

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 19, 2022

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-SECOND COUNCIL**

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE**

MOTION TO AMEND THE AGENDA to add 2022-0270 sponsored by Council President Kail-Smith.

PROCLAMATIONS

[2022-0269](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Take a Father to School Day event and the volunteers and participants who continuously commit themselves to the education and development of our city's children; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Friday, May 20, 2022 to be **"Take a Father to School Day"** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0271](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Pittsburgh Action Against Rape for its commitment to prevention and services for victims of sexual assault of all ages and congratulates PAAR for 50 years of remarkable and impactful service to the City of Pittsburgh.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, April 19th, 2022 to be **"PAAR Day"** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS**

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0264](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreement(s) to authorize the Pennsylvania Resources Council providing electronic waste collection and recycling services for City residents; and further providing for an agreement or agreements and expenditures not to exceed THREE HUNDRED AND FIFTEEN THOUSAND (\$315,000.00) dollars for this stated purpose.

Attachments: [2022-0264 Cover Letter ewaste legislation - signed](#)
[2022-0264 Exhibit A - Household Chemical & Electronic Waste Collectic](#)
[Summary 2022-0264](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0265](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$1,237,000.00. (Council Districts: All).

Attachments: [2022-0265 Cover Letter 2022 Paygo Fiscal Letter 041122.docx](#)
[Summary 2022-0265](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0266](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from the Allegheny County Health Department for the United States Environmental Protection Agency's 2021 Targeted Airshed Grant to purchase five battery electric refuse trucks and electric charging infrastructure and further providing for expenditures not to exceed TWO MILLION EIGHT HUNDRED THOUSAND (\$2,800,000.00) dollars for this stated purpose.

Attachments: [2022-0266 Cover Letter-EPA - ACHD Airshed letter JP Signed](#)
[Summary 2022-0266](#)

[2022-0267](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Heinz Endowments for the purpose of receiving and spending grant funds in the amount of TWENTY SEVEN THOUSAND THREE HUNDRED THIRTY SIX (\$27,336.00) dollars for leadership training through a partnership with Pittsburgh Futures.

Attachments: [2022-0267 Cover Letter Heinz Leadership Letter Signed](#)
[Summary 2022-0267](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0268](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Oriole Drive be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2022-0270](#) Ordinance supplementing the Pittsburgh Code, TITLE 7: BUSINESS LICENSING, ARTICLE VII: BUSINESS LICENSES by creating a new Chapter 768: Accessory Short Term Rentals.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: COUNCIL MEMBER WILSON AND COUNCIL MEMBER GROSS

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0261](#) Report of the Committee on Finance and Law for April 13, 2022 with an Affirmative Recommendation.

[2022-0196](#) Resolution authorizing the issuance of a warrant in favor of CORE Business Technologies, in the amount of Two Thousand Sixty Two Dollars and Fifty Cents (\$2,062.50) for integration with the CSS tax system.

Attachments: [2022-0196 Cover Letter - Letter CORE Warrant](#)
[Summary 2022-0196](#)

Legislative History

3/22/22	City Council	Read and referred to the Committee on Finance and Law
3/30/22	Standing Committee	Affirmatively Recommended
4/5/22	City Council	RECOMMITTED to the Committee on Finance and Law
4/6/22	Standing Committee	Held in Committee to the Committee on Finance and Law
4/13/22	Standing Committee	Affirmatively Recommended

[2022-0234](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works, to accept a donation from the 14th Ward Youth Baseball Association, of a Batting Cage system in Mellon Park valued at NINE THOUSAND NINE HUNDRED FIFTEEN DOLLARS AND EIGHTY THREE CENTS (\$9,915.83).

Attachments: [2022-0234 Cover Letter-PW letter](#)
[2022-0234 -Donation Form 14th Ward Batting Cage](#)
[Summary 2022-0234](#)

Legislative History

4/5/22	City Council	Read and referred to the Committee on Finance and Law
4/13/22	Standing Committee	Affirmatively Recommended

[2022-0240](#) Resolution Establishing a Pittsburgh City-School District Partnership.

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

4/5/22	City Council	Read and referred to the Committee on Finance and Law
4/13/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0262](#) Report of the Committee on Land Use and Economic Development for April 13, 2022 with an Affirmative Recommendation.

[2021-1707](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, and amending Article III, Overlay Zoning District, Chapter 907: Development Overlay Districts, 907.04.A, to expand the boundaries of the Inclusionary Overlay District.

(Report and recommendation received 1/26/22)

(Public Hearing held 4/5/22)

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments:

[2021-1707 attachment VERSION 2 IZ Map](#)

[2021-1707 Bloomfield-Polish Hill map](#)

[2021-1707 Bloomfield posting map](#)

[2021-1707 Council Bill 2021-1707 Legislation Details \(With Text\)](#)

[2021-1707 Cover Letter IZ 2022](#)

[2021-1707 DRAFT PC Report - IPOD Bloomfield-Polish Hill](#)

[2021-1707 Fiscal Impact Statement IZ 2022](#)

[2021-1707 Polish Hill posting map](#)

[2021-1707 Written Public Comments](#)

[2021-1707 IZ-O Expansion Council Presentation - Polish Hill and Bloom](#)

Legislative History

7/13/21	City Council	Read and referred to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	AMENDED BY SUBSTITUTE
7/21/21	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
2/16/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
4/5/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
4/13/22	Standing Committee	AMENDED
4/13/22	Standing Committee	Affirmatively Recommended as Amended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON
INTERGOVERNMENTAL AFFAIRS**

[2022-0263](#)

Report of the Committee on Intergovernmental Affairs for April 13, 2022 with an Affirmative Recommendation.

[2022-0044](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 4808 Baum Boulevard, 8th Ward, Pittsburgh, PA 15213.

Attachments: [2022-0044 Cover Letter-Sewer Module Cover Letter - 4808 Baum Blvd2](#)
[2022-0044 -4808 Baum Carwash - City Resolution Docs Rev 1](#)
[2022-0044 -Sewer Module Questionnaire for Council - 4808 Baum Blvd](#)
[Summary 2022-0044](#)

Legislative History

1/25/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
2/2/22	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
2/16/22	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/16/22	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
4/13/22	Standing Committee	Affirmatively Recommended

[2022-0232](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to acknowledge and consent to a Partial Assignment and Assumption Agreement between Pennsylvania American Water and the Borough of Brentwood, related to a December 1, 1949 Service Area Agreement between the Allegheny County Sanitation Authority (ALCOSAN), the Borough of Brentwood, and the City of Pittsburgh. Pennsylvania American Water seeks to purchase and operate the Borough of Brentwood's wastewater collection system.

Attachments: [2022-0232 Cover Letter-Res Brentwood Alcosan Service Area Agmt -2](#)
[Summary 2022-0232](#)

Legislative History

4/5/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/13/22	Standing Committee	Affirmatively Recommended

[2022-0233](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 807 Ridge Avenue (CCAC Workforce Development and Training Center building) at the parcel numbered 8-E-185 Pittsburgh, PA 15212.

Attachments: [2022-0233 Cover Letter-Sewer Module Cover Letter - CCAC Workforce](#)
[2022-0233 -2001-20-010 SFPM Entire Package - CCAC WDTC 807 Ridge](#)
[2022-0233 -Sewer Module Questionnaire for Council - 807 Ridge Ave](#)
[Summary 2022-0233](#)

Legislative History

4/5/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/13/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER