

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 29, 2022**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0225](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize and commend **Mike Dunleavy** for his 44 years of dedication, steadfast support and commitment to the Electrical Industry, the IBEW Local # 5 and the Pittsburgh community. The Council of the City of Pittsburgh congratulates **Mike Dunleavy** on his retirement and wishes him a long, healthy and happy retirement with his wife, Diane, his three children and 5 grandchildren ; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, March 26, 2022, to be “**MIKE DUNLEAVY DAY**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2022-0227](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby thank Amy Manfredo for her years of service to the City of Pittsburgh and wish her a happy retirement; and,

***BE IT FURTHER RESOLVED that*** the Council of the City of Pittsburgh does hereby declare, Friday, April 1, 2022 to be “**Amy Manfredo Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2022-0208](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by \$750,000.

***Attachments:*** [2022-0208 Cover Letter-2021 South Side Signals Letter 032222 signed Summary 2022-0208](#)

[2022-0209](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the purchase of bridge maintenance equipment. The grant proposal includes an ask of NINE HUNDRED NINETY THOUSAND (\$990,000.00) dollars for this stated purpose.

**Attachments:** [2022-0209 Cover Letter-Sign DCED LSA - Bridge Maintenance Equipm](#)  
[Summary 2022-0209](#)

[2022-0210](#) Resolution amending Resolution No. 332 of 2021 entitled "Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Three Rivers Heritage Trail Repaving Project" to accept the grant and authorize necessary expenditures

**Attachments:** [2022-0210 Cover Letter-DCNR C2P2 TRHT Repaving - Letterhead](#)  
[2022-0210 -West Ohio Street Bridge Norfolk Southern Supplementary Ag](#)  
[Summary 2022-0210](#)

[2022-0211](#) Resolution amending Resolution No. 344 of 2021 entitled "Resolution providing for a Letter of Amendment to the agreement with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, providing for the payment of municipal incurred costs thereof, not to exceed Three Million Three Hundred Fifty Thousand Dollars (\$3,350,000.00); Federally reimbursable to 100 percent with a municipal share of Commonwealth Incurred Costs of Zero Dollars (\$0.00)." to increase the budget authority for the construction phase to Four Million Ninety Thousand Six Hundred and Forty Dollars (\$4,090,640.00), an increase of Seven Hundred Forty Thousand Six Hundred and Forty Dollars from the previously executed Agreement.

**Attachments:** [2022-0211 Cover Letter-Sign South Side Signals Construction Letter, Le](#)  
[Summary 2022-0211](#)

[2022-0212](#) Resolution providing for an Agreement for Construction services with S.E.T., Inc. for the South Side Signals project at a cost thereof, not to exceed Three Million Two Hundred and Eighty Thousand Dollars (\$3,280,000.00).

**Attachments:** [2022-0212 Cover Letter-Sign South Side Signals Construction Letter, Le](#)  
[Summary 2022-0212](#)

[2022-0213](#) Resolution providing for a Supplementary Agreement for Construction services with Norfolk Southern Railway Company for the West Ohio Street Bridge project at a cost thereof, not to exceed Five Hundred Twelve Thousand One Hundred and Seven Dollars (\$512,107.00), an increase of One Hundred Nine Thousand and Twenty One Dollars (\$109,021.00) from the previously executed agreement (53056).

**Attachments:** [2022-0213 Cover Letter-West Ohio Street Bridge Norfolk Southern Amer](#)  
[Summary 2022-0213](#)

[2022-0214](#) Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide, to provide funding for the construction of a maintenance facility in the Fourth District. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) DOLLARS for this stated purpose.

**Attachments:** [2022-0214 Cover Letter-PW letter](#)  
[Summary 2022-0214](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0087](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 154 S. 15th Street, 17th Ward, Pittsburgh, PA 15206.

**Attachments:** [2022-0087 Cover Letter-Sewer Module Cover Letter - 154 South 15th St](#)  
[2022-0087-The Auditorium - 154 S 15th St - City Resolution Submission](#)  
[2022-0087-Sewer Module Questionnaire for Council - 154 S 15th St](#)  
[Summary 2022-0087](#)

**Legislative History**

2/8/22	City Council	Not introduced
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**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2022-0215](#) Resolution amending Resolution No. 387 of 2020, which authorized the City of Pittsburgh to enter into an amended Professional Services Agreement(s) with Corporate Cost Control for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act for 4 additional years of services, by extending this contract for an additional four years and authorizing spend for these additional years.

