

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 26, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-2097](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Pittsburgh Hearts of Steel for helping others who are dealing with Breast Cancer by offering support, friendship and hope; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, October 26, 2021 to be "***Pittsburgh Hearts of Steel Day***" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

WILLS OF COUNCIL[2021-2100](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby urge Pittsburgh Public Schools to install and maintain a lead-capturing water filtration mechanism in/on each drinking water fountain and each sink in each Pittsburgh Public School Building built before January 1, 2014; and urges each drinking water supplier (utility) operating within the City of Pittsburgh to: inventory all service lines made of lead that are in use within the City; develop a plan, with a scope of work, specifications, timeframe and budget, to accomplish the replacement of all such lines, including connection points, on both public and private property; and create and implement a funding mechanism to offer replacement of private lead water lines at no cost to homeowners.

BE IT FURTHER RESOLVED that a copy of this Will of Council shall be sent to the members of the Pittsburgh School Board, the Pittsburgh Public Schools Superintendent, the Mayor of the City of Pittsburgh, the Wilkesburg Penn Joint Water Authority, the West View Water Authority, Pennsylvania American Water, and the Pittsburgh Water and Sewer Authority.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WILSON

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-2071](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Brighton Heights Citizens Federation (BHCF), a 501(c) non-profit organization, in order that the Brighton Heights Citizens Federation (BHCF) will utilize a part of the first floor of the City of Pittsburgh building, located at 3515 McClure Avenue, for temporary storage. The term of the lease shall not exceed twelve (12) months. The Agreement(s) shall be in a form approved by the City Solicitor.

Attachments: [2021-2071 Cover Letter-PW letter](#)
[Summary 2021-2071](#)

[2021-2072](#) Resolution authorizing the Mayor and Director of the Department of Public Works to receive a grant from Keep America Beautiful to implement a Cigarette Litter Prevention Program (CLLP) and Cigarette Litter Stand placement in the amount of FIFTEEN THOUSAND (\$15,000.00) DOLLARS for this stated purpose.

Attachments: [2021-2072 Cover Letter-PW Letter](#)
[Summary 2021-2072](#)

[2021-2073](#) Resolution authorizing an Agreement or Agreements with The Efficiency Network (TEN) for services related to City Streetlight LED Conversion, at a cost not to exceed Sixteen Million Dollars (\$16,000,000.00).

Attachments: [2021-2073 Cover Letter LED Street Light Upgrades](#)
[Summary 2021-2073](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-2074](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-A, Lot 247, located at the southwest corner of Ceres Way and Pedro Way (Council District No. 3).

Attachments: [2021-2074 Cover Letter-69 Beltzhoover Letter 10192021.docx](#)
[Summary 2021-2074](#)

[2021-2075](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Amani Christian Community Development Corporation, or a related entity, for the sale of Block 10-P, Lots 25, 26, and 27, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2021-2075 Cover Letter-Amani CCDC Letter 10192021.docx](#)
[Summary 2021-2075](#)

[2021-2076](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lots 94, 95, 95-A, 95-B, 96, and 99, located on the west side of Elmore Street between Wylie and Webster avenues and on the east side of Wooster Street between Wylie and Webster avenues (Council District No. 6).

Attachments: [2021-2076 Cover Letter-Crawford Grill Letter 10192021.docx](#)
[Summary 2021-2076](#)

[2021-2077](#) Resolution approving execution of a Contract of Contracts for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Fifth and Dinwiddie Development LLC, or a related entity, for the sale of Block 11-E, Lots 19, 20, 22, 24, 25, 26, 27, 28, 29, 30, 31, 56, 57, 58, 59, 60, 60-A, 61, 62, 63, 64, 65, 65-A, 66, 67, 68, 69, 70, 71, 72, 73, and 85 (Block 11-E, Lot 85, being formerly designated as Block 11-E, Lots 81, 82, and 85), in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2021-2077 Cover Letter-Fifth and Dinwiddie Letter 10192021.docx](#)
[Summary 2021-2077](#)

[2021-2078](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Allegheny Land Trust for the sale of Block 75-L, Lots 270, 275, 276, 277, and 314, and Block 75-M, Lot 83, in the 27th Ward of the City of Pittsburgh (Council District No. 1).

Attachments: [2021-2078 Cover Letter-Former St. John's Hospital Site Letter 10192021.](#)
[Summary 2021-2078](#)

[2021-2079](#) Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 88-H, Lot 161, Block 128-R, Lot 100, Block 129-A, Lot 160, and Block 129-N, Lot 40, in the 14th Ward of the City of Pittsburgh (Frick Park Expansion - Council District No. 5).

Attachments: [2021-2079 Cover Letter-Frick Park Letter 10192021.docx](#)
[Summary 2021-2079](#)

[2021-2080](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Garfield Highlands LP, or a related entity, for the sale of Block 50-H, Lot 11, and Block 50-M, Lots 1, 4, 5, 8, 44, 180, 181, and 186, in the 10th and 11th Wards of the City of Pittsburgh (Council District No. 9).

Attachments: [2021-2080 Cover Letter-Garfield Highlands Letter 10192021.docx](#)
[Summary 2021-2080](#)

[2021-2081](#) Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 31-G, Lot 200, in the 31st Ward and Block 32-H, Lot 100, in the 16th Ward of the City of Pittsburgh (Hays Woods - Council District No. 5).
(Waiver of Rule 8 Requested)

Attachments: [2021-2081 Cover Letter-Hays Woods Letter 10192021.docx](#)
[Summary 2021-2081](#)

[2021-2082](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the vacated Right of Way adjoining the Publicly-Owned properties in the 21st Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 22-F, Lots 4, 5, 6, 7, 8, and 9, and Block 22-G, Lots 1, 2, 4, and 14, located at 1241 Kunkle Avenue, 1237 Kunkle Avenue, California Avenue between Kunkle Avenue and Doll Way, 1229 Kunkle Avenue, 1227 Kunkle Avenue, Doll Way between Kunkle Avenue and California Avenue, 1937 Sedgwick Street, 1935 Sedgwick Street, 1935 Sedgwick Street, and Sedgwick Street at California Avenue, respectively (Council District No. 6).

Attachments: [2021-2082 Cover Letter-Northside Properties IV Letter 10192021.docx](#)
[Summary 2021-2082](#)

[2021-2083](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 25th and 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 22-D, Lot 216, and Block 46-J, Lots 35 and 37 (north side of Brightridge Street between Brighton Road and North Charles Street, 511 Chester Avenue, and south side of Chester Avenue west of Holyoke Street - Council District No. 6).

Attachments: [2021-2083 Cover Letter-Northside Properties Residences III Letter.docx](#)
[Summary 2021-2083](#)

[2021-2084](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Home Town Real Estate, LLC, an affiliate of PNC Bank, National Association, for the sale of Block 1-H, Lots 234 and 235, in the 2nd Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2021-2084 Cover Letter-Roberts and Skinnv Buildings Letter 10192021.d](#)
[Summary 2021-2084](#)

[2021-2085](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Sankofa Group Inc., or a related entity, for the sale of Block 10-P, Lots 102, 104, 105, 106, 107, 108, 154, 155, 156, 158, 159, 159A, 160, 161, and 165, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2021-2085 Cover Letter-Sankofa Square Letter 10192021.docx](#)
[Summary 2021-2085](#)

[2021-2086](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Steel City Squash, or a related entity, for the sale of Block 124-K, Lots 65, 66, 68, 69, 71, 72, 73, 74, 75, 76, 77, 78, 78-A, 78-B, 123, 123-A, 124, 127, 128, 129, 130, 131, 132, 133, 147, and 149, in the 12th Ward of the City of Pittsburgh (Council District No. 9).

Attachments: [2021-2086 Cover Letter-Steel City Squash Letter 10192021.docx](#)
[Summary 2021-2086](#)

[2021-2087](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in Block 48-N, Lot 10, in the 24th Ward of the City of Pittsburgh, to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of this property to third parties. (Council District 1)

Attachments: [2021-2087 Cover Letter-Troy Hill Coop Agreement Letter 101921](#)
[Summary 2021-2087](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2021-2088](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with PSI Services, Talent Measurement & Education for professional consulting services in connection with Police Officer Recruit candidate examination and selection services, and providing for the payment of the cost thereof. Cost not to exceed \$180,000.00.

