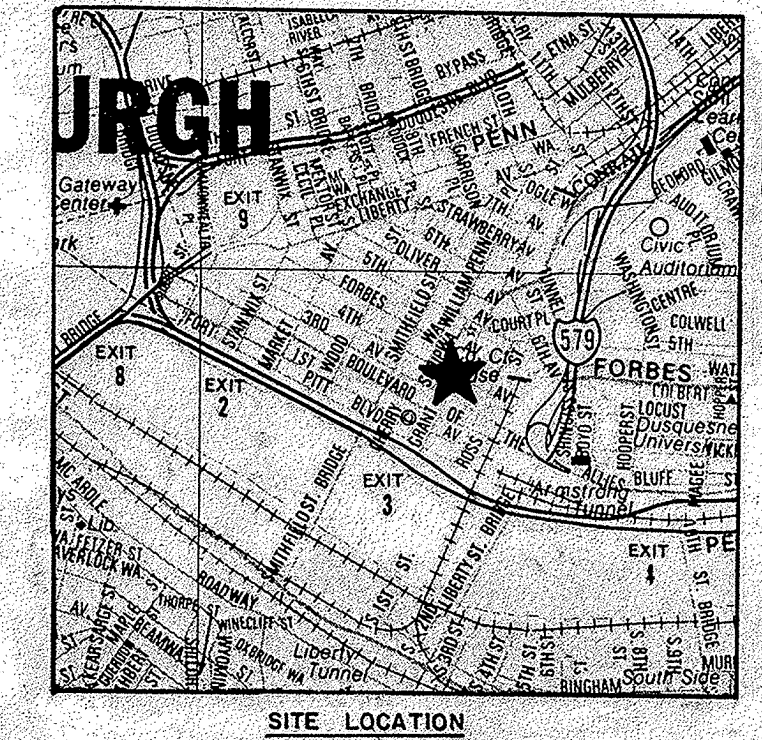
- Notes:
- All distances shown on this plan are U.S. standard measure.
  - Survey has been balanced and adjusted.
  - The underground utilities shown herein have not been physically located by the surveyor; however, the information was obtained from existing plans and surface facilities. The Gateway Engineers, Inc. makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The utilities shown are in the exact location indicated although they are shown as accurately as possible from the information available.
  - This tract of land does not lie within the 100-year flood plain and is in Flood Zone "X" as shown on City of Pittsburgh, Pennsylvania, Flood Insurance Rate Map No. 42003C0353F, dated July 5, 2000, and published by the Federal Emergency Management Agency. Flood Zone "X" is defined as "Areas determined to be outside 500 year floodplain."

Description of a parcel of land situate in the 2nd Ward, City of Pittsburgh, Allegheny County, Pennsylvania, being part of Lot No. 371 and part of Lot No. 372 in the Colonel Wood's Plan of Pittsburgh.

Beginning at the point formed by the intersection of the Southwesterly line of Fifth Avenue (60.07 feet wide) and the Northwesterly line of Grant Street (80.109 feet wide); thence along the Northwesterly line of Grant Street, South 30° 56' 40" West, a distance of 226.12 feet to a point; thence along the Northeastery line of Forbes Avenue (55.47 feet wide), formerly Diamond Street, North 59° 57' 20" West, a distance of 100.54 feet to a point; thence along the Southeastery line of Scrip Way (20.02 feet wide), North 30° 58' 40" East, a distance of 226.03 feet to a point; and thence along the Southwesterly line of Fifth Avenue, South 60° 00' 20" East, a distance of 100.43 feet to the point at the place of beginning.

Containing an area of 22,716.57 square feet or 0.522 acre.

Being designated as Block 2-E, Lot 160 in the Deed Registry Office of Allegheny County.



