

ED GAINEY
MAYOR



JAKE PAWLAK
DIRECTOR

CITY OF PITTSBURGH
OFFICE OF MANAGEMENT & BUDGET
CITY-COUNTY BUILDING

November 4, 2024

The Honorable President and Members of City Council
5th Floor, City County Building
414 Grant Street
Pittsburgh, PA 15219

Dear President and Members of Council:

Please find attached for your consideration a resolution authorizing an Agreement or Agreements with the Greater Pittsburgh Community Food Bank for professional services to address food insecurity. Funds for this contract were allocated by City Council at the end of 2023. OMB is assisting with the execution of Council's intent.

Your favorable consideration of the attached proposed resolution is hereby requested.

Sincerely,

Jake Pawlak
Director