Attachments: [2021-2089 Cover Letter-Council Letter](#)
[2021-2088-OMB Signed Waiver Request](#)
[2021-2088-EORC Waiver letter- PSI Services](#)
[Summary 2021-2088](#)

[2021-2089](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed \$190,000.00.

Attachments: [2021-2089 Cover Letter-Council Letter](#)
[Summary 2021-2089](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-2090](#) Resolution amending Resolution 651 of 2020 to include rental permit registration fees in the 2021 Fee Book pursuant to City Code Chapter 170.
(Waiver of Rule 8 Requested)

Attachments: [2021-2090 -Rental Registration 2021 Fee Schedule Mavor Letter](#)
[2021-2090 -Exhibit B-10.5.2021 781.05 FEES. PLI](#)
[Summary 2021-2090](#)

[2021-2091](#) Resolution authorizing the issuance of two warrants with the total sum of Four Hundred Ninety Five Thousand Dollars and No Cents (\$495,000.00), which shall be allocated and paid as follows: Two Hundred Thousand Dollars and No Cents (\$200,000.00) made payable to Brandon Firman and Two Hundred Ninety Five Dollars and No Cents (\$295,000.00) made payable to Tucker Arensberg, P.C., in final settlement related to litigation at USDC 2:16-cv-01393.
(Executive Session Requested)

Attachments: [2021-2091 Cover Letter-SAPRE Council letter](#)
[Summary 2021-2091](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-2092](#) Resolution creating the OneStopPGH Permitting Technology Trust Fund, in which a technology fee collected from applicable OneStopPGH permits shall be deposited. The monies deposited in said trust fund shall be used by participating departments to cover expenses associated with the OneStopPGH permitting platform for ongoing maintenance and enhancements to improve customer and user experience.

Attachments: [2021-2092 Cover Letter-OneStopPGH letter 10-18-21 - signed](#)
[Summary 2021-2092](#)

2021-2101 Ordinance amending and supplementing the Pittsburgh City Code of Ordinances in multiple locations with provisions related to lead safety and mitigation in order to reduce, and thereby mitigate the health risks of, exposure of City residents, and particularly young children, to lead (Pb) hazards.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WILSON

COUNCILMAN BOBBY WILSON PRESENTS:

[2021-2093](#) Resolution amending Resolution No. 377 of 2021, entitled "Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections of the City of Pittsburgh to apply for grant funding from the Allegheny County Department of Community and Economic Development's Act 152 Blight Removal Program" to add language to allow the City of Pittsburgh to decrease the amount of the grant, allow the City to accept the grant award, and allow the City to spend the funds.

Attachments: [2021-2093 Cover Letter-Legislation Letter - Allegheny County Blight Re](#)
[2021-2093-ATTACHMENT C](#)
[Summary 2021-2093](#)

[2021-2094](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 914 Parking Loading and Access, Section 914.07, Alternative Access Plans, Chapter 925, Measurements, Section 925.06, Setbacks, to update the standards for fences and walls, parking pads and garages for residential uses with fewer than five spaces, and other accessory uses and structures.

(Needs to be held for a Public Hearing)

Attachments: [2021-2094 Cover Letter-City Council Cover Letter Accessory Amendmer](#)
[Summary 2021-2094](#)

[2021-2095](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards; Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 913, Use Exceptions and Conditions Not Listed in the Use Table, Section 913.04, Special Exceptions; and Article VI, Development Standards, Chapter 914 Parking Loading and Access, Section 914.02, Off-Street Parking Schedules to update the standards and definitions for Restaurant and Restaurant Fast-Food uses, and to update the standards for other drive-through uses within the City of Pittsburgh.
(Needs to be held for a Cablecast Public Hearing)

Attachments: [2021-2095 Cover Letter-City Council Cover Letter Restaurant and Drive ' Summary 2021-2095](#)

[2021-2096](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Development Review Procedures, Chapter 922 - Measurements by amending language in Section 922.02.
(Needs to be held for a Public Hearing)

Attachments: [2021-2096 Cover Letter-City Council Cover Letter ROZA Summary 2021-2096](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-2065](#) Report of the Committee on Finance and Law for October 20, 2021 with an Affirmative Recommendation.

[2021-1980](#) Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article V: Special Funds, Chapter 237: Stop the Violence Fund, to clarify uses and restrictions of the fund.