LEGEND

- MH - MANHOLE
- DLCO - DUQUESNE LIGHT COMPANY
- R/W - RIGHT OF WAY
- MH - MANHOLE
- S - STEAM LINE
- W - WATER LINE
- T - SUBSURFACE TELEPHONE LINE
- E - SUBSURFACE ELECTRIC LINE
- IN - EXISTING INLET
- O - EXISTING MANHOLE
- - EXISTING SEWER

REVISED: 7-18-85  
REVISED: 8-9-85  
REVISED: 8-23-85 AS-BUILT ADDED  
REVISED: 6-23-89 UPDATE SURVEY  
REVISED: 10-31-96 ALTA UPDATE  
REVISED: 11-04-96 UPDATE FLOOD NOTE  
REVISED: 4-08-98 ALTA UPDATE  
REVISED: 3-7-00 ALTA UPDATE  
REVISED: 3-29-00 ADDED LOCATION MAP  
REVISED: 9-22-04 ALTA UPDATE  
REVISED: 2-18-2005 ALTA UPDATE  
REVISED: 2-24-2005 ALTA UPDATE

D.B. W.C.M. C.B. KPH

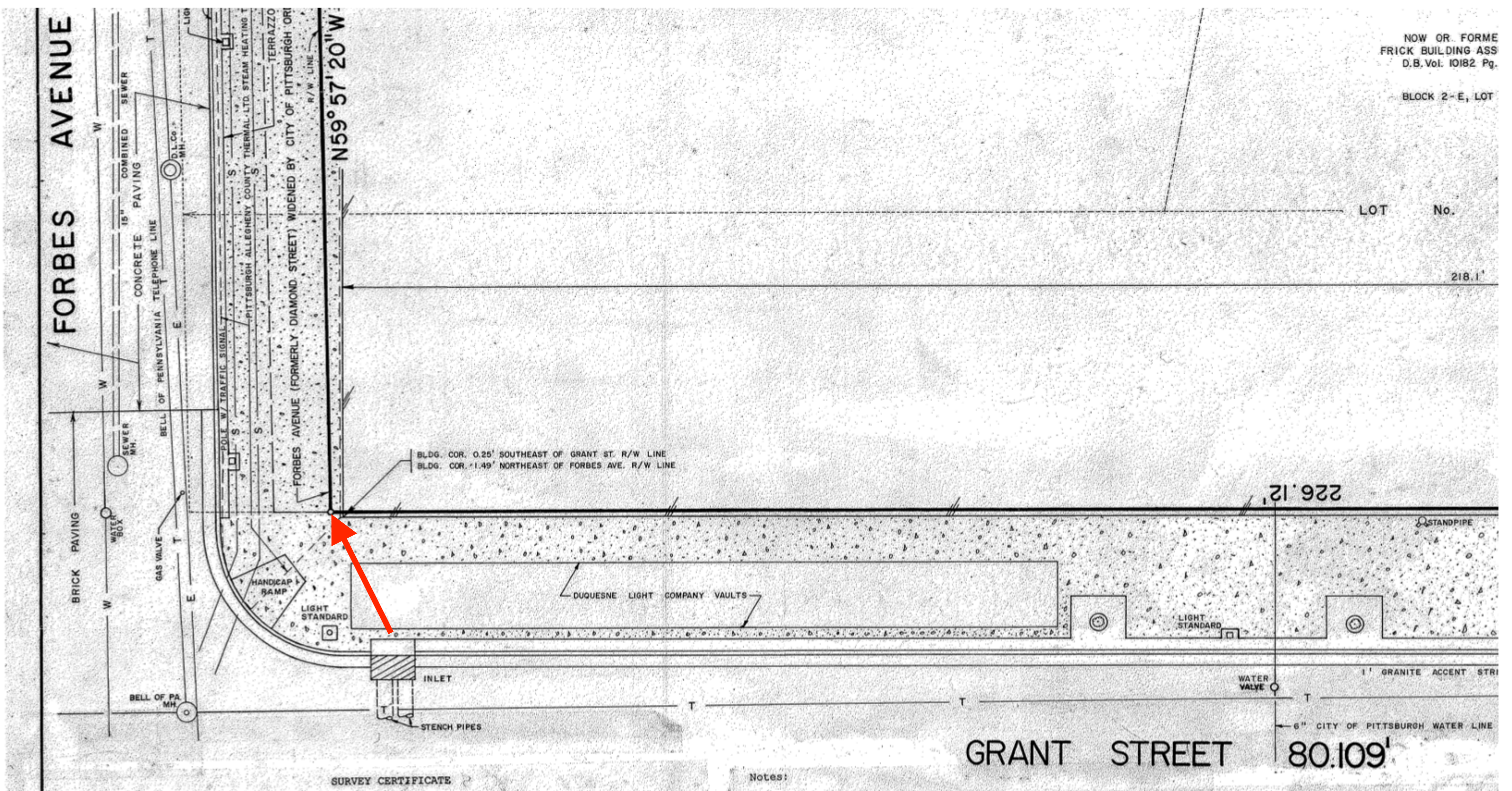
**ALTA / ACSM LAND TITLE SURVEY**  
SITUATE IN  
**2nd. WARD, CITY OF PITTSBURGH**  
**ALLEGHENY COUNTY, PA.**  
MADE FOR  
**FRICK LENDER ASSOCIATES, L.P.**

