



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Wednesday, March 16, 2022

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2022-0168](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Exponent, Inc., P.O. Box 200283, Dept. 002, Dallas, TX 75320-0283 for professional engineering services in connection with claims and litigation for the Fern Hollow Bridge, in an amount not to exceed One Hundred Thousand Seventy Five Dollars and No Cents (\$175,000.00).

(Executive Session Requested)

Attachments: [2022-0168 Cover Letter-Exponent Council letter](#)
[Summary 2022-0168](#)
[2022-0168 WCP22-004 Exponent](#)

[2022-0174](#) Ordinance, amending and supplementing the Pittsburgh City Code at Title Two: Fiscal, Article VII: Business Related Taxes, by adding chapter 257: Medical and Higher-Education Facilities User Privilege Tax, pursuant to the Authority of the Local Tax Enabling Act, 1965, December 31, P.L. 1257, et seq. and the City of Pittsburgh Home Rule Charter.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER BURGESS

[2022-0175](#) Resolution for the creation of a special trust fund to be known as the "City of Pittsburgh Infrastructure Fund, for the deposit of funds to be used for the improvement, maintenance, creation, and operation of infrastructure owned by the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****DEFERRED PAPERS**

[2022-0032](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”
SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER KRAUS

NEW PAPERS

[2022-0169](#) Resolution authorizing the issuance of a warrant in favor of International Trauma Life Support Pennsylvania, c/o UPMC Hamot, 3330 Peach Street, Suite 202, Erie, PA 16508, in an amount not to exceed SIX THOUSAND SIX HUNDRED DOLLARS (\$6,600.00), for trauma and life support certifications necessary to the mission of the Bureau of Emergency Medical Services.

Attachments: [2022-0169 Cover Letter-ITLS warrant letter](#)
[Summary 2022-0169](#)

[2022-0170](#) Resolution amending Resolution 152 of 2019, authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Agreement or Agreements with the National Association of State Boating Law Administrators (NASBLA) for training and certification services regarding Department of Public Safety boat operations at a sum not to exceed Six Hundred Seventy-Nine Thousand Dollars (\$679,000) and providing for the payment of the costs thereof.

Attachments: [2022-0170 Cover Letter-NASBLA training letter](#)
[Summary 2022-0170](#)
[2022-0170 WCP22-003 NASBLA](#)

[2022-0171](#) Resolution amending Resolution No. 674 of 2020 authorizing the Mayor and Director of the Department of Public Safety to enter into an Amended License Agreement or Agreements between the City of Pittsburgh and Plaza at Grandview Owner's Association at a cost not to exceed One Hundred Four Thousand Four Hundred Dollars and No Cents (\$104,400). Resolution No. 674 must be amended in order to correct applicable funding accounts in future lease years.

Attachments: [2022-0171 Cover Letter-Plaza at Grand View letter](#)
[Summary 2022-0171](#)

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

DEFERRED PAPERS

[2022-0056](#) Resolution vacating a portion of Forbes Ave, laid out in the Associate Congregation Plan, recorded in plan book volume 1, page 95, in the 1st Ward, 6th Council District of the City of Pittsburgh.

Attachments: [2022-0056 Cover Letter-Council Letter](#)
[2022-0056 -1323 Forbes Ave Application](#)
[Summary 2022-0056](#)

NEW PAPERS

[2022-0164](#) Resolution providing for a third supplemental agreement with Michael Baker for Contract Administration and Construction Inspection Service costs associated with the Small Grants Projects Agreement and providing for the payment of costs thereof relating to Washington Boulevard Trail, not to exceed Seventy Two Thousand One Hundred and Fifty Three dollars and Fifty Three cents (\$72,153.53); a Ten Thousand Four Hundred and Sixty Nine Dollar and Sixty Six Cent (\$10,469.66) increase from the previous agreement.

Attachments: [2022-0164 Cover Letter501-Sign_Small Grants - Washington Boulevard](#)
[Summary 2022-0164](#)

HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR**NEW PAPERS**

[2022-0167](#) Resolution amending Resolution 478 of 2021, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service and the Director of the Department of Innovation and Performance to enter into amended Professional Services Agreement(s) and/or Contract(s) with Ceridian, Human Capital Management, Inc., by increasing the not to exceed amount by \$331,227.00 for services relating to the benefits module and its implementation.

Attachments: [2022-0167 Cover Letter-COUNCIL LETTER-BENEFITS MODULE](#)
[Summary 2022-0167](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**DEFERRED PAPERS**

[2022-0065](#) Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)
SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2022-0065](#)

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**DEFERRED PAPERS**

[2022-0044](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 4808 Baum Boulevard, 8th Ward, Pittsburgh, PA 15213.

Attachments: [2022-0044 Cover Letter-Sewer Module Cover Letter - 4808 Baum Blvd2](#)
[2022-0044 -4808 Baum Carwash - City Resolution Docs Rev 1](#)
[2022-0044 -Sewer Module Questionnaire for Council - 4808 Baum Blvd](#)
[Summary 2022-0044](#)

NEW PAPERS

[2022-0165](#) Resolution amending Resolution No. 483 of 2018, which authorized a Professional Services Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services, by extending the term for two additional years and by increasing the authorized amount by \$124,000.

Attachments: [2022-0165 Cover Letter-OMB - Buchanan Ingersoll Rooney letter_Signe Summary 2022-0165](#)

[2022-0166](#) Resolution amending Resolution No. 484 of 2018, which authorized a Professional Services Agreement(s) and/or Contract(s) with Malady & Wooten, Inc. for professional consulting services for state government affairs and legislative services, by extending the term for two years and by increasing the authorized amount by \$132,000.

Attachments: [2022-0166 Cover Letter-OMB - Malady Wooten letter_Signed Summary 2022-0166](#)