

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, November 16, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTY-FIRST COUNCIL**

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**

[2021-2191](#) ***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize and commend the winners of **2021 Greenfield Community Awards** and congratulates the Greenfield Organization Against Drugs on a successful year.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2021-2192](#) ***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize and commend **Harold Marcus** on his commitment and passion to the work of Israel Bonds, for his devotion to helping Israel build and sustain its economy through investments and congratulates Harold Marcus on his retirement and wishes him good health and happiness; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Tuesday, November 9, 2021, to be ***"HAROLD MARCUS DAY"*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2021-2193](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Mr. Chris Eberlein for his tireless work with Venom Ball Hockey and congratulate him on his retirement and new endeavor; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, November 13, 2021 to be ***"Chris Eberlein Day"*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-2194](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Mr. John Roell for his selfless commitment to the neighborhood of Sheraden and his exemplary community service; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Sunday, November 7, 2021 to be ***"Mr. John Roell Day"*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-2195](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh recognizes Get Involved! Inc. for encouraging people to become more active and engaged in their communities and for organizing the annual Pittsburgh Service Summit, impacting the lives of thousands of individuals; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh hereby declare Tuesday, November 16, 2021 to be “***Get Involved! Inc. Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-2196](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby celebrate the continued and enduring artistic achievements and influence that Kyle Abraham has had both on Pittsburgh and the world.

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare November 10th, 2021, to be “***Kyle Abraham Day***” in the City of Pittsburgh.

[2021-2197](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby honor Alan Mallinger’s decades of service and commitment to both the Squirrel Hill Community and Pittsburgh.

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare November 15, 2021 to be “***Alan Mallinger Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O’CONNOR AND ALL MEMBERS

[2021-2198](#)

***NOW, THEREFORE BE IT RESOLVED***, that we the President of Council, City Controller, and Mayor of Pittsburgh do hereby recognize and honor the **United States Navy** for the opportunity to engage and educate Pittsburghers about the Navy, its people and its importance to national security and prosperity; and,

***BE IT FURTHER RESOLVED***, that the Council, Controller and Mayor of the City of Pittsburgh do hereby declare Monday, November Fifteenth, Two Thousand & Twenty-One to be “***Pittsburgh Navy Day***” here in our most livable City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

*Joint Sponsors Mayor William Peduto and City Controller Michael Lamb*

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2021-2199](#) Resolution recommending that the Department of Public Safety and the Bureau of Police participate in Movement Forward, Inc.'s programs One Congregation One Precinct ("OneCOP") initiative and National Faith & Blue Weekend.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2021-2180](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Fifth and Dinwiddie - West Site project which will involve the development of 152 one-bedroom and 19 two-bedroom residential units as well as retail space. The site is located on parcel numbers 0011-E-00019R and 0011-E-00073R, within Allegheny County in the 3rd Ward of the City of Pittsburgh

**Attachments:** [2021-2180 Cover Letter Sewer Module Cover Letter - Fifth and Dinwiddie](#)  
[2021-2180 Sewer Module Questionnaire for Council - Fifth and Dinwiddie](#)  
[2021-2180 Fifth Dinwiddie-WestSite-Planning Module Package](#)  
[Summary 2021-2180](#)

[2021-2181](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Fifth and Dinwiddie - East Site project which will involve the renovation and expansion of an existing building to create commercial and retail space. The site is located on parcel number 0011-E-00085, within Allegheny County in the 3rd Ward of the City of Pittsburgh

**Attachments:** [2021-2181 Cover Letter Sewer Module Cover Letter - Fifth and Dinwiddie](#)  
[2021-2181 Fifth Dinwiddie-EastSite-Planning Module Package](#)  
[2021-2181 Sewer Module Questionnaire for Council - Fifth and Dinwiddie](#)  
[Summary 2021-2181](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-2182](#) Resolution authorizing an Agreement or Agreements with Tydings & Rosenberg, LLP for services related to Disparity Studies for Disadvantaged Business Enterprises (DBE), at a cost not to exceed Twenty Six Thousand Two Hundred Dollars (\$26,200.00).