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2021-1980 Summary](#)

Legislative History

10/5/21	City Council	Read and referred to the Committee on Finance and Law
10/13/21	Standing Committee	Held in Committee to the Committee on Finance and Law
10/20/21	Standing Committee	AMENDED
10/20/21	Standing Committee	Affirmatively Recommended as Amended

[2021-1999](#) Resolution authorizing the Director of the Department of Finance to enter into a License Agreement with Module Design, Inc. and ECS Mid-Atlantic, LLC, to allow the performance of pre-development geotechnical survey work on designated City property in order to facilitate the construction of a ten-unit mixed-income housing development project.

Attachments: [2021-1999 Cover Letter-Module Design, Inc Council Letter](#)
[Summary 2021-1999](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Finance and Law
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2000](#) Resolution authorizing the Mayor and the Director of the Finance to enter into a Donation and Professional Services Agreement or Agreements with Pittsburgh Land Bank and GRB Law to document the donation of legal services relating to the performance of designated quiet title actions on behalf of the City of Pittsburgh; and further, pursuant to Chapter 210 of the City Code (“Acceptance of Gifts to City”) accepting the donation by Pittsburgh Land Bank of such legal services to be performed by GRB Law on behalf of the City.

Attachments: [2021-2000 Cover Letter-GRB Law Contract Cover Letter](#)
[Summary 2021-2000](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Finance and Law
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2016](#) An Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title I: Administrative, Article XI: Human Resources, Chapter 198: Campaign Finance Regulations so as to permit the use of funds held by a candidate committee for childcare expenses.

SPONSOR /S: COUNCIL MEMBER O’CONNOR, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER GROSS, COUNCIL MEMBER KRAUS, COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER WILSON AND COUNCIL MEMBER COGHILL

Legislative History

10/12/21	City Council	Read and referred to the Committee on Finance and Law
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2058](#) Resolution authorizing an Agreement or Agreements with Maher Duessel for services related to the administration of the City's Emergency Rental Assistance Program (ERAP1) funding, at a cost not to exceed One Hundred Thousand Dollars (\$100,000.00).

Attachments: [2021-2058 Cover Letter-2021 Treasury CARES Act Emergency Rental A](#)
[2021-2058 -WCP21-059 Maher Duessel](#)
[Summary 2021-2058](#)

Legislative History

10/19/21	City Council	Waived under Rule 8
10/19/21	City Council	Read and referred to the Committee on Finance and Law
10/20/21	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2021-2066](#) Report of the Committee on Public Safety Services for October 20, 2021 with an Affirmative Recommendation.

[2021-2001](#) Resolution amending Resolution No. 512 of 2020, previously amending Resolution No. 246 of 2020, No. 493 of 2019 and Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a fourth amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at an additional cost of \$498,555 and extending such agreement(s) for one year, and increasing the overall agreement compensation to \$6,188,557.

Attachments: [2021-2001 Cover Letter-Johnson Controls amendment letter sept2021](#)
[Summary 2021-2001](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Public Safety Services
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2015](#) Resolution directing the Bureau of Police to take immediate steps to improve its data collection and the publication thereof in such a manner that meets specific disaggregation criteria, making any necessary and appropriate changes to its internal operating procedures to comply with the contents of this Resolution.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND COUNCIL MEMBER STRASSBURGER

Legislative History

10/12/21	City Council	Read and referred to the Committee on Public Safety Services
10/20/21	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-2067](#) Report of the Committee on Public Works for October 20, 2021 with an Affirmative Recommendation.

[2021-2045](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Public Safety, on behalf of the City, to enter into a Lease Agreement or Agreements with Steamfitters Local Union 449 to allow the City to lease certain real property for use as Pittsburgh Bureau of Police facilities for a term of sixty-four (64) months at a total cost not to exceed Three Million One Hundred Forty-Nine Thousand Fifty-Four Dollars and Sixty-Four Cents (\$3,149,054.64), excluding utilities.

Attachments: [2021-2045 Cover Letter-Woodruff Lease Mavor Letter Summary 2021-2045](#)

Legislative History

10/19/21	City Council	Waived under Rule 8
10/19/21	City Council	Read and referred to the Committee on Public Works
10/20/21	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-2068](#) Report of the Committee on Land Use and Economic Development for October 20, 2021 with an Affirmative Recommendation.

