

# **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Standing Committee Meeting Agenda - Final**

Monday, May 16, 2022 1:30 PM Council Chambers

#### STANDING COMMITTEES AGENDA

**ROLL CALL** 

**PUBLIC COMMENT** 

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

**SUPPLEMENTAL - NEW PAPERS** 

2022-0370 Resolution transferring a total of Forty Thousand dollars (\$40,000) from the Parks

Tax Trust Fund to the Special Events Trust Fund, for the purpose of supporting

Juneteenth related activities or celebrations.

SPONSOR /S: COUNCIL MEMBER WILSON

**NEW PAPERS** 

2022-0343 Resolution authorizing the issuance of a warrant in favor of Flaherty Fardo Rogel &

Amick, 812 Ivy Street, Pittsburgh, PA 15232 in the amount of One Hundred Thousand Dollars (\$100,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 19-018400.

(Executive Session Requested)

Attachments: 2022-0343 Cover Letter-hrusth letter to council

Summary 2022-0343

2022-0344 Resolution authorizing the issuance of a warrant in favor of O'Brien, Coleman &

Wright, LLC, Oliver Building, 535 Smithfield Street, Suite 1025, Pittsburgh, PA 15222, in the amount of Thirty Thousand Dollars and No Cents (\$30,000.00) relating to the full and final settlement of a litigation filed at No. 2:19-cv-00332 in the U.S.

District Court for the Western District of Pennsylvania.

(Executive Session Requested)

Attachments: 2022-0344 Cover Letter-Sholtis - Council ltr for settlement legislation

Summary 2022-0344

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2022-0345 Resolution authorizing the Mayor and the City Clerk, on behalf of the City of

Pittsburgh, to enter into a professional services agreement with Max Goplerud to conduct a statistical analysis of current voting patterns in the City at a cost not to

exceed Seven Thousand Seven Hundred Dollars (\$7,700).

(Executive Session Requested)

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

Attachments: 2022-0345 WCP Request Form 2020

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#### **INVOICES**

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 16th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

#### CITY COUNCIL

Friedson, Daniel – reimb/PA Annual Attorney Registration 275.00

Murray, James – reimb/food for event (Dist. 7) 93.90

Stadelman, Sally – reimb/Trello subscription (Dist. 1) 513.56

Trott, Ethan – reimb/snacks for event (Dist. 7) 38.95

**OMB** 

NACTO – National Association of City Transportation Officials membership 25,000.00

Southwestern Pennsylvania Corp – membership renewal, 2022 38,579.50

**Questica Inc – JDE integration assistance 281.75** 

INNOVATION & PERFORMANCE

Lamination Depot – laminating film for print shop 106.17

**CONTROLLER** 

Mary Ann Bond – reimbursement for keys cut 75.00

**FINANCE** 

K-7 Parking Company – parking lease for Land Care Coordinator 157.00

LAW

Babst, Calland, Clements & Zomnir – mediation services for litigation case 330.56

AKF Reporters Incorporated – original transcript 387.55

Department of Court Records – filings, copying at Prothonotary's office 345.25

Allegheny County Bar Association – legal directory and referral guide 52.00

**OMI** 

Net Transcripts Inc – transcription services 589.11

**PLANNING** 

Layman, Corey – Passport for continuing education courses for certified planner 180.00

PLI

Brown, Andrew – reimbursement for state certification 55.27

Matthews, Christa – reimbursement for state certification 39.75

McDonald, Ian – reimbursement for state certification 109.70

Williams, Lance – reimbursement for state certification 109.70

Evans, Joshua – reimbursement for state certification 109.70

Pook, Barbara – reimbursement for testing and state certification 241.00

**PUBLIC WORKS** 

Zoresco Equipment Co – long term rental of storage trailers 260.00

**PARKS & RECREATION** 

Leominster Dekhockey Center – youth sports grant equipment 3,961.95

LaCaria, Aldene – tennis instructor, Mellon tennis bubble 837.50

Camillo, Joseph M – tennis instructor, Mellon tennis bubble 1,320.00

Parks, Richard – tennis instructor, Mellon tennis bubble 968.00

Siriprasert Jirakorn – tennis instructor, Mellon tennis bubble 216.00

Paull, Mark J – tennis instructor, Mellon tennis bubble 682.00

Haffner, Mark – tennis instructor, Mellon tennis bubble 253.00

Hassan, Shan – tennis instructor, Mellon tennis bubble 324.00

**DOMI** 

Allegheny County Real Estate Department – subdivision plans, medic 4 160.00

INTRA DEPARTMENTAL TRANSFERS

#### P-CARD APPROVALS

<u>Item 21-2022</u> P-Cards

Attachments: Weekly Council Report 05-04-22 - 05-10-22

#### PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

#### **NEW PAPERS**

2022-0335 Resolution authorizing the Mayor and the Directors of the Department of Public

Works and the Department of Finance, on behalf of the City of Pittsburgh, to enter into an agreement with Peoples Natural Gas Company LLC to provide a license for relocated natural gas pipelines and necessary accessories within certain portions of

Frick Park.

