**Fiscal Impact Statement**

*Updated 1/1/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Stephanie Glenn |
| ***Standing Committee Representative*** | Lawrence H. Baumiller, Assistant Solicitor |
| ***Type of Legislation*** | Other |

**Description of Legislation**

|  |  |
| --- | --- |
| ***Total Cost*** |  $230,000.00 |
| ***Frequency of Expenditure*** | [x]  One-Time | [ ]  Multi-Year |
| ***Funding Source*** | [x]  Operating | [ ]  Capital | [ ]  Grant | [ ]  Trust Fund |
| ***Is this item budgeted?*** | [x]  Yes | [ ]  No |

Resolution authorizing the issuance of a warrant in favor of Natasha Bruce and her attorneys, Jack Goodrich and Associates, P.C., 429 Fourth Avenue, Suite 900, Pittsburgh PA 15219, in the amount of Two Hundred Thirty Thousand Dollars ($230,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 17-001241.

**JDE Account Information**

11101.108000.58.58105.2022

**Additional Operational Costs**

None.

**Impact on City Revenue**

No impact on City Revenue.

**Professional Service Contract Authorization:**

|  |  |  |
| --- | --- | --- |
| ***Method of Procurement*** | [ ]  RFP | [ ]  Signed Waiver |

**Name and Qualifications of the Vendor**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | [ ]  Approved | [ ]  Not Approved |

**Attachments**

*As per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation with your submission. Please attach any additional documents and/or exhibits.*