[2021-2005](#) Resolution providing for an Agreement(s) and Contract(s) with Bromberg & Associates LLC for the purposes of providing effective communication services to people with disabilities for the payment at a cost thereof, not to exceed \$27,000.00.

Attachments: [2021-2005 Cover Letter-Homewood Vacant Lot Study Accept - Letter - A Summary 2021-2005](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2006](#) Resolution amending resolution No. 216 of 2020 entitled “Resolution authorizing the Mayor and Director of the Department of City Planning to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the master planning process of Fowler Park” to add language to allow the City of Pittsburgh to accept the grant award and spend the Funds.

Attachments: [2021-2006 Cover Letter-Fowler Park Planning amend C2P2 - Letter Summary 2021-2006](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2007](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 6 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Attachments: [2021-2007 Cover Letter-Public Service Grant PY20 D6 Legislation Letter Summary 2021-2007](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/20/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-2069](#) Report of the Committee on Innovation, Performance and Asset Management for October 20, 2021 with an Affirmative Recommendation.

[2021-2002](#) Resolution amending Resolution No. 548 of 2019 which amended Resolution No. 801 of 2017 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Amcom for the lease of the Multi-Function Devices and the Managed Print Services for a sum not to exceed Three Hundred Seventy-five Thousand Dollars \$375,000 per year for 5 years, by increasing the not to exceed amount to Two Million Five Hundred Eight Five Thousand Dollars (2,585,000).

Attachments: [2021-2002 Cover Letter-Amcom Revised Letter - signed](#)
[Summary 2021-2002](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2003](#) Resolution authorizing the Mayor and the Director of Innovation & Performance to enter into a one (1) year agreement with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh at a sum not to exceed Thirty Thousand Dollars (\$30,000).

Attachments: [2021-2003 Cover Letter-VPS Letter - signed](#)
[2021-2003 -WCP21-053 Vision Point Systems](#)
[Summary 2021-2003](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
10/20/21	Standing Committee	Affirmatively Recommended

[2021-2004](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an agreement or agreements with Google for their Assured Workload program to securely store sensitive data in Google Cloud Platform according to federal data standards to be in compliance with U.S. Department of Criminal Justice Information Systems (CJIS)

Attachments: [2021-2004 Cover Letter-Google Assured Workload Letter - signed](#)
[Summary 2021-2004](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
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10/20/21 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-2070](#) Report of the Committee on Intergovernmental Affairs for October 20, 2021 with an Affirmative Recommendation.

[2021-1519](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

Attachments: [2021-1519 Cover Letter-Sewer Module Cover Letter 4554-4564 Penn Av](#)
[2021-1519 -161841 - Planning Module Package Compiled](#)
[2021-1519 -Sewer Module Questionnaire for Council 4554-4564 Penn Av](#)
[Summary 2021-1519](#)

Legislative History

5/25/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/2/21	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/16/21	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
8/25/21	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
9/8/21	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
9/22/21	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
10/20/21	Standing Committee	Affirmatively Recommended

[2021-1994](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 2400 E. Carson Street at the parcel numbered 12-L-236-0-2 and S. 24th Street at the parcel numbered 12-L-264 Pittsburgh, PA 15203.

Attachments: [2021-1994 Cover Letter-Sewer Module Cover Letter - 2400 East Carson](#)
[2021-1994 -0202100135 - SFPM Compiled](#)
[2021-1994 -Sewer Module Questionnaire for Council - 2400 East Carson](#)
[Summary 2021-1994](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/20/21	Standing Committee	Affirmatively Recommended

[2021-1995](#)

Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 665 Ridge Avenue, a Light of Life Ministries project which will involve the development of a lot with proposed renovations and vertical addition to their existing building. The site address is 665 Ridge Avenue, Pittsburgh, PA 15212, in the 22nd Ward.

Attachments:

[2021-1995 Cover Letter-Sewer Module Cover Letter - 665 Ridge Ave](#)
[2021-1995 -Light of Life Submission - City Resolution](#)
[2021-1995 -Sewer Module Questionnaire - Light of Life \(665 Ridge Ave\)](#)
[Summary 2021-1995](#)

Legislative History

10/12/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/20/21	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**