ED GAINEY MAYOR



JAKE PAWLAK DIRECTOR

## CITY OF PITTSBURGH

## OFFICE OF MANAGEMENT & BUDGET

CITY-COUNTY BUILDING

March 8, 2023

The Honorable President and Members of Council City County Building, 5<sup>th</sup> Floor 414 Grant Street Pittsburgh, PA 15219

Dear President and Members of Council:

Attached is a Resolution authorizing the Mayor and the Director of the Department of Office and Management and Budget to enter into an Agreement or Agreements with the Pennsylvania Department of Environmental Protection for the purpose of receiving and spending grant funds in the amount of THIRTY SEVEN THOUSAND TWENTY SEVEN DOLLARS AND FIFTY CENTS (\$37,027.50) to reimburse the city for the installation of 10 duel hosed electric charging stations.

Your favorable consideration of this Resolution is requested.

Sincerely,

Jake Pawlak Director