**Fiscal Impact Statement**

*Updated 1/1/2020 to satisfy City Code §219.07*

|  |  |
| --- | --- |
| ***Department*** | Law |
| ***Preparer*** | Stephanie Glenn |
| ***Standing Committee Representative*** | Lawrence H. Baumiller, 412-255-2002, lawrence.baumiller@pittsburghpa.gov |
| ***Type of Legislation*** | Other |

**Description of Legislation**

|  |  |
| --- | --- |
| ***Total Cost*** |  $50,000.00 |
| ***Frequency of Expenditure*** | [x]  One-Time | [ ]  Multi-Year |
| ***Funding Source*** | [x]  Operating | [ ]  Capital | [ ]  Grant | [ ]  Trust Fund |
| ***Is this item budgeted?*** | [x]  Yes | [ ]  No |

Resolution authorizing the issuance of a warrant in favor of Julie Christy and Kirby Christy, c/o her attorneys, Woomer & Talarico, 2945 Banksville Road, Suite 200, Pittsburgh, PA 15216, in the amount of Fifty Thousand Dollars ($50,000.00 USD) relating to the full and final settlement of a case filed by Plaintiffs.

**JDE Account Information**

11101.108000.58.58105.2022

**Additional Operational Costs**

None.

**Impact on City Revenue**

No impact on City Revenue.

**Professional Service Contract Authorization:**

|  |  |  |
| --- | --- | --- |
| ***Method of Procurement*** | [ ]  RFP | [ ]  Signed Waiver |

**Name and Qualifications of the Vendor**

List the name of the awarded vendor and its qualifications.

**Other Respondents**

List the other respondents. If there were none, clearly state that.

**Selection Criteria**

Describe the selection or scoring criteria.

**Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

**Waiver Justification**

If a waiver was granted, explain the justification.

**EORC Synopsis**

Insert synopsis that was presented.

|  |  |  |
| --- | --- | --- |
| ***Date Presented at EORC:*** Insert date. | [ ]  Approved | [ ]  Not Approved |

**Attachments**

*As per §219.07 of the City Code, you* ***must*** *include an electronic copy of the solicitation with your submission. Please attach any additional documents and/or exhibits.*