



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Regular Meeting Agenda City Council

*ONE-HUNDRED
FORTY-SECOND COUNCIL*

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L.
Gross, Bruce A. Kraus, R. Daniel Lavelle, Corey O'Connor, Erika
Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

Tuesday, June 21, 2022

10:00 AM

Council Chambers

ROLL CALL

PLEDGE OF ALLEGIANCE

MOTION TO AMEND THE AGENDA

PROCLAMATIONS

[2022-0434](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize the life of **Jim Ferlo** as being one of commitment, passion and dedication. He was a great leader and a visionary, a fiery orator and fierce advocate for the underdog, a servant of the people, an organizer, trailblazer, a change maker...and a friend. The Council of the City of Pittsburgh mourns his untimely loss and extends condolences to his family.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2022-0487](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Reformed Presbyterian Woman's Association for 125 years of its devoted and compassionate employees and volunteers who selflessly care for their residents and families; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, June 18, 2022, to be "***Reformed Presbyterian Women's Association 125th Anniversary Day***" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0488](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Connie Wellons for her invaluable skills and accomplishments that helped shaped the City of Pittsburgh to be a city of kindness and inclusion; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Wednesday, June 22nd, 2022, to be “**Connie Wellons Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-0489](#)

NOW THEREFORE IT BE RESOLVED, the Council of the City of Pittsburgh does hereby celebrate June 23, 2022, to be the 50th anniversary of Title IX of the Education Amendments of 1972; we see this involvement to be a commitment to increase the opportunities for all citizens and are excited for continuous growth.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER GROSS AND ALL MEMBERS

[2022-0490](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend and thank Chief Scott Schubert for his tireless and dedicated service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 21, 2022 to be “**Chief Scott Schubert Day**” in the City of Pittsburgh.

SPONSOR /S: ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2022-0470](#)

Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City’s operation of its Senior Community Centers. Said agreement or agreements shall be for a term of one year at no cost to the City with compensation to the City not to exceed SEVEN HUNDRED EIGHTY THREE THOUSAND and FOUR HUNDRED FIFTY DOLLARS and NO CENTS (\$783,450.00).

COUNCILMAN ANTHONY COGHILL PRESENTS:

- [2022-0471](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by increasing HERRON AVENUE BRIDGE (TIP) by \$391,000.
- [2022-0472](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County’s Active Allegheny Grant Program for planning around the McClure Avenue and Woods Run Avenue connection in the amount of FIFTY THOUSAND (\$50,000.00) dollars for this stated purpose.
- [2022-0473](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into a professional services agreement with Kimley-Horn for work on the City Wide Intelligent Transportation Systems Project at a cost not to exceed Two Hundred Ninety-Nine Thousand Five Hundred and Sixty-One Dollars (\$299,561.00).
- [2022-0474](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Herron Ave Bridge Project; providing for the payment of the costs thereof, not to exceed Three Hundred and Ninety One Thousand Dollars (\$391,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.
- [2022-0475](#) Resolution granting unto UNIVERSITY OF PITTSBURGH, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (3) new shuttle shelters, to be located in front of Hillman Library, at 221 Schenley Drive, in the 4th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.
- [2022-0476](#) Resolution granting a vacation of an unopened portion of Bryant Street, laid out in the Morningside Manor Plan of Lots, as recorded in P.B.V. 31 Pg. 2, in the 11th Ward, 6th Council District of the City of Pittsburgh.
- [2022-0477](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation and/or the Director of the Department of Public Works to enter into a Community Partner Playground Contract with KaBOOM!, Inc. to collaborate in the construction of a new playground at West Penn Park in Polish Hill.

[2022-0478](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works, to apply for a grant from Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program, for the Arsenal Park Phase I Construction Project. The grant proposal includes a request of \$250,000.00 with a local match of \$139,115.00, for a total project cost of THREE HUNDRED EIGHTY NINE THOUSAND ONE HUNDRED FIFTEEN (\$389,115.00) DOLLARS for this stated purpose.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0479](#) Resolution PROVIDING for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A and B: A: 507 W Jefferson, B: 1740 Eckert

[2022-0480](#) Resolution PROVIDING for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through T: A: 615 Devilliers, B: 0 Lombard, C: 4902 Rosetta, D: 5447 Rosetta, E: 5445 Hillcrest, F: 1116 N Murtland, G: 7110 Race, H: 7432 Race, I: 714 Naylor, J: 502 Winterburn, K: 5008 Glenwood, L: 22 Exeter, M: 111 Conniston, N: 218 Hallock, O: 533 Griffin, P: 1232 Sunday, Q: 1318 Warner, R: 2802 Perrysville, S: 910 Reiss, T: 426 Jucunda

COUNCILMAN COREY O'CONNOR PRESENTS:

[2022-0481](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Lease Agreement or Agreements with the Community College of Allegheny County (CCAC) for the property located at 900 and 918 N. Lincoln Avenue, Pittsburgh, PA 15233. The Lease Agreement or Agreement(s) shall be at a cost not to exceed Two Million One-Hundred Forty-Seven Thousand Eight-Hundred Eighty-Six Dollars and Twenty-Four Cents (\$2,147,886.24).
(Waiver of Rule 8 Requested)

[2022-0482](#) Resolution authorizing the issuance of a warrant in favor of Jack Lafferty's Truck Parts, Inc., 3120 Smallman Street, Pittsburgh, PA 15201, in an amount not to exceed THIRTEEN THOUSAND, FOUR HUNDRED THIRTY NINE DOLLARS AND TWENTY-FIVE CENTS (\$13,439.25), for upfitting of a vehicle for the Auto Squad.

[2022-0483](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Data Sharing Agreement with the Bloomberg School of Public Health housed within Johns Hopkins University to engage in a process and outcome evaluation of the Office of Community Health & Safety's Prehospital Buprenorphine program, which agreement shall be at no cost to the City.

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0484](#) Resolution amending Resolution No. 729 of 2021, authorizing an Agreement(s) and Contract(s) with Bromberg & Associates LLC for effective communication services by authorizing funding for additional services within the scope of the contract at a cost not to exceed \$178,976.00.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0485](#) Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled "authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming" in order to extend the contract an additional 12 months, for an additional cost of \$60,935.03
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2022-0486](#) Resolution appointing Arthur Balthrop to serve as a member of the Pittsburgh Equal Opportunity Review Commission for a term to expire May 31st, 2024.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0466](#) Report of the Committee on Finance and Law for June 15, 2022 with an Affirmative Recommendation.

[2022-0407](#) Resolution authorizing the City to accept a payment of Thirty Thousand Dollars and No/100 (\$30,000.00) from PrimeGov Solutions, as amicable resolution of a contract dispute.
(Executive Session held 6/14/22)

- [2022-0429](#) Resolution providing for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths for the purposes of providing language accessibility and communication services in an amount not to exceed Sixty Thousand Dollars (\$60,000.00).
- [2022-0430](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to pay membership dues to University of Pittsburgh's CONNECT program for three years at a cost not to exceed Fifteen Thousand Dollars (\$15,000.00) annually.
- [2022-0432](#) Resolution authorizing, pursuant to Chapter 166 of the City Code ("Donation of City Personal Property"), the Mayor and the Director of the Department of Innovation & Performance, to donate personal property valued at ninety-two thousand six hundred thirty-nine dollars (\$92,639) to Computer Reach.
- [2022-0442](#) Resolution requesting and authorizing the Mayor, the Director of the Department of Management and Budget (OMB) and the Directors of the Departments of Finance and Public Works to explore entering into an agreement or agreements with the Center for Employment Opportunities to establish an a program providing employment opportunities for individuals recently returned home from incarceration.
SPONSOR /S: COUNCIL MEMBER BURGESS

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

- [2022-0467](#) Report of the Committee on Public Safety Services for June 15, 2022 with an Affirmative Recommendation.
- [2022-0453](#) Resolution amending Resolution No. 358 of 2021, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for one additional year.
- [2022-0454](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Pennsylvania Resources Council for waste management services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00).

[2022-0455](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Zambelli Fireworks Manufacturing Co., for the display of a fireworks show in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed SIXTY-SEVEN THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS (\$67,375).

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0468](#) Report of the Committee on Public Works for June 15, 2022 with an Affirmative Recommendation.

[2022-0427](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and 1) Juliandra Jones, 2) Najja Moon, 3) Camerin Nesbit, and 4) Mikael Owunna, for the creation and installation of public art at Homewood Park, at a total cost not to exceed One Hundred Twenty Thousand (\$120,000.00) Dollars.

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0469](#) Report of the Committee on Land Use and Economic Development for June 15, 2022 with an Affirmative Recommendation.

[2022-0291](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to Meyer, Unkovic & Scott on behalf of 300 SIXTH AVENUE PROPERTY LLC, for the transfer of Development Rights involving 33 dwelling units from 130-160 5th Avenue, (Block and Lot 1-D-150), zoned "GT-A" Golden Triangle Subdistrict A, and 5 dwelling units from 417 Wood Street, (Block and Lot 1-H-195), zoned "GT-A" Golden Triangle Subdistrict A, to 300 6th Avenue (Block and Lot 2-A-85, 2-A-85-1, 2-A-85-2), zoned "GT-A" Golden Triangle Subdistrict A, 1st Ward, Council District No. 6.
(Public Hearing held 6/8/2022)

[2022-0433](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Professional Services Agreement with McKay Lodge Conservation Laboratory for conservation and preparation services for the Virgil Cantini Mural relocation project for an amount not to exceed Three Hundred Fifty-One Thousand and Ninety-Three Dollars (\$351,093.00).

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER