



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Wednesday, June 22, 2022

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2022-0452](#)

Resolution authorizing the issuance of a warrant in favor of Lynette R. Lederman, in the amount of Four Thousand Dollars and No Cents (\$4,000.00) plus non-economic relief in the form of expanding the scope of the City's no discrimination - no harassment protections to include employees on the staff of City Council members, and to attempt to extend the jurisdiction of the PghCHR to all elected officials, including but not limited to members of City Council, in full and final settlement of litigation filed at CHR Case No. EO-20-020 and EEOC No. 17H-2020-00019C.

*(Executive Session Requested)*

**Attachments:** [2022-0452 Cover Letter-Lederman Council letter](#)

[Summary 2022-0452](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 22nd Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

Marabello, Lori – reimb/food for meeting (Dist. 2) 161.92

**PUBLIC WORKS**

Traffic Control Products, Inc – Poalra 3 wire audible push buttons 3,975.00

Grant Graphics Digital Supply – various supplies for sign making 3,112.87

Eric Ryan Corp. – Utility auditing and data input 3,637.00

Matthews International Corp.- Bronze plaques 3,712.12

**EMS**

Life-Assist Inc – Blizzard survival blankets 1,300.00

Center for Education & Employment – year subscription to P.E.L.R. 159.00

Monroeville EMS – Reimb/EMS coverage at Kenny Chesney concert 2,086.92

Ross/West View EMSA - Reimb/EMS coverage at Kenny Chesney concert 2,319.60

Pfund Superior Sales Co. Inc – brackets for Hurst Rescue Tool 1,960.00

Bound Tree Medical – Cervical collar and BVM masks 998.40

Penn Care – Pulse OX probe 2,975.00

Lift-Assist Inc – Dextrose 513.36

**Bound Tree Medical – AED defib pads 278.85**

**Penn Care – CAT tourniquets and gauze 2,972.50**

**Bound Tree Medical – IV solution and dextrose 71.19**

**Penn Care – B/P cuffs and CPAPs 2,412.50**

**Bound Tree Medical – Medical supplies 3,746.50**

**Bound Tree Medical – ET tube holders 530.00**

**Penn Care – Bayer contour test strips 2,203.20**

**POLICE**

**Houston Starr Co. – building repairs 1,141.97**

**S & D Calibration Services, Inc – accutrak calibration 185.00**

**Witmer Public Safety Group – firearms part 209.55**

**Daly, Sharon – Professional services 360.00**

**Net Transcripts, Inc – Transcription of case interviews 273.75**

**LAW**

**Mackler, Lorraine – Credit for teaching CLE course at Northwestern 7.50**

**Davis, Leanne – Allegheny Co. Bar Assoc. membership dues 170.00**

**Exilus, Jesse – 2022 Bench Bar Conference 225.00**

**Liss, Celia – ACBA dues for 2022-2023 200.00**

**Pittsburgh Post-Gazette – Meeting notices for Ethics Hearing Board 29.55**

**White ADR Services, LLC – prep/attendance at mediation/admin fee/cost 2,276.69**

**Lonich, Thomas – Mediation session fee 1,890.00**

**Allegheny Co. Office of the Court Reporters – Non-Jury transcript 60.00**

**Magna Legal Services – Certified copy of transcript 609.75**

**Mackler, Lorraine – ACBA yearly membership dues 200.00**

**PLI**

**Smith, Courtney – recording of notary information 80.00**

**Williams, Lance – Reimb/PA dept. of Labor & Industry certification 241.00**

**HUMAN RESOURCES**

**WQED Pittsburgh – Advertising 1,500.00**

**PUBLIC SAFETY**

**Runners High – Timing for Greenfield Glide 5k 833.05**

**S & S Trophy, Inc – Plaques for Greenfield Glide winners 240.50**

**Flyspace Productions – Stage rental for BB&B 3,000.00**

**River City Brass Band – BB&B performance for 6/12/22 2,500.00**

**CPRB**

**Parry, Nigel - Website maintenance 477.72**

**Parry, Nigel – Website maintenance 2,852.28**

**FINANCE**

**K-7 Parking Co. – Commercial parking lease for Land Care Coordinator 157.00**

**PARKS & RECREATION**

**Dowling, Frank – Rec2Tech – Arts Education training 592.00**

**FIRE**

**International Assoc. of Fire Chiefs – Membership renewal 465.00**

**Mr. Magic II, LLC – Vehicle washing 24.00**

**Jefferson Hills Lawn Equip. – Replacement chain for repairs 230.40**

**Bucks County Comm. College – Online trainings 400.00**

#### **INTRA DEPARTMENTAL TRANSFERS**

#### **P-CARD APPROVALS**

[Item 26-2022](#) P-Cards

**Attachments:** [06-22-2022 Pcards \(1\)](#)

#### **PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**

#### **SUPPLEMENTAL - NE4W PAPERS**

[2022-0481](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Lease Agreement or Agreements with the Community College of Allegheny County (CCAC) for the property located at 900 and 918 N. Lincoln Avenue, Pittsburgh, PA 15233. The Lease Agreement or Agreement(s) shall be at a cost not to exceed Two Million One-Hundred Forty-Seven Thousand Eight-Hundred Eighty-Six Dollars and Twenty-Four Cents (\$2,147,886.24).

