

# **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Standing Committee Meeting Agenda - Final**

Wednesday, March 2, 2022 10:00 AM Council Chambers

#### STANDING COMMITTEES AGENDA

**ROLL CALL** 

**PUBLIC COMMENT** 

## FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

### **DEFERRED PAPERS**

2022-0095 Resolution establishing the Pittsburgh Affordable Housing Implementation and

Finance Committee.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

2022-0109 Resolution authorizing the issuance of a warrant in favor of Ronald James Madero,

c/o Jeremy A. Mercer, 6 PPG Place, Third Floor, Pittsburgh, PA 15222, in the

amount of One Hundred Twenty-Five Thousand Dollars and no cents (\$125,000.00) relating to the full and final settlement of a case filed in the United States District Court

for the Western District of Pennsylvania at 2:19-cv-700.

(Executive Session held 2/23/22)

Attachments: 2022-0109 Cover Letter-Ltr to Council for Resoltuion

Summary 2022-0109

#### **NEW PAPERS**

2022-0135 Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020,

as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing BRIDGE UPGRADES by \$1,700,000 and

increasing 30th STREET BRIDGE by \$1,700,000.

Attachments: 2022-0135 Cover Letter-2021 30th St Bridge Letter 021422 signed

Summary 2022-0135

2022-0136 Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021,

entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital

Improvement Program" by reducing BRIDGE PRESERVATION AND

RESTORATION FUND (TIP) by \$800,000 and increasing 30TH STREET BRIDGE

(TIP) by \$800,000.

Attachments: 2022-0136 Cover Letter-2022 30th St Bridge Letter 021422 signed

Summary 2022-0136

2022-0137 Resolution amending Resolution No. 713 of 2021, authorizing the Mayor and the

Director of the Department of Finance to enter on behalf of the City of Pittsburgh into an Amended Agreement of Sale with Smith & Bowen, and all documents necessary, to purchase 80 Wabash St. along with two vacant parcels adjacent thereto for a total amount not to exceed \$374,000, which includes the purchase price of \$344,000 plus up to \$30,000 in acquisition costs, for the purpose of continued operation of the

City's West End Healthy Active Living Center (Senior Center).

Attachments: 2022-0137 Cover Letter-Amended 80 Wabash St Purchase Council Letter

Summary 2022-0137

2022-0138 Resolution providing for the sale of certain property, acquired by the City of

Pittsburgh at tax sales. ITEMS A through C: A: 2514 Park Hill, B: 1018 Marena, C:

138 Wabash

Attachments: 2022-0138 Cover Letter-Auction Feb 2022 Council Letter

2022-0138 -Auction Feb 2022

2022-0139 Resolution repealing items in Resolutions approved on various dates, which

authorized the sale of property in various wards of the City of Pittsburgh, due to an

incompletion of sale. Item A: A: 7110 Race.

Attachments: 2022-0139 Cover Letter-Forfeit Feb 2022 Council Letter

2022-0140 Resolution providing for the conveyance by the City of Pittsburgh of certain property,

having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A and B: A: 220 Carver, B: 7127 Race.

Attachments: 2022-0140 Cover Letter-Side Yard Feb 2022 Council Letter

2022-0140 -Side Yard Feb 2022

#### **INVOICES**

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 2nd Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

#### CITY COUNCIL

Brillman, Laura – intern (Dist. 8) 256.00

Gwin, Brooke - reimb/parking (Dist. 5) 20.00

Singer, Matt – reimb/Zoom & water (Dist. 5) 60.10

LAW

Verbatim Reporting – deposition and transcript of witness 339.20

Esquire Deposition Solutions – deposition of plaintiff 503.65

MedicoLegal Inc – expert witness deposition 3,500.00

Thompson West – legal publication 1,160.30

Pacer Service Center – online federal research 5.40

## **HUMAN RESOURCES**

James L. Smith Insurance Agency – notary bond for employee 50.00

#### **POLICE**

Tiffany M. Kline Costa – reimbursement for Zoom account 449.12

FIRE

Uline – 30 gallon drums for hazardous materials capital project 1,766.86

## **PARKS & RECREATION**

Searcy Brett Monae – Rec2Tech Arts/Tech education training 425.50

Dowling Frank Turner – Rec2Tech Arts/Tech education training 425.50

Neal Bishop – Rec2Tech Arts/Tech education training 277.50

INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

<u>Item 10-2022</u> P-Cards

Attachments: Weekly Council Report 02-16-22 - 02-22-22

## PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

## **DEFERRED PAPERS**

2022-0032 Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title

One: Administrative, Article Three: Organization, Chapter 116: Department of Public

Safety by adding a new section, " $\S$  116.17 - Regulation of Pedestrians Stops by

Officers of the Bureau of Police."

**SPONSOR /S:** COUNCIL MEMBER BURGESS

## PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

#### **DEFERRED PAPERS**

2022-0104 Resolution authorizing the Mayor and the Director or Acting Director of the

Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh and through the City's Department of Law, to adopt certain settlement terms and enter into a settlement agreement with Norfolk Southern Railway, Manchester Citizens Corporation, Northside Leadership Conference, and Rail Pollution Protection

Pittsburgh in order to resolve claims arising from the Application of Norfolk Southern Railway Company for approval to reconstruct the crossing of the North Avenue /

Brighton Road bridge docketed at Public Utility Commission Docket No. A-2018-3006432; and from Northside Leadership Conference, et. al, v.

Pennsylvania Public Utility Commission appeal docketed at No. 611 CD 2019 in the

Commonwealth Court.

(Executive Session held 3-1-22)

Attachments: 2022-0104 Cover Letter-Sign Settlement - NS - North Ave Brighton R

Summary 2022-0104

#### **NEW PAPERS**

2022-0128 Resolution providing for an agreement with CDM Smith for Construction Inspection

and Contract Administration Services for the 30th Street Bridge Preservation Project; and providing for the payment of the costs thereof, not to exceed Three Hundred Eight-Four Thousand Four Hundred and One Dollars and Twenty-Four Cents

(\$384,401.24).

Attachments: 2022-0128 Cover Letter-Sign 30th Street Bridge CMD Smith Letter kal

Summary 2022-0128

2022-0129 Resolution amending resolution No. 662 of 2019 entitled "Resolution authorizing the

Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's (RAAC) Gaming Economic Development fund for up to \$500,000.00 to provide funding for the construction of a pedestrian bridge at Davis Avenue" to accept the grant and

authorize necessary expenditures.

Attachments: 2022-0129 Cover Letter-Sign Davis Aver Letter - GEDF - amend (1)-kal

Summary 2022-0129

2022-0130 Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the

Department of Mobility and Infrastructure to receive grant funding from the Southwestern Pennsylvania Commission under the Congestion Mitigation and Air Quality Improvement Program Funding for the Frankstown Avenue Signal

Replacement Project in the amount of THREE MILLION THREE HUNDRED TWENTY TWO THOUSAND SIX HUNDRED SEVENTY NINE

(\$3,322,679.00) dollars for this stated purpose.

Attachments: 2022-0130 Cover Letter-Sign SPC CMAQ Frankstown Ave Letter (1) kε

2022-0130 -CMAQ 2021 Award Letters Frankstown Ave

Summary 2022-0130

2022-0131 Resolution amending resolution No. 659 of 2019 entitled "Resolution authorizing the

Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's (RAAC) Gaming Economic Development fund for up to \$500,000.00 to provide funding for the development of the West End Trolley Trail" to accept the grant and authorize

necessary expenditures.

Attachments: 2022-0131 Cover Letter-Sign\_Trolley Trail Letter - GEDF - amend (2) ka

Summary 2022-0131

## LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

#### **DEFERRED PAPERS**

2022-0012 Ordinance amending and supplementing the City Code at Title Six: Conduct, Article I:

Regulated Rights and Actions, by adding a new Chapter 610 entitled "Prohibition on Use of Certain Bags and Checkout Bag Charge," to permit the use of only certain bags by retail establishments at the point of sale or for a delivery; and establishing a charge, payable by the customer to the establishment, for the provision of other types

of bags; all under certain terms and conditions.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER

KRAUS, COUNCIL MEMBER O'CONNOR AND COUNCIL

MEMBER WILSON

2022-0065 Resolution amending Resolution number 863 of 2018, entitled "adopting and

approving the 2019 Community Development Block Grant Program" by transferring remaining funds from the James Street Step Reconstruction project to the North Side

Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)

**SPONSOR /S:** COUNCIL MEMBER WILSON

Attachments: Summary 2022-0065

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## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

#### **NEW PAPERS**

2022-0132 Resolution amending Resolution No. 201 of 2021, entitled "Resolution providing for

an Agreement with the Fair Housing Partnership of Greater Pittsburgh, to provide

training on the Fair Housing Act to staff of the City of Pittsburgh, Urban

Redevelopment Authority, and/or Housing Authority of the City of Pittsburgh, and to private landlords operating in Pittsburgh; and, to provide quarterly presentations and technical assistance on the Fair Housing Act to staff of the City of Pittsburgh, Urban Redevelopment Authority, and/or Housing Authority of the City of Pittsburgh, in an amount not to exceed Two Hundred Fifty-Nine Thousand Dollars (\$259,000.00)" to

change the funding source for budget years 2022 through 2024 to the CDBG

ADMINISTRATION line item.

**Attachments:** 2022-0132 Cover Letter-Amended Legislation for Fair Housing Partnersh

<u>Summary 2022-0132</u>