

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, May 24, 2022**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
FORTY-SECOND COUNCIL**

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0382](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize and commend Patty Reed, known as Patty B for 45 years of commitment and service to the City of Pittsburgh Traffic Court and congratulates her on her retirement, having been a consistent, reliable, friendly, pleasant role model and leaving a legacy of leadership for her work; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, May 20, 2022, to be ***“PATTY REED DAY”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2022-0383](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Mr. Urbanic for the years of service to City Council and congratulate him on his retirement; and,

***BE IT FURTHER RESOLVED that*** the Council of the City of Pittsburgh does hereby declare, Tuesday, May 24, 2022 to be ***“Bill Urbanic Day”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0384](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Michael Strelic for his fourteen and a half years of service to City Council and the residents of the City of Pittsburgh; and,

***BE IT FURTHER RESOLVED that*** the Council of the City of Pittsburgh does hereby declare, Tuesday, May 24, 2022 to be ***“Michael Strelic Day”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0385](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the Special Deployment Division of the Bureau of Police and thank its unsung heroes of law enforcement and acknowledge their tremendous work in building Police-Community relations; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, May 24, 2022 to be “**Special Deployment Division Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0386](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Major Cynthia Foster for her selfless work she has done at The Pittsburgh Westside Salvation Army; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Thursday, May 26, 2022 to be “**Major Cynthia Foster Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

#### **PUBLIC COMMENTS**

#### **PRESENTATION OF PAPERS**

#### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0375](#)

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - SPORTS FACILITIES by \$100,000.00 and increasing PLAY AREA IMPROVEMENTS by \$100,000.00.

**Attachments:** [2022-0375 Cover Letter-2020 Mandela Park](#) [Letter 051222 Signed](#)  
[Summary 2022-0375](#)

#### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0376](#) Resolution amending Resolution Number 661 of 2017, entitled “Resolution amending Resolution Number 432 of 2017, entitled, ‘Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh (“City”), the Urban Redevelopment Authority of Pittsburgh (“URA”) and the Pittsburgh Land Bank “PLB” to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts)’, by providing for City Council review of the Policies and Procedures of the Pittsburgh Land Bank pursuant to §174A.13(d) of the Pittsburgh Code of Ordinances” to authorize an amendment to the Cooperation Agreement.

**Attachments:** [2022-0376 Cover Letter- Letter Tri-Party Coop](#)  
[Summary 2022-0376](#)

[2022-0377](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$808,090 and increasing MAJOR DEVELOPMENTS by \$808,090.

**Attachments:** [2022-0377 Cover Letter-2019 Penn Circle Letter 051322 signed](#)  
[Summary 2022-0377](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0378](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates, LLC for services related to an employment matter, for an amount not to exceed NINE THOUSAND EIGHT HUNDRED (\$9,800.00).  
*(Executive Session Requested)*

**Attachments:** [2022-0378 Cover Letter-Block](#)  
[2022-0378 -WCP22-016 Block & Associates](#)  
[Summary 2022-0378](#)

[2022-0379](#) Resolution authorizing the issuance of a warrant in favor of Moira Harrington, 901 Halsage Avenue, Pittsburgh, PA 15202, in the amount of Eleven Thousand Eight Hundred Eighty Seven Dollars and Forty Two Cents (\$11,887.42) in settlement of a claim for damage to garages at the rear of 256-258 Gross Street (Goodwood Way) from a City ES vehicle on November 11, 2020.

**Attachments:** [2022-0379 Cover Letter-Claim No. 21C-0144 - Moira Harrington - Council](#)  
[Summary 2022-0379](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2022-0380](#) Resolution authorizing the Mayor along with the Directors of the Departments of Public Safety and Public Works to enter on behalf of the City of Pittsburgh into a lease agreement or agreements with WAG 2 LLC for the property located at 510 McDonald St., Pittsburgh, PA 15206, for a cost not to exceed ONE MILLION EIGHTY THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$1,080,550).

