# Fiscal Impact Statement

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Leslie Stephens |
| ***Standing Committee Representative*** | Wendy Kobee, Associate City Solicitor, 412-255-2015 wendy.kobee@pittsburghpa.gov |
| ***Type of Legislation*** | Other |

# Description of Legislation

Resolution authorizing the issuance of 2 warrants ($15,000.00 each) in connection with an EEOC matter at EEOC: 17H-2020-00017C for a total amount of $30,000.00 (Thirty Thousand Dollars) in full and final settlement of litigation including attorney fees.

|  |  |
| --- | --- |
| ***Total Cost*** | $ 30,000.00 |
| ***Frequency of Expenditure*** | X One-Time | * Multi-Year
 |
| ***Funding Source*** | X Operating | * Capital
 | * Grant
 | * Trust Fund
 |
| ***Is this item budgeted?*** | X Yes | * No
 |

# JDE Account Information

* 11101.108000.58.58105.2023

# Additional Operational Costs

List any additional operating costs, including grant matches. For example, if a project will require additional staff time or resources for implementation, please describe.

# Impact on City Revenue

Describe what short- and long-term impacts the initiative will have on the City’s revenues.

**SR 2/14/2023**

# If the resolution authorizes a professional services contract, complete this page:

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement****Select one.* | * RFP
 | * Signed Waiver from OMB
 | * Amendment to Existing Contract

*Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

# Other Respondents

List the other respondents. If there were none, clearly state that.

# Selection Criteria

Describe the selection or scoring criteria.

# Selection Committee Representation

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

# Waiver Justification

If a waiver was granted, explain the justification.

# EORC Synopsis

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | * Approved
 | * Not Approved
 |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

# Attachments

* *Please attach any additional documents and/or exhibits.*