# **City of Pittsburgh**



# **Standing Committee Meeting Agenda - Final**

Monday, November 1, 2021	1:30 PM	<b>Council Chambers</b>

# STANDING COMMITTEES AGENDA

#### **PUBLIC COMMENT**

ROLL CALL

# FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

# **DEFERRED PAPERS**

<u>2020-0057</u>	Ordinance amending the City of Pittsburgh Code of Ordinances, Title Two: Fiscal,
	Article V: Special Funds, Chapter 237 - The City of Pittsburgh Parks Trust Fund, to
	conform with the Home Rule Charter Article Nine (9) in order to establish the
	creation of the Pittsburgh Parks Trust Fund.
	(Public Hearing held 3/5/20)
	SPONSOR /S: COUNCIL MEMBER COGHILL AND COUNCIL MEMBER
	GROSS

<u>2021-2091</u>	Resolution authorizing the issuance of two warrants with the total sum of Four
	Hundred Ninety Five Thousand Dollars and No Cents (\$495,000.00), which shall be
	allocated and paid as follows: Two Hundred Thousand Dollars and No Cents
	(\$200,000.00) made payable to Brandon Firman and Two Hundred Ninety Five
	Dollars and No Cents (\$295,000.00) made payable to Tucker Arensberg, P.C., in
	final settlement related to litigation at USDC 2:16-cv-01393.
	(Executive Session Requested)
Attachments:	2021-2091 Cover Letter-SAPRE Council letter
	Summary 2021-2091

#### INVOICES

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 1st Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

#### HUMAN RESOURCES

Pennsylvania Self-Insurers Association – PSIA membership renewal 275.00

#### PLANNING

Studio Zewde – travel expenses for Hill District master planning process 1,281.69

Dauphin, Derek – posters with laminated finish for Oakland plan public events 520.99

Layman, Corey – American Planning Association membership dues (50%) 405.00

Rakus, Kate – American Planning Association membership dues (50%) 297.50

#### PUBLIC SAFETY ADMINISTRATION

**Bedford Dwelling Tenant Council – reimbursement for annual community festival 618.05** 

Fineview Citizens Council – reimbursement for annual community festival 894.83

Allegheny Dwellings Tri-Residents Council – annual community festival 1,000.00

#### EMS

Plum Emergency Medical Services – EMS coverage, Rolling Stones and Steelers 3,265.90

Munhall Area Prehospital – EMS coverage, Great Race, Steelers, Pitt, Pirates 2,257.80

Foxwall Emergency Medical Services – EMS coverage, Rolling Stones concert 921.84

Foxwall Emergency Medical Services – EMS coverage at Steelers game 1,508.34

# Murrysville Medic One – EMS coverage, Rolling Stones and Steelers 1,738.34

POLICE

S&D Calibration Services – Accutrak calibration 915.00

Markl Supply – ERT shields for SWAT 2,650.00

#### INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 10/29/2021

**Re: Intradepartmental transfer** 

Dear President and Members of Council:

Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

**Department of Parks and Recreation** 

**Amount from:** 

\$25,000.00 from 500000.56151 Operational Supplies

Amount to:

\$25,000.00 to 500000.57501 Machinery & Equipment

This transfer is needed to provide funding for fitness equipment in three recreation centers.

**Department of Public Safety – Bureau of Police** 

Amount from:

\$60,000.00 from 230000.56151 Operational Supplies

Amount to:

\$44,000.00 to 230000.54101 Cleaning

\$6,000.00 to 230000.54501 Land & Buildings

\$10,000.00 to 230000.57501 Machinery & Equipment

#### **P-CARD APPROVALS**

<u>Item 75</u>	P-Cards
Attachments:	Weekly Council Report 10-20-21 - 10-26-21

#### PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

# **DEFERRED PAPERS**

2021-1744 Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known the Garden Center for a period of ten (10) years an annual rental fee of One Dollar (\$1.00) per year, with the possibility of renewal.

