# **City of Pittsburgh**



# **Standing Committee Meeting Agenda - Final**

Wednesday, October 27, 202110:00 AMCouncil Chambers

# STANDING COMMITTEES AGENDA

#### **PUBLIC COMMENT**

# ROLL CALL

## FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### **SUPPLEMENTAL - NEW PAPERS**

 2021-2090
 Resolution amending Resolution 651 of 2020 to include rental permit registration fees in the 2021 Fee Book pursuant to City Code Chapter 170.

 Attachments:
 2021-2090 -Rental Registration 2021 Fee Schedule Mayor Letter

 2021-2090 -Exhibit B-10.5.2021 781.05 FEES. PLI

 Summary 2021-2090

#### **DEFERRED PAPERS**

<u>2021-1943</u> Ordinance supplementing the Pittsburgh Code at Title One: Administrative, Article XI: Human Resources, Chapter 192: Pensions, by adding Subsection 192.02 (3), so as to add language to allow for elimination of the social security offset for municipal employees.
 SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER COGHILL

Attachments: Summary 2021-1943

Standing Committee	Standing Committee Meeting October 27, 202 Agenda - Final
<u>2021-1996</u>	Resolution amending Resolution 452 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with DeForest, Koscelnik, Yokitis & Berardinelli, Koppers Building, 30th Floor, 435 Seventh Ave., Pittsburgh, PA 15219 for professional legal services regarding ethics matters, by increasing the total spend by \$25,000.00 (Twenty Five Thousand Dollars and No Cents) for a new not to exceed amount of \$70,000.00 (Seventy Thousand Dollars and No Cents). <i>(Executive Session Requested)</i>
Attachments:	2021-1996 Cover Letter-DeForest Council ltr (Ethics 2021) Summary 2021-1996
<u>2021-1997</u>	Resolution amending Resolution 372 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Jones Passodelis, PLLC, Gulf Tower, Suite 3410, 707 Grant Street, Pittsburgh, PA 15219 for professional legal services for an employment related matter before the Human Relations Commission, by increasing the total spend by \$8,019.58 (Eight Thousand Nineteen Dollars and Fifty Eight Cents) for a new not to exceed amount of \$32,019.58 (Thirty Two Thousand Nineteen Dollars and Fifty Eight Cents). <i>(Executive Session Requested)</i>
Attachments:	2021-1997 Cover Letter-Jones Passodelis Council letter (2021) Summary 2021-1997
<u>2021-1998</u>	Resolution authorizing the issuance of a warrant in favor of Francisco J. Muniain, c/o his attorney, Matthew S. Marquette, 4773 William Flynn Highway, Allison Park, PA 15101, in the amount of Thirty Thousand Dollars (\$30,000.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-003025. <i>(Executive Session Requested)</i>
Attachments:	2021-1998 Cover Letter-Muniain Council letter
	Summary 2021-1998
NEW PAPERS	
<u>2021-2053</u>	Resolution authorizing, pursuant to pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from Carnegie Mellon University in the amount of TWO-HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) for the design and

2021-2053 Cover Letter-CMU Donation Mayor Letter (1) Attachments: Summary 2021-2053

and Lewis Playground in Hazelwood.

construction of playground improvements at Four Mile Run Playground in Greenfield

Standing Committee	Standing Committee Meeting Agenda - Final	October 27, 2021
2021-2054	Resolution authorizing the issuance of a warrant in favor of Wheels, In	
	Adrianna #12048, P.O. Box 5046, Des Plains, IL 600617-5046, in the	amount of
	Six Thousand Five Hundred Twenty Six Dollars and Eighty Cents (\$6	5,526.80) in
	settlement of a claim for damage to a vehicle from City of Pittsburgh vehicle.	Public Works
Attachments:	2021-2054 Cover Letter-Claim No. 21C-0051 - Wheels Inc Council	<u>l Let</u>
	Summary 2021-2054	
<u>2021-2055</u>	Resolution authorizing the issuance of a warrant in favor of Charles R	hys Griffin, 3916
	Coleman Street, Apt. 3, Pittsburgh, PA 15207, in the amount of Seven	n Thousand
	Sixty Seven Dollars and No Cents (\$7,067.00) in settlement of a claim	n for damage to
	a parked vehicle from a city Public Works vehicle on December 17, 2	e e
Attachments:	2021-2055 Cover Letter-Charles Rhys Griffin (Claim No. 21C-0073)	<u>- Cc</u>
	Summary 2021-2055	

#### INVOICES

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the October 27th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Analogue Imaging – yearly warranty for book scanner 3,500.00

Brillman, Laura – intern (Dist. 8) 288.00

Kail-Smith, Theresa – reimb/food for evening meeting (Dist. 2) 60.46

Legacy International Worship Center - donation (Dist. 1) 250.00

S & S Candy – candy for community events (Dist. 2) 384.90

#### **OFFICE OF EQUITY**

**Global Wordsmiths – translation services 175.00** 

#### I&P

**Barone Nicole – reimbursement for soda 7.49** 

#### CHR

Fair Housing Partnership of Greater Pittsburgh – fair housing testing 1,200.00

#### FINANCE

K-7 Parking Company – commercial parking lease 155.00

Stanley Convergent Security Solutions - security monitoring, cashier's office 183.60

