**202**

**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Public Safety |
| ***Preparer*** | Anthony Landolina |
| ***Standing Committee Representative*** | Assistant Fire Chief Brian Kokkila |
| ***Type of Legislation*** | Contract Authorization |

**Description of Legislation**

Resolution authorizing the Department of Public Safety to purchase hazardous material emergency response equipment from Midland Manufacturing Corp. at a cost not to exceed $13,801.86.  
  
The equipment being purchased is the Midland Emergency Response Kit which is used to manage, control and cap leaking rail borne pressure tank cars. The kit can be used on a variety of commodity rail transportation cars and various chemicals. This kit will enhance the HazMat Team’s response to chemical leaks or spills from tank rail cars.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ $13,801.86 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

2512000120.57501.00

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

Midland Manufacturing Corp.

**Other Respondents**

N/A

**Selection Criteria**

N/A

**Selection Committee Representation**

N/A

**Waiver Justification**

The Midland Response Kit is only manufactured and sold by the Midland Manufacturing Corp.

**EORC Synopsis**

N/A

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*