**102**

**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Office of the Mayor/Department of Law |
| ***Preparer*** | Hersh Merenstein |
| ***Standing Committee Representative*** | Yvonne Hilton |
| ***Type of Legislation*** | Other |

**Description of Legislation**

Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for seven (7) additional days thereby making the Declaration effective until June 2nd; in response to the ongoing public health emergency associated with the spread of coronavirus.  
  
This resolution provides for further renewal of the Declaration of Disaster Emergency, originally ratified by City Council on March 17, 2020, through June 2nd, 2020 in response to the spread of COVID-19 Coronavirus and associated public health emergency. The current renewal period expires on Tuesday, May 26, 2020. The Declaration of Disaster Emergency signed by Mayor Peduto is attached to the resolution as Exhibit A.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 0 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

N/A

**Additional Operational Costs**

N/A

**Impact on City Revenue**

The spread of COVID-19 has caused well-documented impacts on revenue generated by real estate, amusement, parking, and payroll taxes.

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*