**Attachments:** [2022-0215 Cover Letter-Council Corporate Cost control](#)  
[2022-0215 -WCP22-008 Experian](#)  
[Summary 2022-0215](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0216](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan Ingersoll & Rooney PC for legal services for an employment related matter, in an amount not to exceed Seventy Five Thousand Dollars and No Cents (\$75,000.00).  
*(Executive Session Requested)*

*Attachments:* [2022-0216 Cover Letter-Buchanan Ingersoll Council letter](#)  
[2022-0216 -WCP22-007 Buchanan Ingersoll](#)  
[Summary 2022-0216](#)

[2022-0217](#) Resolution authorizing the issuance of a warrant in favor of Autumn Kacian, c/o her attorney, James M. Herb, P.C., 464 Perry Highway, Pittsburgh, PA 15229 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-007480.  
*(Executive Session Requested)*

*Attachments:* [2022-0217 Cover Letter-Kacian letter to council](#)  
[Summary 2022-0217](#)

[2022-0218](#) Resolution authorizing the issuance of a warrant in favor of Teanna Marie Corinealdi, c/o her attorney, William P. Copetas, Law Offices of Hall & Copetas, 300 Mt. Lebanon Boulevard, Suite 308, Pittsburgh, PA 15234, in the amount of Three Thousand Five Hundred Dollars (\$3,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-004318.  
*(Executive Session Requested)*

*Attachments:* [2022-0218 Cover Letter-Corinealdi council letter](#)  
[Summary 2022-0218](#)

[2022-0219](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Strassburger, McKenna, Gutnick, & Gefsky to address pending tax litigation at an amount not to exceed Twenty Thousand dollars (\$20,000).  
*(Executive Session Requested)*

*Attachments:* [2022-0219 Cover Letter-Strassburger Council letter](#)  
[2022-0219 -WCP22-009 SMGG Signed waiver for Strassburger contract](#)  
[Summary 2022-0219](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2022-0220](#) Resolution amending Resolution No. 89 of 2021, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with Freedom Indeed LLC/Reverend Cornell Jones for professional services as a Group Violence Intervention Coordinator at a total cost not to exceed FIVE HUNDRED ONE THOUSAND NINE HUNDRED EIGHT DOLLARS (\$501,908).

**Attachments:** [2022-0220 Cover Letter-Freedom Indeed letter](#)  
[Summary 2022-0220](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0221](#) Resolution amending Resolution No. 44 of 2022, authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, to change the funding department for 2022.

**Attachments:** [2022-0221 Cover Letter-Computroni Revised letter - signed](#)  
[2022-0221 -Memo Kraus Corporate Cost control](#)  
[Summary 2022-0221](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0222](#) Resolution providing for the issuance of a warrant in favor of Interface Studio, LLC. in the amount of five thousand, nine hundred and ninety dollars (\$5,990.00)for additional services for overages of 36 hours for stakeholder interviews, 43 hours for public engagement, and 14 hours for agency coordination relating to the Manchester TRID project.

**Attachments:** [2022-0222 Cover Letter-Interface Studio Ltr](#)  
[Summary 2022-0222](#)

[2022-0223](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IV, Planning Districts, 908 Public Realm Districts and 909.01 Specially Planned Districts and Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards, to remove the review of Sidewalk Cafes from the Zoning Code.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0223 Cover Letter-City Council Cover Letter Sidewalk Cafe Ordina](#)  
[2022-0223 -Sidewalk Cafe Staff Report](#)  
[Summary 2022-0223](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0224](#) Resolution appointing Maria Montañó to the LGBTQIA+ Commission for a term to expire March 31st, 2025. This appointee will serve in a seat designated for a representative of the Mayor's Office.

[2022-0226](#) Communication from Sarah Kinter, Director of the Department of Permits, Licenses, and Inspections, submitting PLI's Lead Safety Child-Occupied Facilities 120-Day Report and the Rules and Regulations for Child-Occupied Facilities Built Before 1978 in accordance with the City Code §620B.01, Lead-Safe Child Occupied Facilities.

**Attachments:** [2022-0226 Council Letter - Child Occupied Facilities Rules and Regs 3.2](#)  
[2022-0226 Child Occupied Facilities 120 Day Report](#)  
[2022-0226 Lead Safety Child Care Facilities Registration Rules and Regu](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0203](#) Report of the Committee on Finance and Law for March 23, 2022 with an Affirmative Recommendation.