**Attachments:** [2021-2182 Cover Letter Disparity Study Phase I Preparation](#)  
[Summary 2021-2182](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2021-2183](#) Ordinance supplementing the Pittsburgh Code, Title Four: Public Places and Property, Article XIV: Public Buildings by creating a new Chapter 489: Electric Vehicle Charging to ensure that new and renovated City-owned facilities are ready to and capable of supporting the growing demand for electric vehicle charging.

**Attachments:** [2021-2183 Cover Letter -Ordinance Mavor's Letter](#)  
[Summary 2021-2183](#)

[2021-2184](#) Resolution authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment and services related to payment processing and a cashiering system for the Department of Finance. Total cost not to exceed Two Hundred Thirty Four Thousand Four Hundred Eighty Six Dollars and Sixty Cents (\$234,486.60) over a three year term with two option years.

**Attachments:** [2021-2184 Cover Letter - Letter CORE](#)  
[Summary 2021-2184](#)

[2021-2185](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 651 Findings and Policy, and Chapter 659 Unlawful Practices.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2021-2185 ATTACHMENT DV Employer Guidance CNF edits](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2021-2186](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” by adding \$8,342,028.00 to reflect the allocation of HOME-ARP funds from the U.S. Department of Housing and Urban Development (HUD) and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2021-2186 Cover Letter 2021 HOME ARP Letter 09.27.21](#)  
[Summary 2021-2186](#)

[2021-2187](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” so as to identify specific Public Service Grant projects in City Council District 2 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2021-2187 Cover Letter Public Service Grant PY21 D2 Legislation Letter Summary 2021-2187](#)

[2021-2188](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific Public Service Grant (originally budgeted as Unspecified Local Option) projects in City Council District 2 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2021-2188 Cover Letter Public Service Grant PY20 D2 Legislation Letter Summary 2021-2188](#)

[2021-2189](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

**Attachments:** [2021-2189 Cover Letter -CDBG PY21 Housing Counseling Letter 11.09. Summary 2021-2189](#)

[2021-2200](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, Section 541.02: Prohibitions in Specified Places.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2021-2190](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Parks and Recreation for Kathryn Vargas, per the Acting Pay Policy revised in June 2018.

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-2176](#) Report of the Committee on Finance and Law for November 9, 2021 with an Affirmative Recommendation.

[2021-2091](#) Resolution authorizing the issuance of two warrants with the total sum of Four Hundred Ninety Five Thousand Dollars and No Cents (\$495,000.00), which shall be allocated and paid as follows: Two Hundred Thousand Dollars and No Cents (\$200,000.00) made payable to Brandon Firman and Two Hundred Ninety Five Thousand Dollars and No Cents (\$295,000.00) made payable to Tucker Arensberg, P.C., in final settlement related to litigation at USDC 2:16-cv-01393.  
*(Executive Session held 11/8/21)*

**Attachments:** [2021-2091 Cover Letter-SAPRE Council letter](#)  
[Summary 2021-2091](#)

**Legislative History**

10/26/21	City Council	Read and referred to the Committee on Finance and Law
11/1/21	Standing Committee	Held for Executive Session
11/8/21	Executive Session	Executive Session Held to the Committee on Finance and Law
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2119](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through F: A: 1380 Montezuma, B: 1382 Montezuma, C: 1384 Montezuma, D: 1384 Montezuma, E: 215 Chalfont, F: 1612 Brighton

**Attachments:** [2021-2119 Cover Letter Auction October](#)  
[2021-2119 Auction October 2021](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Finance and Law
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2120](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh to enter into a temporary construction easement(s) and permanent easement(s) with the Pittsburgh Water and Sewer Authority on certain parcels of real property located on Toboggan Street and Rising Main Avenue in the 25th Ward of the City of Pittsburgh.

