**201**

**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Lawrence H. Baumiller, Assistant City Solicitor; 412-255-2002 |
| ***Standing Committee Representative*** | Lawrence H. Baumiller, Assistant City Solicitor |
| ***Type of Legislation*** | Other |

**Description of Legislation**

Resolution authorizing the issuance of a warrant in favor of Cessy Portuguez, c/o her attorneys Walter J. Nalducci, Esquire, and Cutruzzula & Nalducci, 3300 Grant Building, 330 Grant Street, Pittsburgh, PA 15219, in the amount of One Hundred Five Thousand Dollars ($105,000.00) relating to the full and final settlement of an eminent domain filed in the Allegheny County Court of Common Pleas at G.D. 20-001786.

|  |  |
| --- | --- |
| ***Total Cost*** | $ 105,000.00 |
| ***Frequency of Expenditure*** | [x]  One-Time | [ ]  Multi-Year |
| ***Funding Source*** | [x]  Operating | [ ]  Capital | [ ]  Grant | [ ]  Trust Fund |
| ***Is this item budgeted?*** | [ ]  Yes | [ ]  No |

**JDE Account Information**

• 11101.108000.58.58105.2020. Item No. 11111-44.

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement****Select one.* | [ ]  RFP | [ ]  Signed Waiver from OMB | [ ]  Amendment to Existing Contract*Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

N/A

**Other Respondents**

N/A

**Selection Criteria**

N/A

**Selection Committee Representation**

N/A

**Waiver Justification**

N/A

**EORC Synopsis**

N/A

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** N/A | [ ]  Approved | [ ]  Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Resolution and Letter to Council*