[2022-0154](#) Resolution authorizing the Mayor and the Department of Law and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh, in full and final settlement related to the litigation at *City of Pittsburgh v. Purdue Pharma, L.P. et al.*, Case No. 18-006153, as coordinated in *In Re Opioid Litigation*, No. 2017-00895 (Delaware County, PA) stemming from *In Re: National Prescription Opiate Litigation* Case No. 1:17-md-2804 in the US District Court for the Northern District of Ohio, MDL 2804 initially as to the Defendants McKesson Corporation, Cardinal Health, Inc. and AmeriSource Bergen Corporation, Johnson and Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Pharmaceuticals, Inc., and Janssen Pharmaceutica, Inc., and any future settling Defendants, to accept a yearly allocation of funds into a special revenue account to be subsequently created to accept the funds of this settlement as determined by Pennsylvania's Intrastate Opioid Trust & Allocation Order.

***(Executive Session held 3/16/22)***

**Attachments:** [2022-0154 Cover Letter-Purdue Pharma - Council letter](#)  
[Summary 2022-0154](#)

### Legislative History

3/9/22	Standing Committee	Held for Executive Session
3/16/22	Executive Session	Executive Session Held to the Committee on Finance and Law

3/23/22 Standing Committee Affirmatively Recommended

[2022-0182](#)

Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 10th Ward of the City of Pittsburgh, owned by Frank and Fiorina Chianelli and/or their estate, located along El Paso Street, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto.

**Attachments:**

[2022-0182 Cover Letter-El Paso and Butler Ave Eminent Domain Letter](#)  
[Summary 2022-0182](#)

**Legislative History**

3/15/22 City Council Read and referred to the Committee on Finance and Law

3/23/22 Standing Committee Affirmatively Recommended

[2022-0183](#)

Resolution authorizing an interdepartmental transfer in the amount of \$175,000 from Computer Maintenance- Department of Permits, Licenses, and Inspections to Computer Maintenance -Department of Innovation and Performance, for costs associated with Computronix expansion for lead inspections.

**Attachments:**

[2022-0183 Cover Letter-Interdepartmental Transfer Letter 3-9-2022 Sign](#)  
[Summary 2022-0183](#)

**Legislative History**

3/15/22 City Council Read and referred to the Committee on Finance and Law

3/23/22 Standing Committee Affirmatively Recommended

[2022-0184](#)

Ordinance amending the City of Pittsburgh Code of Ordinances at Title Two: Fiscal; Article I: Administration, by adding a new Chapter 220: Post Issuance Compliance Policies.

**Attachments:**

[2022-0184 Cover Letter - Letter Post Issuance Compliance Policy](#)  
[Summary 2022-0184](#)

**Legislative History**

3/15/22 City Council Read and referred to the Committee on Finance and Law

3/23/22 Standing Committee Affirmatively Recommended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-0204](#)

Report of the Committee on Public Safety Services for March 23, 2022 with an Affirmative Recommendation.



[2022-0169](#) Resolution authorizing the issuance of a warrant in favor of International Trauma Life Support Pennsylvania, c/o UPMC Hamot, 3330 Peach Street, Suite 202, Erie, PA 16508, in an amount not to exceed SIX THOUSAND SIX HUNDRED DOLLARS (\$6,600.00), for trauma and life support certifications necessary to the mission of the Bureau of Emergency Medical Services.

**Attachments:** [2022-0169 Cover Letter-ITLS warrant letter](#)  
[Summary 2022-0169](#)

**Legislative History**

3/8/22	City Council	Read and referred to the Committee on Public Safety Services
3/16/22	Standing Committee	Affirmatively Recommended
3/22/22	City Council	RECOMMITTED to the Committee on Public Safety Services
3/23/22	Standing Committee	Affirmatively Recommended

[2022-0170](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Agreement or Agreements with the National Association of State Boating Law Administrators (NASBLA) for training and certification services regarding Department of Public Safety boat operations at a sum not to exceed Five Hundred Fifty-Nine Thousand Dollars (\$559,000) and providing for the payment of the costs thereof.

**Attachments:** [2022-0170 Cover Letter-NASBLA training letter](#)  
[2022-0170 WCP22-003 NASBLA](#)  
[Summary 2022-0170 VERISON 2](#)

**Legislative History**

3/8/22	City Council	Read and referred to the Committee on Public Safety Services
3/16/22	Standing Committee	Affirmatively Recommended
3/22/22	City Council	RECOMMITTED to the Committee on Public Safety Services
3/23/22	Standing Committee	AMENDED
3/23/22	Standing Committee	Affirmatively Recommended as Amended

[2022-0185](#)

Resolution amending Resolution No. 12 of 2022, authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with The POISE Foundation at an overall cost not to exceed Two Million Dollars (\$2,000,000) for services relating to violence prevention activities, Forty-Nine Thousand Nine Hundred Fifty Dollars (\$49,950) of which will compensate The POISE Foundation for its services with the remaining One Million Nine Hundred Fifty Thousand and Fifty Dollars (\$1,950,050) to be subcontracted by The POISE Foundation to other third party entities in accordance with Ordinance No. 40 of 2021 and Ch. 237 ("Stop the Violence Fund") of the City of Pittsburgh Code.