**Attachments:** [2021-2120 Cover Letter PWSA Rising Main Easement Council Letter](#)  
[2021-2120 PWSA Rising Main Easement October 2021](#)  
[Summary 2021-2120](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Finance and Law
11/9/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2021-2177](#) Report of the Committee on Public Works for November 9, 2021 with an Affirmative Recommendation.

[2021-2110](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement with the Pittsburgh Water and Sewer Authority for coordination of certain work surrounding the operation and maintenance of Liberty Green Park.

**Attachments:** [2021-2110 Cover Letter-PW PWSA-Liberty Green 10-22](#)  
[Summary 2021-2110](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Public Works
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2111](#) Resolution amending Resolution No. 283, effective May 6, 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the PA Department of Community and Economic Development (DCED) Keystone Communities Grant program to provide funding for the construction of a community center in the Robert E Williams Memorial Park” to add language to decrease the amount of the grant, allow the City to accept the grant, and allow the City to spend the funds.

**Attachments:** [2021-2111 Cover Letter PW letter](#)  
[Summary 2021-2111](#)

**Legislative History**



11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

[2021-2112](#)

Resolution vacating a portion of Watson Street, laid out in the Proposed Duquesne Light Company Parcel in the "Lot Consolidation Plan" as recorded in Plan Book Volume 308, Pg. 106, in the 4th Ward, 6th Council District of the City of Pittsburgh.

**Attachments:**

[2021-2112 Cover Letter Council Letter-Watson Street](#)

[2021-2112-Watson Street Vacation and letters\(1\)](#)

[Summary 2021-2112](#)

**Legislative History**

11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

[2021-2113](#)

Resolution amending Resolution 461 of 2021, entitled "Resolution amending Resolution 375 of 2020, entitled 'Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Smithfield Street reconstruction project, and providing for the payment of municipal incurred costs thereof, not to exceed Eight Hundred Thousand (\$800,000.00) dollars; and the previously authorized municipal share of Commonwealth Incurred Costs not to exceed Five Thousand (\$5,000.00) dollars.' To increase the total not to exceed to Nine Million Eighty Thousand dollars (\$9,080,000.00) for the addition of the Final Design, Utility Work, Right of Way and Construction Phases to the project; federally reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Eighteen Thousand (\$47,000.00) dollars, an increase of Forty Two Thousand dollars (\$42,000.00)" To clarify municipal incurred and total project costs.

**Attachments:**

[2021-2113 Cover Letter Smithfield Street Amended RA Legislation Lette](#)

[Summary 2021-2113](#)

**Legislative History**

11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

[2021-2114](#) Resolution amending Resolution 105 of 2021, entitled “Resolution amending Resolution 447 of 2020 entitled ‘Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Penn Avenue Reconstruction Phase II project, and providing for the payment of municipal incurred costs thereof, not to exceed Eight Hundred Twenty Five Thousand (\$825,000.00) dollars; federally reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Ten Thousand (\$10,000.00) dollars.’ To increase the total not to exceed to One Million Nine Hundred Seventy Five Thousand dollars (\$1,975,000.00); federally reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Eighteen Thousand (\$18,000.00) dollars.” To clarify municipal incurred and total project costs.

**Attachments:** [2021-2114 Cover Letter-Penn Avenue RA Amendment Legislation Letter Summary 2021-2114](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Public Works
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2115](#) Resolution granting unto NEW GRANADA DEVELOP LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to reconstruct a historical marquee and vertical sign, at 2007 Centre Ave, in the 5th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-2115 Cover Letter council letter 2007 Centre](#)  
[2021-2115 D-1000 - 2007 Centre Ave\(1\)](#)  
[Summary 2021-2115](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Public Works
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2116](#) Resolution granting unto URBAN REDEVELOPMENT AUTHORITY OF PITTSBURGH, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an entrance ADA accessible ramp, at 2178 Centre Avenue, in the 5th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-2116 Cover Letter council letter 2178 Centre](#)  
[2021-2116 D-950 - 2178 Centre Ave\(1\)](#)  
[Summary 2021-2116](#)

