

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, January 25, 2022**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0052](#)

***NOW, THEREFORE BE IT RESOLVED***, the Council of the City of Pittsburgh commends Dan Rossi for his tireless commitment to animal welfare, celebrates his many achievements, and wishes him and his family success in their next adventure in Palm Springs; and

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh hereby declares Tuesday, January 25th, 2022, to be “Dan Rossi Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS, COUNCIL MEMBER BURGESS  
AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**[2022-0044](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 4808 Baum Boulevard, 8th Ward, Pittsburgh, PA 15213.

***Attachments:***

[2022-0044 Cover Letter-Sewer Module Cover Letter - 4808 Baum Blvd2](#)  
[2022-0044 -4808 Baum Carwash - City Resolution Docs Rev 1](#)  
[2022-0044 -Sewer Module Questionnaire for Council - 4808 Baum Blvd](#)  
[Summary 2022-0044](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2022-0045](#) Resolution providing that the City of Pittsburgh (“City”) enter into a Memorandum of Agreement(s) and/or Contract(s) with the Corporation for National and Community Service (“CNCS”) for the purpose of obtaining AmeriCorps VISTA members to work with staff from City Departments on strategic projects and research; for a sum not to exceed Sixty Thousand Dollars (\$60,000.00) over three years and for the payment of the costs thereof.

**Attachments:** [2022-0045 Cover Letter-Council Letter](#)  
[Summary 2022-0045](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0046](#) Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Twelve Million One Hundred Twenty Four Thousand One Hundred Sixty Nine Dollars (\$12,124,169.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, and equipment support infrastructure for use by City of Pittsburgh Departments.

**Attachments:** [2022-0046 Cover Letter-ELA Legislation Letter](#)  
[Summary 2022-0046](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0047](#) Resolution amending Resolution 818-2021, a resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, at an additional cost not to exceed One Hundred and Seventy Five Thousand Dollars and Zero Cents (\$175,000.00).

**Attachments:** [2022-0047 Cover Letter-Computronics letter 2022 new - signed](#)  
[Summary 2022-0047](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0048](#) Resolution amending Resolution number 950 of 2021, which amended Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget” to correct account numbers on the funds being transferred to the East Ohio Streetscape Planning and Design project.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2022-0048 corrected 2009 West Ohio capital to East Ohio Street](#)

[2022-0049](#) Resolution amending Resolution number 951 of 2021, which amended Resolution number 768 of 2009, entitled “Adopting and approving the 2010 Capital Budget” to correct account numbers on the funds being transferred to the East Ohio Streetscape Planning and Design project.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2022-0049 corrected 2010 D1 capital to East Ohio Streetscape](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0050](#) Resolution authorizing the City of Pittsburgh Council to conduct investigations dealing with the legislative and administrative matters of whether or not unification(s) with other municipalities would be the desire of and in the best interest of the Citizens of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**UNFINISHED BUSINESS**

[2022-0013](#) Resolution appointing Jake Pawlak as the Director of the Office of Management and Budget.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Legislative History**

1/5/22	City Council	Held, Pending Interview to the Committee on Hearings
1/19/22	Committee on Hearings	Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0041](#) Report of the Committee on Finance and Law for January 19, 2022 with an Affirmative Recommendation.

[2022-0022](#) Ordinance amending the City Code at Title One: Administrative, Article III: Organization, Chapter 113: Mayor, by supplementing the sections related to the Office of Management and Budget.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Legislative History**

1/18/22	City Council	Waived under Rule 8
1/18/22	City Council	Read and referred to the Committee on Finance and Law
1/19/22	Standing Committee	Affirmatively Recommended

## COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0042](#) Report of the Committee on Public Safety Services for January 19, 2022 with an Affirmative Recommendation.

[2022-0016](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to make expenditures and enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with third party entities including The POISE Foundation for services related to the administration of \$1,950,050 of funds from the City's "Stop the Violence" fund to third parties at an overall cost not to exceed Two Million Dollars (\$2,000,000), Forty-Nine Thousand Nine Hundred Fifty Dollars (\$49,950) of which will compensate The POISE Foundation for its services.

**Attachments:** [2022-0016 Cover Letter-220106 - POISE Foundation letter Summary 2022-0016](#)

### Legislative History

1/11/22	City Council	Read and referred to the Committee on Public Safety Services
1/19/22	Standing Committee	Affirmatively Recommended

## COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0043](#) Report of the Committee on Land Use and Economic Development for January 19, 2022 with an Affirmative Recommendation.

[2021-2124](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for The Pittsburgh Theological Seminary named "Institutional Master Plan" dated October 6, 2021 on property zoned EMI, Educational/Medical Institution District, 11th Ward, Council District No. 9.

**(Public Hearing held 1/12/22)**

**Attachments:** [2021-2124 Cover letter DCP-MPZP-2019-00584 Pittsburgh Theological Seminary IM](#)  
[2021-2124 DCP-MPZP-2019-00584 Pittsburgh Theological Seminary IM](#)  
[2021-2124 July 27 2021 Planning Commission Minutes](#)  
[2021-2124 Map DCP-MPZP-2019-00584 Pittsburgh Theological Seminary IM](#)  
[Summary 2021-2124](#)

### Legislative History

11/1/21	City Council	Read and referred to the Committee on Land Use and Economic Development
11/9/21	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings

1/12/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
1/19/22	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**[2022-0051](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognize Westwood Oakwood Athletic Association to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**