**Attachments:** [2022-0380 Cover Letter-Police N&V warehouse lease letter](#)  
[Summary 2022-0380](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0381](#) Resolution amending Resolution No. 540 of 2021, which authorized the Mayor and Director of Innovation & Performance, on behalf of City of Pittsburgh to enter into a Professional Service Agreement (s) and/or Amendments with Planet Technologies for essential support and maintenance services for the continued operation of CITY'S SAAS email and data file collaboration to increase the authorized contract amount by \$99,000 to continue SAAS email and data file services from Planet Evolve to access the Microsoft Library for training, reporting and customized materials, to provide Office 365 and Azure administrative and managed services support and provide a block of hours for resolution of Microsoft Multi Tenant Azure issues

**Attachments:** [2022-0381 Cover Letter-Planet Amendment 2022 letter](#)  
[2022-0381 -WCP22-015 Planet Technologies](#)  
[Summary 2022-0381](#)

**UNFINISHED BUSINESS**

[2022-0334](#) Communication from City Council to the Zoning Administrator, notifying the Planning Commission of Council's intent to extend the deadline for Council to hold a public hearing on Council Bill #2021-1913, relating to Affordable Housing Impact Statements.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Attachments:** [2022-0334 SPON BURGESS Council Bill 2021-1913 Recommendation I](#)  
[2022-0334 SPON BURGESS Council Bill 2021-1913 AH Impact Statement](#)

**Legislative History**

5/10/22	City Council	Read, Received and Filed
5/10/22	City Council	Motion
5/10/22	City Council	Read and referred to the Committee on Hearings
5/16/22	Standing Committee	Affirmatively Recommended

**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0371](#) Report of the Committee on Finance and Law for May 16, 2022 with an Affirmative Recommendation.

[2022-0370](#) Resolution transferring a total of Forty Thousand dollars (\$40,000) from the Parks Tax Trust Fund to the Special Events Trust Fund, for the purpose of supporting Juneteenth related activities or celebrations.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

5/16/22	Standing Committee	Affirmatively Recommended
5/16/22	City Council	added to the Agenda
5/16/22	City Council	Waived under Rule 8
5/16/22	City Council	Read and referred to the Committee on Finance and Law

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2022-0372](#) Report of the Committee on Public Works for May 16, 2022 with an Affirmative Recommendation.

[2022-0335](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City of Pittsburgh, to enter into an agreement with Peoples Natural Gas Company LLC to provide a license for relocated natural gas pipelines and necessary accessories within certain portions of Frick Park.

***Attachments:*** [2022-0335 Cover Letter-Fern Hollow1 - signed](#)  
[2022-0335-Fern Hollow Bridge Legal Description \(1\)](#)  
[2022-0335-Fern Hollow Bridge Plan \(1\)](#)  
[Summary 2022-0335](#)

**Legislative History**

5/10/22	City Council	Read and referred to the Committee on Public Works
5/16/22	Standing Committee	Affirmatively Recommended

[2022-0336](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Maple Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred and Eighty Thousand Dollars (\$280,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0336 Cover Letter-Sign Maple Ave Bridge RA Letter](#) [kal](#)  
[Summary 2022-0336](#)

**Legislative History**

5/10/22 City Council Read and referred to the Committee on Public Works

5/16/22 Standing Committee Affirmatively Recommended

[2022-0337](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Elizabeth Street Bridge Rehabilitation Project; providing for the payment of the costs thereof, not to exceed Three Hundred and Fifty-Two Thousand Dollars (\$352,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0337 Cover Letter-Sign Elizabeth Street Street Bridge RA Letter](#) [k](#)  
[Summary 2022-0337](#)

**Legislative History**

5/10/22 City Council Read and referred to the Committee on Public Works

5/16/22 Standing Committee Affirmatively Recommended

[2022-0338](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred and Fifty-Two Thousand Dollars (\$252,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0338 Cover Letter-Sign Corlev Street Bridge RA Letter](#) [kal](#)  
[Summary 2022-0338](#)

**Legislative History**

5/10/22 City Council Read and referred to the Committee on Public Works

5/16/22      Standing Committee      Affirmatively Recommended

[2022-0339](#)

Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed Three Hundred and Twelve Thousand Dollars (\$312,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:**    [2022-0339 Cover Letter-Sign Calera Street Bridge RA Letter](#) [kal](#)  
[Summary 2022-0339](#)

**Legislative History**

5/10/22      City Council      Read and referred to the Committee on  
Public Works

5/16/22      Standing Committee      Affirmatively Recommended

[2022-0340](#)

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by increasing ELIZABETH STREET BRIDGE (TIP) by \$352,000, CORLEY STREET BRIDGE (TIP) by \$252,000, MAPLE AVENUE BRIDGE (TIP) by \$280,000, and CALERA STREET BRIDGE (TIP) by \$312,000.

**Attachments:**    [2022-0340 Cover Letter-2022 IJA Bridges Letter 050322](#) [signed](#)  
[Summary 2022-0340](#)

**Legislative History**

5/10/22      City Council      Read and referred to the Committee on  
Public Works

5/16/22      Standing Committee      Affirmatively Recommended

[2022-0347](#)

Resolution further amending Resolution number 948 of 2003, as amended, entitled "Adopting and approving the 2004 Capital Budget and the 2004 through 2009 Capital Improvement Program" so as to change the McArdle Roadway deliverable  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:**    [Summary 2022-0347](#)

**Legislative History**

5/10/22      City Council      Read and referred to the Committee on  
Public Works

5/16/22      Standing Committee      Affirmatively Recommended



[2022-0348](#) Resolution further amending Resolution number 675 of 2008, as amended, entitled “Adopting and approving the 2009 Capital Budget; and approving the 2009 through 2013 Capital Improvement Program” so as to change the McArdle Roadway deliverables

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2022-0348](#)

**Legislative History**

5/10/22	City Council	Read and referred to the Committee on Public Works
5/16/22	Standing Committee	Affirmatively Recommended

[2022-0349](#) Resolution further amending Resolution number 855 of 2011, as amended, entitled “adopting and approving the 2012 Capital Budget; and approving the 2012 through 2017 Capital Improvement Program” so as to change the McArdle Roadway deliverable

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2022-0349](#)

**Legislative History**

5/10/22	City Council	Read and referred to the Committee on Public Works
5/16/22	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0373](#) Report of the Committee on Land Use and Economic Development for May 16, 2022 with an Affirmative Recommendation.

[2022-0300](#) Resolution promoting affordable housing in the City of Pittsburgh by exploring the expansion of Limited-Equity Housing Cooperatives (LECs).

**SPONSOR /S:** COUNCIL MEMBER GROSS AND COUNCIL MEMBER KAIL-SMITH

**Legislative History**

4/26/22	City Council	added to the Agenda
4/26/22	City Council	Read and referred to the Committee on Land Use and Economic Development
5/4/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
5/16/22	Standing Committee	Affirmatively Recommended

[2022-0346](#) Resolution further amending Resolution No. 606 of 2020, effective December 1, 2020, as amended, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2020 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,216,133.00 and 2020 Housing Opportunities for Persons with AIDS (HOPWA) funds at a cost not to exceed \$1,140,292.00” by amending various Emergency Solutions Grant line items, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2022-0346 Cover Letter-2020 ESG Admin Xfer Letter 050322 Signed Summary 2022-0346](#)

**Legislative History**

5/10/22	City Council	Read and referred to the Committee on Land Use and Economic Development
5/16/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0374](#) Report of the Committee on Intergovernmental Affairs for May 16, 2022 with an Affirmative Recommendation.

[2022-0341](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the North Shore Lot 10.2 project, Pittsburgh, PA 15212.

**Attachments:** [2022-0341 Cover Letter-Sewer Module Cover Letter - North Shore Lot 10](#)  
[2022-0341-SFPM North Shore Lot 10.2 2022.05.02](#)  
[2022-0341-Sewer Module Questionnaire for Council - North Shore Lot 10](#)  
[Summary 2022-0341](#)

**Legislative History**

5/10/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/16/22	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**