**Legislative History**

11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

[2021-2117](#)

Resolution granting unto OLANDER FAMILY IRREVOCABLE TRUST, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 5993 Centre Ave, in the 8th Ward, 9th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-2117 Cover Letter council letter 5993 Centre](#)  
[2021-2117 D-1003 - 5993 Centre Ave\(1\)](#)  
[Summary 2021-2117](#)

**Legislative History**

11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

[2021-2118](#)

Resolution granting unto THREE PNC RESIDENTIAL LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a letter set on a low profile raceway on an existing canopy, at 510 Market Street, in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-2118 Cover Letter council letter-510 Market St](#)  
[2021-2118 D-1001 - 510 Market St\(1\)](#)  
[Summary 2021-2118](#)

**Legislative History**

11/1/21 City Council Read and referred to the Committee on Public Works

11/9/21 Standing Committee Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-2178](#)

Report of the Committee on Land Use and Economic Development for November 9, 2021 with an Affirmative Recommendation.

[2021-2125](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” so as to reduce COMMUNITY-BASED ORGANIZATIONS by \$4,300.29, increase NEIGHBORHOOD ECONOMIC DEVELOPMENT by \$4,300.29, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2021-2125 Cover Letter NED PY19 Legislation Rprgrm to BRAG Letter Summary 2021-2125](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Land Use and Economic Development
11/9/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION**

[2021-2179](#) Report of the Committee on Urban Recreation for November 9, 2021 with an Affirmative Recommendation.

[2021-1885](#) Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the renaming of Roberto Clemente Drive in the Fourth Ward to Roberto and Vera Clemente Drive.

***(Public Hearing held 11/3/21)***

**Attachments:** [2021-1885 Cover Letter-Clemente Renaming Mavor Letter Summary 2021-1885](#)

**Legislative History**

9/21/21	City Council	Read and referred to the Committee on Urban Recreation
9/29/21	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/3/21	Committee on Hearings	Public Hearing Held to the Committee on Urban Recreation
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2108](#) Resolution authorizing the Mayor and Director of the Department of Parks & Recreation to enter on behalf of the City of Pittsburgh into a License Agreement or Agreements with Carnegie Mellon University for the Smart Parks Deployment project in Mellon Park at no cost to the City.

**Attachments:** [2021-2108 Cover Letter -2021 License Agreement Smart Park Technolog Summary 2021-2108](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Urban Recreation
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2109](#)

Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to receive grant funding from the United States Tennis Association to reimburse the City for costs incurred by the tennis program not to exceed FOUR THOUSAND (\$4,000.00) dollars for this stated purpose.

**Attachments:** [2021-2109 Cover Letter-2021 USTA Grant Mellon Tennis Summary 2021-2109](#)

**Legislative History**

11/1/21	City Council	Read and referred to the Committee on Urban Recreation
11/9/21	Standing Committee	Affirmatively Recommended

[2021-2121](#)

Resolution authorizing, pursuant to Chapter 173 of the City Code, entitled “Commission on Naming Public Properties”, section 173.02 “Powers and Duties,” subsection (f), City Council hereby names the park created by the I-579 Cap Urban Connector Project which spans over a portion of I-579 Crosstown Boulevard and is bounded by Washington Place, Centre Ave, Chatham Street, Bigelow Boulevard and includes land to the north of Bigelow Boulevard, as Frankie Pace Park. The area in question occupies lot-block numbers 2-B-107, 2-B-257, 2-B-406, and 2-B-402.

***(Public Hearing held 11/8/21)***

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

11/1/21	City Council	Waived under Rule 8
11/1/21	City Council	Read and referred to the Committee on Urban Recreation
11/1/21	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/9/21	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**