C-12981-0004

SCALE: 1" = 8'  
DATE: JUNE, 1983  
Dwg. No. 43, 326-A SH. 1 of 1

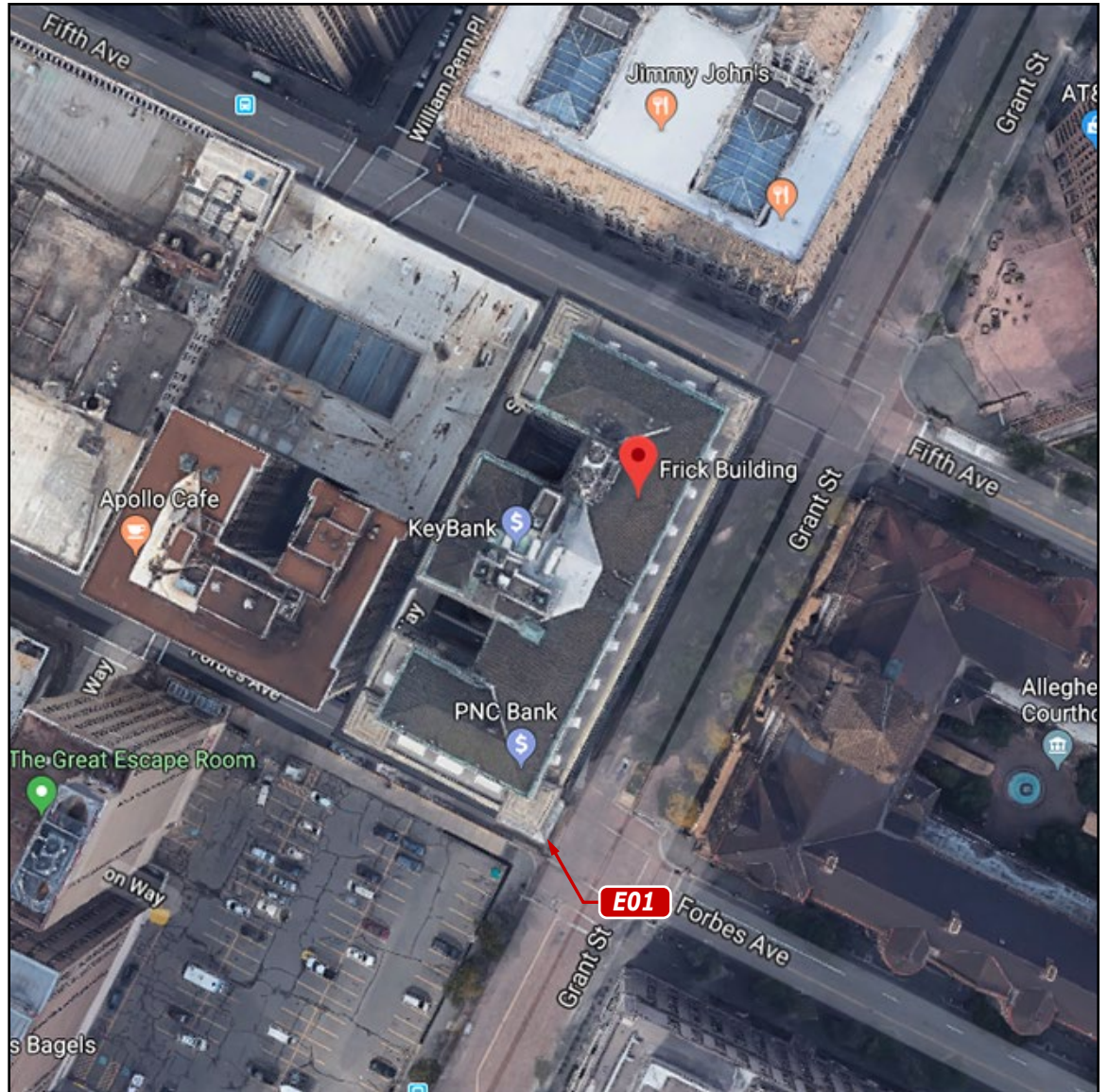
THE GATEWAY ENGINEERS, INC.  
CONSULTING ENGINEERS  
1011 ALCON STREET  
PITTSBURGH, PA 15220-3424  
(412) 921-6030