Attachments:	2021-1744 Cover Letter-Letter -Phipps Garden Center - signed
	Summary 2021-1744

#### **NEW PAPERS**

<u>2021-2072</u>	Resolution authorizing the Mayor and Director of the Department of Public Works to
	receive a grant from Keep America Beautiful to implement a Cigarette Litter
	Prevention Program (CLLP) and Cigarette Litter Stand placement in the amount of
	FIFTEEN THOUSAND (\$15,000.00) DOLLARS for this stated purpose.
Attachments:	2021-2072 Cover Letter-PW Letter
	Summary 2021-2072
<u>2021-2073</u>	Resolution authorizing an Agreement or Agreements with The Efficiency Network
	(TEN) for services related to City Streetlight LED Conversion, at a cost not to
	exceed Sixteen Million Dollars (\$16,000,000.00).
Attachments:	2021-2073 Cover Letter LED Street Light Upgrades
	<u>Summary 2021-2073</u>

# HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

Standing Committee	Standing Committee Meeting Agenda - Final	November 1, 2021
<u>2021-2088</u>	Resolution providing that the City of Pittsburgh enter into a Professional	l Services
	Agreement(s) and/or Contract(s) with PSI Services, Talent Measuremen	
	Education for professional consulting services in connection with Police Recruit candidate examination and selection services, and providing for	
	of the cost thereof. Cost not to exceed \$180,000.00.	the payment
Attachments:	2021-2089 Cover Letter-Council Letter	
	2021-2088-OMB Signed Waiver Request	
	2021-2088-EORC Waiver letter- PSI Services	
	Summary 2021-2088	
<u>2021-2089</u>	Resolution providing that the City of Pittsburgh enter into a Professional Agreement(s) and/or Contracts with consultants and/or service providers professional services in connection with Civil Service and MPOETC rec	s for
	assessment and evaluation of Public Safety candidates, and providing fo the cost thereof. Cost not to exceed \$190,000.00.	r payment of
Attachments:	2021-2089 Cover Letter-Council Letter	
	Summary 2021-2089	

# LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

<u>2021-2093</u>	Resolution amending Resolution No. 377 of 2021, entitled "Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections of
	the City of Pittsburgh to apply for grant funding from the Allegheny County
	Department of Community and Economic Development's Act 152 Blight Removal
	Program" to add language to allow the City of Pittsburgh to decrease the amount of
	the grant, allow the City to accept the grant award, and allow the City to spend the
	funds.
Attachments:	2021-2093 Cover Letter-Legislation Letter - Allegheny County Blight Rep
	<u>2021-2093-ATTACHMENT C</u>
	Summary 2021-2093

Standing Committee	Standing Committee Meeting November 1, 2 Agenda - Final	2021
<u>2021-2094</u>	Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 914 Parking Loading and Access, Section 914.07, Alternative Access Plans, Chapter 925, Measurements, Section 925.06, Setbacks, to update the standards for fences and walls, parking pads and garages for residential uses with fewer than five spaces, and other accessory uses and structures. (Needs to be held for a Public Hearing)	
Attachments:	2021-2094 Cover Letter-City Council Cover Letter Accessory Amendmer	
	Summary 2021-2094	
<u>2021-2095</u>	Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards; Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 913, Use Exceptions and Conditions Not Listed in the Use Table, Section 913.04, Special Exceptions; and Article VI, Development Standards, Chapter 914 Parking Loading and Access, Section 914.02, Off-Street Parking Schedules to update the standards and definitions for Restaurant and Restaurant Fast-Food uses, and to update the standards for other drive-through uses within the City of Pittsburgh. <i>(Needs to be held for a Public Hearing)</i>	
Attachments:	2021-2095 Cover Letter-City Council Cover Letter Restaurant and Drive ' Summary 2021-2095	
<u>2021-2096</u>	Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Development Review Procedures, Chapter 922 - Measurements by amending language in Section 922.02. <i>(Needs to be held for a Public Hearing)</i>	
Attachments:	2021-2096 Cover Letter-City Council Cover Letter ROZA Summary 2021-2096	

# INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

# **NEW PAPERS**

<u>2021-2092</u>	Resolution creating the OneStopPGH Permitting Technology Trust Fund, in which a
	technology fee collected from applicable OneStopPGH permits shall be deposited.
	The monies deposited in said trust fund shall be used by participating departments to
	cover expenses associated with the OneStopPGH permitting platform for ongoing
	maintenance and enhancements to improve customer and user experience.
Attachments:	2021-2092 Cover Letter-OneStopPGH letter 10-18-21 - signed
	Summary 2021-2092

# INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

<u>2021-2074</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-A, Lot 247, located at the southwest corner of Ceres Way and Pedro Way (Council District No. 3).
Attachments:	2021-2074 Cover Letter-69 Beltzhoover Letter 10192021.docx
	Summary 2021-2074
<u>2021-2075</u>	Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Amani Christian Community Development Corporation, or a related entity, for the sale of Block 10-P, Lots 25, 26, and 27, in the 5th Ward of the City of Pittsburgh (Council District No. 6).
Attachments:	2021-2075 Cover Letter-Amani CCDC Letter 10192021.docx Summary 2021-2075

tanding Committee	Standing Committee Meeting Agenda - Final	November 1, 202
<u>2021-2076</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsb the City's Right, Title and Interest, if any, in and to the following Pub properties in the 5th Ward of the City of Pittsburgh designated in the Office of Allegheny County as Block 10-K, Lots 94, 95, 95-A, 95-B, located on the west side of Elmore Street between Wylie and Webster on the east side of Wooster Street between Wylie and Webster avenu District No. 6).	blicly-Owned Deed Registry 96, and 99, er avenues and
Attachments:	2021-2076 Cover Letter-Crawford Grill Letter 10192021.docx Summary 2021-2076	
<u>2021-2077</u>	Resolution approving execution of a Contract of Contracts for Dispose Land between the Urban Redevelopment Authority of Pittsburgh and Dinwiddie Development LLC, or a related entity, for the sale of Bloce 20, 22, 24, 25, 26, 27, 28, 29, 30, 31, 56, 57, 58, 59, 60, 60-A, 61, 62 65, 65-A, 66, 67, 68, 69, 70, 71, 72, 73, and 85 (Block 11-E, Lot 85, formerly designated as Block 11-E, Lots 81, 82, and 85), in the 3rd W of Pittsburgh (Council District No. 6).	l Fifth and k 11-E, Lots 19, , 63, 64, being
Attachments:	2021-2077 Cover Letter-Fifth and Dinwiddie Letter 10192021.docx Summary 2021-2077	
<u>2021-2078</u>	Resolution approving execution of a Contract for Disposition by Sale between the Urban Redevelopment Authority of Pittsburgh and Alleg for the sale of Block 75-L, Lots 270, 275, 276, 277, and 314, and Blo 83, in the 27th Ward of the City of Pittsburgh (Council District No. 1	gheny Land Trust ock 75-M, Lot
Attachments:	2021-2078 Cover Letter-Former St. John's Hospital Site Letter 10192 Summary 2021-2078	<u>2021.</u>
<u>2021-2079</u>	Resolution approving Execution of a Deed by and between the Urbar Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for Block 88-H, Lot 161, Block 128-R, Lot 100, Block 129-A, Lot 160, a 129-N, Lot 40, in the 14th Ward of the City of Pittsburgh (Frick Park Council District No. 5).	or the sale of and Block
Attachments:	2021-2079 Cover Letter-Frick Park Letter 10192021.docx Summary 2021-2079	