**Attachments:** [2022-0185 Cover Letter-POISE Foundation amendment letter](#)  
[Summary 2022-0185](#)

**Legislative History**

3/15/22	City Council	Read and referred to the Committee on Public Safety Services
3/23/22	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0205](#) Report of the Committee on Land Use and Economic Development for March 23, 2022 with an Affirmative Recommendation.

[2022-0189](#) Resolution providing for an Agreement with Neighborhood Allies, to provide public engagement and Citizen Participation for the Community Development Block Grant program in an amount not to exceed One Hundred Twenty Thousand Dollars (\$120,000.00).

**Attachments:** [2022-0189 Cover Letter-Citizen Participation Legislation Letter Signed](#)  
[Summary 2022-0189](#)

**Legislative History**

3/15/22	City Council	Read and referred to the Committee on Land Use and Economic Development
3/23/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2022-0206](#) Report of the Committee on Innovation, Performance and Asset Management for March 23, 2022 with an Affirmative Recommendation.

[2022-0186](#) Resolution amending Resolution No. 726 of 2021 amending Resolution No. 548 of 2019 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Amcom for the lease of the Multi-Function Devices and the Managed Print Services for a sum not to exceed Three Hundred Seventy-five Thousand Dollars \$375,000 per year for 5 years, by extending the terms and increasing the not to exceed amount to Three Million Four Hundred Thirty Five Thousand Dollars (\$3,435,000) .

**Attachments:** [2022-0186 Cover Letter-Amcom legislation letter 3-7-22](#)  
[Summary 2022-0186](#)

**Legislative History**

3/15/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
3/23/22	Standing Committee	Affirmatively Recommended

[2022-0187](#) Resolution amending Resolution No. 642 of 2020 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements (s) with Beyond20 (Cherwell Solution) and Cherwell to provide and implement an ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Five Hundred Forty-Two Thousand Seven Hundred Thirty-One Dollars and Eighty Cents (\$542,731.80), by increasing the not to exceed amount to One Million One Hundred Sixty Two Thousand Two Hundred Fifty Seven Dollars and Forty Cents (\$1,162,257.40).

**Attachments:** [2022-0187 Cover Letter-Beyond20 - Cherwell amendment letter 2022 - si](#)  
[Summary 2022-0187](#)

**Legislative History**

3/15/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
3/23/22	Standing Committee	Affirmatively Recommended

[2022-0188](#) Resolution authorizing the City of Pittsburgh ("City") to extend a Contract or Agreement or Agreements with Pittsburgh Community Television for public access television services, by extending the term of the agreement until June 30th, 2022.

**Attachments:** [2022-0188 Cover Letter-PCTV legislation letter 3-8-22](#)  
[Summary 2022-0188](#)

**Legislative History**

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3/15/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
3/23/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0207](#) Report of the Committee on Intergovernmental Affairs for March 23, 2022 with an Affirmative Recommendation.

[2022-0160](#) Resolution adopting the ALCOSAN Act 537 Special Study

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**Attachments:** [Regional Conveyance Facilities Act 537 Plan Special Study March 2022](#)  
[Regional Conveyance Facilities Act 537 Plan Special Study March 2022 \(](#)  
[2022-0160 Alcosan Briefing Material — District 1](#)  
[2022-0160 Alcosan Briefing Material — District 2](#)  
[2022-0160 Alcosan Briefing Material — District 3](#)  
[2022-0160 Alcosan Briefing Material — District 4](#)  
[2022-0160 Alcosan Briefing Material — District 5](#)  
[2022-0160 Alcosan Briefing Material — District 6](#)  
[2022-0160 Alcosan Briefing Material — District 7](#)  
[2022-0160 Alcosan Briefing Material — District 8](#)  
[2022-0160 Alcosan Briefing Material — District 9](#)

**Legislative History**

3/9/22	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/23/22	Standing Committee	Affirmatively Recommended

[2022-0181](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and City of Bridges Community Land Trust, or a related entity, for the sale of Block 56-F, Lots 326, 326A, 327, 330, and 331, in the 15th Ward of the City of Pittsburgh (Council District No. 5).

**Attachments:** [2022-0181 Cover Letter-CBCLT Disposition Letter 03082022.docx](#)  
[Summary 2022-0181](#)

**Legislative History**

3/15/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
3/23/22	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**