**\*\*Install location of flag mounted sign, as described in drawing A33889 attached.  
Marked below by red arrow.  
To be installed 10'ft above grade on corner of building, located on Grant Street & Forbes Ave**



# SIGN INVENTORY

<b>SITE:</b> P023 - Potter Branch		
SIGN	PAGE	PROPOSED SIGN
E01	2	CUST.SIGN




**PHILADELPHIASIGN**  
BRINGING THE WORLD'S BRANDS TO LIFE

TITLE	PNC Bank	DWG BY	RS	DATE	10.09.19	DATE	02.14.20	REVISION	Added E01 Option 2 .....	BY	JM	THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY P.S.C.O. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY P.S.C.O. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.
ADDRESS	P023 - Potter Branch 437 Grant St. Pittsburgh, PA 15219		DWG NUM	A33889	DATE	03.09.20	REVISION	Removed Option 2 .....	BY	RS		
			SHEET	1								

E01 Custom Double Faced Illuminated Flag Sign w/ Aluminum Cabinet, Routed Faced Backed Up with Acrylic -  
 5' 2-3/4" oah x 2' 1-1/4" oaw (8.28 SF)

NOTE: Wall mounted brackets are 6" wide.  
 Sign may not exceed 9 sq. ft. due to code.


Proposed



Signs Rendered Proportional to the Photo

Existing



 <b>PHILADELPHIASIGN</b> BRINGING THE WORLD'S BRANDS TO LIFE	TITLE	PNC Bank	DWG BY	RS	DATE	10.09.19	DATE	02.14.20	REVISION	Added E01 Option 2 .....	BY	JM	THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY P.S.C.O. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A PROJECT BEING PLANNED FOR YOU BY P.S.C.O. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR EXHIBITED IN ANY FASHION.
	ADDRESS	P023 - Potter Branch 437 Grant St. Pittsburgh, PA 15219		DWG NUM	A33889	DATE	03.09.20	REVISION	Removed Option 2 .....	BY	RS		
	SHEET	2											



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/06/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Marsh &amp; McLennan Agency LLC</b> <b>Park 80 West, Plaza Two</b> <b>250 Pehle Avenue, Suite 400</b> <b>Saddle Brook, NJ 07663</b>	<b>CONTACT NAME:</b>			
	<b>PHONE (A/C, No, Ext):</b>		<b>FAX (A/C, No):</b>	
	201 845-6600			
	<b>E-MAIL ADDRESS:</b>			
	<b>INSURER(S) AFFORDING COVERAGE</b>			
<b>NAIC #</b>				
<b>INSURER A :</b> Charter Oak Fire Insurance Company			<b>25615</b>	
<b>INSURER B :</b> XL Insurance America, Inc.			<b>24554</b>	
<b>INSURER C :</b>				
<b>INSURER D :</b>				
<b>INSURER E :</b>				
<b>INSURER F :</b>				

**INSURED**

**Frick Lender Associates, LP**  
**300 Lighting Way, Suite 210**  
**Secaucus, NJ 07094**

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE		ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<b>A</b>	<input checked="" type="checkbox"/>	<b>COMMERCIAL GENERAL LIABILITY</b>			<b>6606J378262COF20</b>	<b>07/29/2020</b>	<b>07/29/2021</b>	EACH OCCURRENCE	<b>\$1,000,000</b>
		CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	<b>\$1,000,000</b>
								MED EXP (Any one person)	<b>\$10,000</b>
								PERSONAL & ADV INJURY	<b>\$1,000,000</b>
		GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	<b>\$2,000,000</b>
			POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG	<b>\$2,000,000</b>
			OTHER:						\$
		<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
		ANY AUTO OWNED AUTOS ONLY						BODILY INJURY (Per person)	\$
		HIRED AUTOS ONLY						BODILY INJURY (Per accident)	\$
		SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	\$
		NON-OWNED AUTOS ONLY							\$
<b>B</b>	<input checked="" type="checkbox"/>	<b>UMBRELLA LIAB</b>			<b>AUR0502942</b>	<b>07/29/2020</b>	<b>07/29/2021</b>	EACH OCCURRENCE	<b>\$50,000,000</b>
		EXCESS LIAB						AGGREGATE	<b>\$50,000,000</b>
		DED <input checked="" type="checkbox"/> RETENTION \$ <b>0</b>							\$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE	
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				OTH-ER	
								E.L. EACH ACCIDENT	\$
								E.L. DISEASE - EA EMPLOYEE	\$
								E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**RE: Draxxhall Management Corp. - 437 Grant St., Pittsburgh PA 15219.**

**Terrorism is included on the General Liability, Umbrella policies.**

**City of Pittsburgh is included as Additional Insured as required by written contract, agreement or permit limited to the General Liability coverage.**

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
<b>City of Pittsburgh</b> <b>200 Ross Street, Rm 320</b> <b>Pittsburgh, PA 15219</b>	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 

WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

February , 2021

President and Members  
City Council  
City of Pittsburgh

**RE: 437 GRANT STREET  
ENCROACHMENT**

Dear President and Members of City Council:

We have a request for an encroachment permit at 437 Grant Street in the 2<sup>nd</sup> Ward, 6<sup>th</sup> Council District, as shown on the attached plan. A copy of the request is also attached.

FRICK LENDER ASSOCIATES LP, is proposing to install a projecting blade sign to the existing building located at 437 Grant Street.

Your favorable approval of this proposed Resolution is hereby recommended.

Sincerely,

A handwritten signature in black ink, appearing to be "KR", followed by a long, horizontal, wavy line that ends in a small loop.

Karina Ricks  
Director

KR:JM  
Attachments



WILLIAM PEDUTO  
MAYOR



KARINA RICKS  
DIRECTOR

## MEMORANDUM

To: Director Chris Hornstein - Public Works  
Director Sarah Kinter - PLI  
Director Doug Anderson - Finance  
Anthony Bilan - Law

From: Director Karina Ricks 

CC: Jen Massacci

Date: February 17, 2021

Re: Encroachment Permit

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We have a request for an encroachment permit at 437 Grant Street in the 2<sup>nd</sup> Ward, 6<sup>th</sup> Council District, as shown on the attached plan. A copy of the request is also attached.

FRICK LENDER ASSOCIATES LP, is proposing to install a projecting blade sign. Kindly let us know if you have objection to this request.

KR/JM

Attachments