Standing Committee	Standing Committee Meeting Agenda - Final	November 1, 2021
<u>2021-2080</u>	Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Garfield Highlands LP, or a related entity, for the sale of Block 50-H, Lot 11, and Block 50-M, Lots 1, 4, 5, 8, 44, 180, 181, and 186, in the 10th and 11th Wards of the City of Pittsburgh (Council District No. 9).	
Attachments:	2021-2080 Cover Letter-Garfield Highlands Letter 10192021.docx Summary 2021-2080	
<u>2021-2082</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh the City's Right, Title and Interest, if any, in and to the vacated Right of Y the Publicly-Owned properties in the 21st Ward of the City of Pittsburgh in the Deed Registry Office of Allegheny County as Block 22-F, Lots 4, and 9, and Block 22-G, Lots 1, 2, 4, and 14, located at 1241 Kunkle Aven Kunkel Avenue, California Avenue between Kunkle Avenue and Doll W Kunkle Avenue, 1227 Kunkle Avenue, Doll Way between Kunkle Avenue California Avenue, 1937 Sedgwick Street, 1935 Sedgwick Street, 1935 S Street, and Sedgwick Street at California Avenue, respectively (Council 1 6).	Way adjoining designated 5, 6, 7, 8, nue, 1237 Yay, 1229 ue and Gedgwick
Attachments:	2021-2082 Cover Letter-Northside Properties IV Letter 10192021.docx Summary 2021-2082	
<u>2021-2083</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh the City's Right, Title and Interest, if any, in and to the following Publich properties in the 25th and 26th Ward of the City of Pittsburgh designated Registry Office of Allegheny County as Block 22-D, Lot 216, and Block 35 and 37 (north side of Brightridge Street between Brighton Road and N Charles Street, 511 Chester Avenue, and south side of Chester Avenue w Holyoke Street - Council District No. 6).	y-Owned in the Deed 46-J, Lots Jorth
Attachments:	2021-2083 Cover Letter-Northside Properties Residences III Letter.docx Summary 2021-2083	-
<u>2021-2084</u>	Resolution approving execution of a Contract for Disposition by Sale of between the Urban Redevelopment Authority of Pittsburgh and Home To Estate, LLC, an affiliate of PNC Bank, National Association, for the sale 1-H, Lots 234 and 235, in the 2nd Ward of the City of Pittsburgh (Counc No. 6).	own Real of Block
Attachments:	2021-2084 Cover Letter-Roberts and Skinny Buildings Letter 10192021. Summary 2021-2084	<u>.d</u>

Standing Committee	Standing Committee Meeting November 1, 202 Agenda - Final	
<u>2021-2085</u>	Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Sankofa Group Inc., or a related entity, for the sale of Block 10-P, Lots 102, 104, 105, 106, 107, 108, 154, 155, 156, 158, 159, 159A, 160, 161, and 165, in the 5th Ward of the City of Pittsburgh (Council District No. 6).	
Attachments:	2021-2085 Cover Letter-Sankofa Square Letter 10192021.docx	
	Summary 2021-2085	
<u>2021-2086</u>	Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Steel City Squash, or a related entity, for the sale of Block 124-K, Lots 65, 66, 68, 69, 71, 72, 73, 74, 75, 76, 77, 78, 78-A, 78-B, 123, 123-A, 124, 127, 128, 129, 130, 131, 132, 133, 147, and 149, in the 12th Ward of the City of Pittsburgh (Council District No. 9).	
Attachments:	2021-2086 Cover Letter-Steel City Squash Letter 10192021.docx	
	Summary 2021-2086	
<u>2021-2087</u>	Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in Block 48-N, Lot 10, in the 24th Ward of the City of Pittsburgh, to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of this property to third parties. (Council District 1)	
Attachments:	2021-2087 Cover Letter-Troy Hill Coop Agreement Letter 101921 Summary 2021-2087	
<u>2021-2101</u>	<ul> <li>Ordinance amending and supplementing the Pittsburgh City Code of Ordinances in multiple locations with provisions related to lead safety and mitigation in order to reduce, and thereby mitigate the health risks of, exposure of City residents, and particularly young children, to lead (Pb) hazards.</li> <li>SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WILSON</li> </ul>	