Attachments: 2022-0335 Cover Letter-Fern Hollow1 - signed

2022-0335-Fern Hollow Bridge Legal Description (1)

2022-0335-Fern Hollow Bridge Plan (1)

Summary 2022-0335

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2022-0336 Resolution providing for a Reimbursement Agreement with the Pennsylvania

Department of Transportation for costs associated with the Preliminary Design phase of the Maple Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred and Eighty Thousand Dollars (\$280,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service

agreements.

Attachments: 2022-0336 Cover Letter-Sign Maple Ave Bridge RA Letter kal

Summary 2022-0336

2022-0337 Resolution providing for a Reimbursement Agreement with the Pennsylvania

Department of Transportation for costs associated with the Preliminary Design phase of the Elizabeth Street Bridge Rehabilitation Project; providing for the payment of the

costs thereof, not to exceed Three Hundred and Fifty-Two Thousand Dollars (\$352,000.00). This resolution serves to authorize only the Reimbursement

Agreement, at a no cost to the City of Pittsburgh. Future Resolutions will authorize

the project specific service agreements.

Attachments: 2022-0337 Cover Letter-Sign Elizabeth Street Street Bridge RA Letter k

Summary 2022-0337

2022-0338 Resolution providing for a Reimbursement Agreement with the Pennsylvania

Department of Transportation for costs associated with the Preliminary Design phase of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred and Fifty-Two Thousand Dollars (\$252,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service

agreements.

Attachments: 2022-0338 Cover Letter-Sign Corley Street Bridge RA Letter kal

Summary 2022-0338

2022-0339 Resolution providing for a Reimbursement Agreement with the Pennsylvania

Department of Transportation for costs associated with the Preliminary Design phase of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed Three Hundred and Twelve Thousand Dollars (\$312,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service

agreements.

Attachments: 2022-0339 Cover Letter-Sign Calera Street Bridge RA Letter kal

Summary 2022-0339

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2022-0340 Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021,

entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by increasing ELIZABETH STREET BRIDGE (TIP) by \$352,000, CORLEY STREET BRIDGE (TIP) by \$252,000, MAPLE AVENUE BRIDGE (TIP) by \$280,000, and CALERA STREET BRIDGE (TIP) by \$312,000.

Attachments: 2022-0340 Cover Letter-2022 IIJA Bridges Letter 050322 signed

Summary 2022-0340

2022-0347 Resolution further amending Resolution number 948 of 2003, as amended, entitled

"Adopting and approving the 2004 Capital Budget and the 2004 through 2009 Capital Improvement Program" so as to change the McArdle Roadway deliverable

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: Summary 2022-0347

2022-0348 Resolution further amending Resolution number 675 of 2008, as amended, entitled

"Adopting and approving the 2009 Capital Budget; and approving the 2009 through

2013 Capital Improvement Program" so as to change the McArdle Roadway

deliverables

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

Attachments: Summary 2022-0348

2022-0349 Resolution further amending Resolution number 855 of 2011, as amended, entitled

"adopting and approving the 2012 Capital Budget; and approving the 2012 through

2017 Capital Improvement Program" so as to change the McArdle Roadway

deliverable

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: Summary 2022-0349

### LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

## **DEFERRED PAPERS**

2022-0065 Resolution amending Resolution number 863 of 2018, entitled "adopting and

approving the 2019 Community Development Block Grant Program" by transferring remaining funds from the James Street Step Reconstruction project to the North Side

Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: Summary 2022-0065

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2022-0300 Resolution promoting affordable housing in the City of Pittsburgh by exploring the

expansion of Limited-Equity Housing Cooperatives (LECs).

**SPONSOR /S:** COUNCIL MEMBER GROSS AND COUNCIL MEMBER

**KAIL-SMITH** 

#### **NEW PAPERS**

2022-0346 Resolution further amending Resolution No. 606 of 2020, effective December 1, 2020,

as amended, entitled "Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2020 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,216,133.00 and 2020 Housing Opportunities for Persons with AIDS (HOPWA) funds at a cost not to exceed \$1,140,292.00" by amending various Emergency Solutions Grant line items,

and authorizing a subsequent Agreement or Agreements.

Attachments: 2022-0346 Cover Letter-2020 ESG Admin Xfer Letter 050322 Signed

Summary 2022-0346

#### INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

#### **NEW PAPERS**

2022-0341 Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage

Facilities Plan for the North Shore Lot 10.2 project, Pittsburgh, PA 15212.

Attachments: 2022-0341 Cover Letter-Sewer Module Cover Letter - North Short Lot 10

2022-0341-SFPM North Shore Lot 10.2 2022.05.02

2022-0341-Sewer Module Questionnaire for Council - North Shore Lot 10

Summary 2022-0341

#### HEARINGS COMMITTEE, MRS. KAIL-SMITH, CHAIR

#### **NEW PAPERS**

2022-0334 Communication from City Council to the Zoning Administrator, notifying the Planning

Commission of Council's intent to extend the deadline for Council to hold a public hearing on Council Bill #2021-1913, relating to Affordable Housing Impact

Statements.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

Attachments: 2022-0334 SPON BURGESS Council Bill 2021-1913 Recommendation I

2022-0334 SPON BURGESS Council Bill 2021-1913 AH Impact Stateme

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