



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Wednesday, April 20, 2022

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-0216](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan Ingersoll & Rooney PC for legal services for an employment related matter, in an amount not to exceed Seventy Five Thousand Dollars and No Cents (\$75,000.00).

*(Executive Session held 4/19/22)*

*Attachments:* [2022-0216 Cover Letter-Buchanan Ingersoll Council letter](#)  
[2022-0216 -WCP22-007 Buchanan Ingersoll](#)  
[Summary 2022-0216](#)

[2022-0217](#) Resolution authorizing the issuance of a warrant in favor of Autumn Kacian, c/o her attorney, James M. Herb, P.C., 464 Perry Highway, Pittsburgh, PA 15229 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-007480.

*(Executive Session held 4/19/22)*

*Attachments:* [2022-0217 Cover Letter-Kacian letter to council](#)  
[Summary 2022-0217](#)

[2022-0218](#) Resolution authorizing the issuance of a warrant in favor of Teanna Marie Corinealdi, c/o her attorney, William P. Copetas, Law Offices of Hall & Copetas, 300 Mt. Lebanon Boulevard, Suite 308, Pittsburgh, PA 15234, in the amount of Three Thousand Five Hundred Dollars (\$3,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-004318.

*(Executive Session held 4/19/22)*

**Attachments:** [2022-0218 Cover Letter-Corinealdi council letter](#)  
[Summary 2022-0218](#)

[2022-0219](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Strassburger, McKenna, Gutnick, & Gefsky to address pending tax litigation at an amount not to exceed Twenty Thousand dollars (\$20,000).

*(Executive Session held 4/19/22)*

**Attachments:** [2022-0219 Cover Letter-Strassburger Council letter](#)  
[2022-0219 -WCP22-009 SMGG Signed waiver for Strassburger contract](#)  
[Summary 2022-0219](#)

## NEW PAPERS

[2022-0251](#) Resolution authorizing the issuance of a warrant in favor of The Commonwealth of Pennsylvania, c/o AR PennDOT-Non-APRAS, P.O. Box 15758, Harrisburg, PA, 17105, in the amount of Eleven Thousand One Hundred Twenty Dollars and Ten Cents (\$11,120.10) in settlement of a claim for damage to an impact attenuator on SR 51 near Woodruff Street from a city police vehicle.

**Attachments:** [2022-0251 Cover Letter-Claim No. 21C-0272 - Cwlth of Pennsylvania - C](#)  
[Summary 2022-0251](#)

[2022-0252](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Commonwealth Press for services relating to the design, production, and marketing, and sale of officially licensed and branded City of Pittsburgh merchandise.

**Attachments:** [2022-0252 Cover Letter-CommonWealth Press - Letter\\_signed](#)  
[2022-0252 -CommonWealth Press - RFP21000439](#)  
[Summary 2022-0252](#)

[2022-0253](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the National Traffic Safety Institute (“NTSI”) for professional services relating to a driver training e-learning system for a sum not to exceed Thirty One Thousand Five Hundred Dollars (\$31,500.00) over three years, and for the payment of the costs thereof.

***Attachments:***

[2022-0253 Cover Letter-NTSI - Letter\\_Signed](#)  
[Summary 2022-0253](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the April 20th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

**Brillman, Laura – intern (Dist. 8) 256.00**

**HiTouch Business Services – purchase of desk (Dist. 8) 681.00**

**Jumping Jumperoo – entertainment for community event (Dist. 2) 364.00**

**Ralph, Antoinette – entertainment for community event (Dist. 2) 140.00**

**MAYOR’S OFFICE**

**Matthews International Corp – etched sketch of Mayor Peduto 1,323.50**

**LAW**

**White ADR Services – preparation/attendance at mediation 3,715.00**

**Esquire Deposition Solutions – deposition 488.20**

**Verbatim Reporting – court reporter 94.50**

**Rocco F Tarasi – search and retrieval of records 64.54**

**OMI**

**Net Transcripts Inc – transcription of case interviews 786.80**

**TransUnion Corporation – credit checks on candidates for employment 31.43**

**Pennsylvania State Police – criminal checks for police candidates 154.00**

**PLANNING**

**People 2.0 Global – temporary secretary due to a resignation 1,396.00**

**PUBLIC WORKS**

**PA Dept of Labor & Industry – various inspections and certificates 120.66**

**Hanula Concrete Pumping Inc – concrete pump and pumping services 650.00**

**White Sheldon J – reimbursement for CDL 102.50**

**Jones, Kevin – reimbursement for CDL 102.50**

**Coit Services Incorporated – cleaning services, emergency flooding cleanup 600.00**

**PARKS & RECREATION**

**Dowling Frank Turner – Rec2Tech arts/tech education training 518.00**

**Smallwood Maya – Rec2Tech arts/tech education training 518.00**

**Thelma Lovette YMCA – payment for use of pool for lifeguard training 4,350.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

[Item 17-2022](#) P-Cards

**Attachments:** [Weekly Council Report 04-06-22 - 04-12-22](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**

**NEW PAPERS**

[2022-0254](#) Resolution amending Resolution 430 of 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant Grant Agreements to receive funding from Allegheny County Health Department to develop a public health-informed diversion program and further providing for expenditures under the terms of said Agreements,” to increase the amount authorized by the Grant Agreement or Agreements and the amount authorized for expenditures.

