**Fiscal Impact Statement**

*Updated 1/29/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Ben Smith |
| ***Standing Committee Representative*** | Sean Donnelly (The Gateway Engineers, Inc.) 412-409-2288 |
| ***Type of Legislation*** | Other |

**Description of Legislation**

The University of Pittsburgh proposes the construction of an addition, interior renovations, exterior renovations, and site improvements to the Hillman Library at 3960 Forbes Avenue, Pittsburgh, PA 15213, Allegheny County, being Lot 120 of Block #28-C in the 4th Ward of the City of Pittsburgh, and described in the attached Sewage Facilities Planning Module (the "Planning Module"), and proposes that the project be served by a sewer tap-in to the City of Pittsburgh sewage systems; and

The City of Pittsburgh must adopt, and applicant must submit, the Planning Module to the Department of Environmental Protection for its approval, as a Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Total Cost*** | $ 0 | | | |
| ***Frequency of Expenditure*** | One-Time | | Multi-Year | |
| ***Funding Source*** | Operating | Capital | Grant | Trust Fund |
| ***Is this item budgeted?*** | Yes | | No | |

**JDE Account Information**

N/A

**Additional Operational Costs**

N/A

**Impact on City Revenue**

N/A

**If the resolution authorizes a professional services contract, complete this page:**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Method of Procurement***  *Select one.* | RFP | Signed Waiver from OMB | Amendment to Existing Contract  *Do not fill out the rest of the form.* |

**Name of Vendor and Award Justification**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | Approved | Not Approved |

*Per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.*

**Attachments**

* *Please attach any additional documents and/or exhibits.*