**Attachments:** [2022-0481 Cover Letter CCAC Council letter](#)  
[Summary 2022-0481](#)

#### **DEFERRED PAPERS**

[2022-0032](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER  
KRAUS

#### **NEW PAPERS**

[2022-0456](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to receive grant funding from the Jewish Healthcare Foundation to support to support the enhanced HIV Testing in the amount of THIRTY THOUSAND DOLLARS (\$30,000), and authorizing expenditures for this stated purpose.

*Attachments:* [2022-0456 Cover Letter City Council Regarding JHF HIV Testing Resolu](#)  
[Summary 2022-0456](#)

#### **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

##### **NEW PAPERS**

[2022-0449](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with Pittsburgh Downtown Partnership to provide a license for a jointly-sponsored Street mural and Patio area at Strawberry Way.

*Attachments:* [2022-0449 Cover Letter-Strawberry Way Mural Temporary License and M](#)  
[2022-0449 Art Commission-Final Strawberry Way Mural-5-25-2022 Ima](#)  
[Summary 2022-0449](#)

#### **HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR**

##### **NEW PAPERS**

[2022-0451](#) Resolution amending Resolution 21 of 2018, which will authorize the Mayor and the Director of Human Resources and Civil Service to extend the contract with The Standard Insurance Company for the administration of the City's Employee Leave Management Program, by changing JDE information to align with the contract legislation.

*Attachments:* [2022-0451 Cover Letter-STANDARD-LEAVES MANAGENENT PROC](#)  
[2022-0451 STANDARD-LEAVES MANAGENENT PROGRAM; WAI](#)  
[Summary 2022-0451](#)

#### **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

##### **DEFERRED PAPERS**

[2021-1906](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article II, Base Zoning Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 915, Chapter 915.04, Environmental Performance Standard, and Chapter 919, Signs; and Chapter 922 Development Review Procedures, 922.15, to create a new Urban Center Mixed Use Zoning Districts and related zoning regulations.

*(Report and Recommendation received 4/5/2022)*

*(Public Hearing held 5/25/22)*

**Attachments:** [2021-1906 Cover Letter-Oakland Crossings Mayor Letter](#)

[Summary 2021-1906](#)

[2021-1906 PC Recommendation Packet Council Bill 2021-1906 \(1\)](#)

[2021-1906 Planning Commission Version of Council Bill 2021-1906 to b](#)

[2021-1906 VERSION 4 AGREEMENT UC-MU PBA Final\(Clean - All C](#)

[2021-1906 VERSION 4 AGREEMENT UC-MU PBA Final\(GKG Redlin](#)

[2022-0270](#) Ordinance supplementing the Pittsburgh Code, TITLE 7: BUSINESS LICENSING, ARTICLE VII: BUSINESS LICENSES, by creating a new **Chapter 768: Accessory Short Term Rentals.**

*(Public Hearing held 5/19/22)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** Council Member Wilson, Council Member Gross, Council Member Burgess, Council Member Lavelle, Council Member O'Connor and Council Member Strassburger

## NEW PAPERS

[2022-0459](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (PLI), to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Women for a Healthy Environment for the receipt of Forty-Five Thousand Dollars (\$45,000) and to assist with organizing Renovation, Repair, and Painting (RRP) training for general contractor license holders in connection with the City's Lead Safe Ordinance.

**Attachments:** [2022-0459 Cover Letter 4\\_PLI WHE Agreement\\_2022 - 2023 Letter](#)

[Summary 2022-0459](#)

[2022-0465](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS.  
STRASSBURGER, CHAIR**

**SUPPLEMENTAL - NEW PAPERS**

[2022-0485](#)

Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 12 months, for an additional cost of \$60,935.03

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2022-0485 Summary](#)

**NEW PAPERS**

[2022-0457](#)

Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Julota for software subscription-based client relations management services at an overall cost to the City not to exceed ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED EIGHTY DOLLARS and ZERO CENTS (\$139,980.00).

**Attachments:** [2022-0457 Cover Letter-Letter to City Council Regarding Julota Agreement](#)  
[2022-0457 WCP22-019 Julota](#)  
[Summary 2022-0457](#)



[2022-0458](#) Resolution amending Resolution # 268 of 2022 authorizing the Mayor and the Directors of the Departments of Innovation and Performance and Public Safety, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with OST, Inc. for short term emergency professional IT (Information Technology) staffing resources as needed to fulfill a number of critical IT and device related projects by increasing the funding for additional projects.

*Attachments:* [2022-0458 Cover Letter OST Amendment2022.2 letter - signed](#)  
[Summary 2022-0458](#)

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

### DEFERRED PAPERS

[2022-0376](#) Resolution amending Resolution Number 661 of 2017, entitled “Resolution amending Resolution Number 432 of 2017, entitled, ‘Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh (“City”), the Urban Redevelopment Authority of Pittsburgh (“URA”) and the Pittsburgh Land Bank “PLB” to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts)’, by providing for City Council review of the Policies and Procedures of the Pittsburgh Land Bank pursuant to §174A.13(d) of the Pittsburgh Code of Ordinances” to authorize an amendment to the Cooperation Agreement.

*Attachments:* [2022-0376 Cover Letter- Letter Tri-Party Coop](#)  
[Summary 2022-0376](#)  
[2019 Land Bank Coop](#)

### NEW PAPERS

[2022-0450](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Arsenal Park, 254 40th Street, Pittsburgh, PA 15201.

*Attachments:* [2022-0450 Cover Letter-Sewer Cover Letter - Arsenal Park Phase 1](#)  
[2022-0450 Arsenal Park City Council documents combined](#)  
[2022-0450 Sewer Module Questionnaire for Council - Arsenal Park Phase](#)  
[Summary 2022-0450](#)