*Attachments:* [2022-0254 Cover Letter-Letter to City Council Regarding Amendment to Summary 2022-0254](#)

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **DEFERRED PAPERS**

[2022-0056](#) Resolution vacating a portion of Forbes Ave, laid out in the Associate Congregation Plan, recorded in plan book volume 1, page 95, in the 1st Ward, 6th Council District of the City of Pittsburgh.

*Attachments:* [2022-0056 Cover Letter-Council Letter](#)  
[2022-0056 -1323 Forbes Ave Application](#)  
[Summary 2022-0056](#)

[2022-0104](#) Resolution authorizing the Mayor and the Director or Acting Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh and through the City’s Department of Law, to adopt certain settlement terms and enter into a settlement agreement with Norfolk Southern Railway, Manchester Citizens Corporation, Northside Leadership Conference, and Rail Pollution Protection Pittsburgh in order to resolve claims arising from the Application of Norfolk Southern Railway Company for approval to reconstruct the crossing of the North Avenue / Brighton Road bridge docketed at Public Utility Commission Docket No. A-2018-3006432; and from Northside Leadership Conference, et. al, v. Pennsylvania Public Utility Commission appeal docketed at No. 611 CD 2019 in the Commonwealth Court.

*(Executive Session held 3-1-22)*

*Attachments:* [2022-0104 Cover Letter-Sign Settlement - NS - North Ave Brighton R](#)  
[Summary 2022-0104](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **SUPPLEMENTAL - NEW PAPERS**

- [2022-0270](#) Ordinance supplementing the Pittsburgh Code, TITLE 7: BUSINESS LICENSING, ARTICLE VII: BUSINESS LICENSES by creating a new Chapter 768: Accessory Short Term Rentals.  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH  
**CO-SPONSOR /S:** Council Member Wilson and Council Member Gross

**DEFERRED PAPERS**

- [2021-1906](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 908, “Public Realm Districts”, amending the Code by the addition of a new Section, Section 908.03.D.5 “Oakland Subdistrict E / OPR-E: Oakland Crossings”.  
*(Report and recommendation received 4/5/2022)*  
*(Needs to be held for a Public Hearing)*

- Attachments:** [2021-1906 Cover Letter-Oakland Crossings Mayor Letter](#)  
[Summary 2021-1906](#)  
[2021-1906 PC Recommendation Packet Council Bill 2021-1906 \(1\)](#)  
[2021-1906 Planning Commission Version of Council Bill 2021-1906 to b](#)

- [2022-0065](#) Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)  
**SPONSOR /S:** COUNCIL MEMBER WILSON

- Attachments:** [Summary 2022-0065](#)

**NEW PAPERS**

- [2022-0256](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Agreement or Agreements with RJ Lee Group for professional services providing materials for and analysis of lead dust samples pertaining to PLI’s execution of the City of Pittsburgh’s Lead Safe Ordinance, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00).

- Attachments:** [2022-0256 Cover Letter-Lead Dust Site Lab\\_2022 - 2023 Letter](#)  
[2022-0256 -EORC Letter RJLG waiver 20220330](#)  
[2022-0256 -Notice of Intent to Award](#)  
[2022-0256 -Waiver letter - RJ LEE GROUP](#)  
[Summary 2022-0256](#)

**URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR**

**NEW PAPERS**

[2022-0248](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter on behalf of the City of Pittsburgh into a Grant Agreement with Chester County Intermediate Unit (CCIU), for the purpose of receiving funds in the amount of EIGHTY THOUSAND DOLLARS (\$80,000.00) that will be used to purchase technology and other materials needed for the facilitation of computer science learning experiences for children attending educational programs at select City of Pittsburgh recreation centers.

*Attachments:* [2022-0248 Cover Letter-2022 PA Smart CS Ecosystems Grant\[1\]](#)  
[Summary 2022-0248](#)

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR****NEW PAPERS**

[2022-0255](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system at a cost not to exceed \$11,376.00 (Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents).

*Attachments:* [2022-0255 Cover Letter-Cycom Council ltr. 2022](#)  
[2022-0255 -WCP22-010 Cycom](#)  
[Summary 2022-0255](#)

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2022-0249](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the James T. Givner Building project, located at 627 North Homewood Avenue of Pittsburgh, PA, 15208.

*Attachments:* [2022-0249 Cover Letter-Sewer Module Cover Letter - 627 N. Homewood](#)  
[2022-0249 -givner final pm](#)  
[2022-0249 -Sewer Module Council Questionnaire - 627 N. Homewood A](#)  
[Summary 2022-0249](#)



[2022-0250](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the PHC Development, LLC project, located at 186 Home Street of Pittsburgh, PA, 15201.

***Attachments:***

[2022-0250 Cover Letter-Sewer Module Cover Letter - 186 Home Street](#)

[2022-0250 -PHC final pm](#)

[2022-0250 -Sewer Module Council Questionnaire - 186 Home Street](#)

[Summary 2022-0250](#)