**401**

**Fiscal Impact Statement**

*Updated 1/1/2020 to satisfy City Code §219.07*

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| ***Department*** | Department of Parks and Recreation |
| ***Preparer*** | Louann Horan |
| ***Standing Committee Representative*** | Attending Standing Committee: Ross Chapman, Director Director/Parks and Recreation 255-2372 Director Ross Chapman |
| ***Type of Legislation*** | Other |

**Description of Legislation**

A Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2020-2021 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars ($850,000.00).  
  
This is the yearly legislation to pay for pay for the Food Program for the children for the after-school meal program through a contract with the Pittsburgh Board of Public Education.

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| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 850,000.00 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

5000285500.53901.00, 5000285500.53907.00, 5000285500.54101.00, 5000285500.56151.00

**Additional Operational Costs**

N/A

**Impact on City Revenue**

The funding for the Food Service Program is paid for via a reimbursement by the U.S. Department of Agriculture passed through the State Department of Education from the Food Service Program Trust Fund Account in an amount not to exceed $850,000.00.

**Professional Service Contract Authorization:**

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| --- | --- | --- |
| ***Method of Procurement*** | RFP | Signed Waiver |

**Name and Qualifications of the Vendor**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

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| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

**Attachments**

*As per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation with your submission. Please attach any additional documents and/or exhibits.*