Zilch, Robert – reimbursement for mileage 118.16

#### LAW

Thompson West – legal publications 806.30

Pittsburgh Collision and Reconstructive – collision reconstruction expert 2,783.40

Fraternal Order of Police - contractually obligated payment to legal defense fund 50,000.00

DeSimone, Jane, Arbitrator – arbitrator services for arbitration hearing 700.00

Creo, Robert A – arbitrator services for arbitration hearing 3,000.00

AKF Reporters Incorporated – video deposition of expert witness 626.15

Baumiller, Lawrence – reimbursement for continuing legal education 305.00

Walsh Barnes & Zumpella – medical records 329.44

Magna Legal Services – discovery deposition 998.75

**Esquire Deposition Solutions – discovery deposition 424.60** 

#### HUMAN RESOURCES

YourMembership.com Inc – advertising 805.50

#### PLANNING

Everett, Stephanie Joy – virtual conference event: Rail~Volution 2021 100.00

Kossis, Andrea Lavin – reimbursement for event: Rail~Volution 2021 100.00

#### PLI

Freyermuth, Ronald E – reimbursement for state certification 104.87 Perry, Gina – reimbursement for state certification 104.87 McDonald, Ian – reimbursement for state certification 104.87

Williams, Lance – reimbursement for state certification 104.87

#### Ballein, Alyssa – reimbursement for state certification 104.87

Henderson, Akil – reimbursement for state certification 219.00

Mariani, Mark – reimbursement for state certification 105.00

PUBLIC SAFETY ADMINISTRATION

Southside Community Council – reimbursement for annual community festival 1,000.00

DQE Communications – monthly high-speed service internet 275.00

POLICE

Weinheimer, Eric – reimbursement for fuel 80.81

Scanlon Counseling & Consulting – FFD and CI assessments 600.00

FIRE

Hydro Test Products – gauge calibration 273.60

Hydro Test Products – special pamphlets for hydrotest machine 389.51

WB Mason Co Inc – bottled water for water dispenser 99.96

WB Mason Co Inc – bottled water for water dispenser 27.00

**3** Rivers Fire Equipment – special couplings 263.97

PUBLIC WORKS

Liberty Tire Recycling – tire recovery and disposal services (Solid Waste TF) 4,416.90

Zoresco Equipment Co – long term rental of storage trailers 240.00

DOMI

KDC – printing large quantity of postcards for community meeting 341.00

#### INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 10/22/2021

**Re: Intradepartmental transfer** 

Dear President and Members of Council:

Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

**Department of Law** 

Amount from:

\$107,190.69 from 108000.52101 Health Insurance

\$11,792.04 from 108000.52111 Other Insurance

\$15,847.25 from 108000.53517 Legal Fees

Amount to:

\$134,829.98 to 108000.58101 Judgements

This transfer is needed to align available funding for upcoming settlements.

## **P-CARD APPROVALS**

Item 74 P-Cards

Attachments: Weekly Council Report 10-13-21 - 10-19-21

#### PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

# **NEW PAPERS**

<u>2021-2056</u>	Resolution authorizing the issuance of a warrant in favor of the Port Authority of
	Allegheny County, 345 Sixth Avenue, Pittsburgh, PA 15222, in an amount not to
	exceed TWENTY-FOUR THOUSAND, SEVEN HUNDRED TWO DOLLARS
	AND FIFTY CENTS (\$24,702.50), for transportation services provided for the
	2019 City of Pittsburgh Richard S. Caliguiri Great Race on September 29, 2019, and
	2021 City of Pittsburgh Richard S. Caliguiri Great Race on September 26, 2021.
Attachments:	2021-2056 Cover Letter-211011 - Port Authority warrant letter
	2021-2056 -Port Authority GR 2019
	2021-2056 -Port Authority GR 2021
	Summary 2021-2056

# PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

#### **SUPPLEMENTAL - NEW PAPERS**

<u>2021-2071</u>	Resolution authorizing the Mayor and the Director of the Department of Public
	Works, to enter into an Agreement or Agreements, or the use of existing Agreements,
	between the City of Pittsburgh and Brighton Heights Citizens Federation (BHCF), a
	501(c) non-profit organization, in order that the Brighton Heights Citizens Federation
	(BHCF) will utilize a part of the first floor of the City of Pittsburgh building, located at
	3515 McClure Avenue, for temporary storage. The term of the lease shall not exceed
	twelve (12) months. The Agreement(s) shall be in a form approved by the City
	Solicitor.
Attachments:	2021-2071 Cover Letter-PW letter
	Summary 2021-2071

**NEW PAPERS** 

Standing Committee	Standing Committee Meeting October 27, 20 Agenda - Final
<u>2021-2046</u>	Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the Shade Tree Commission using funds of the Shade Tree Trust Fund (Resolution 490 of 2020), controlled by the Department of Public Works (DPW), to enter into a Cooperation Agreement for Tree-Related Activities and Services with Tree Pittsburgh not to exceed Twenty-Five Thousand, Seven Hundred Thirty Seven Dollars and sixty nine cents (\$25,737.69) to enable reimbursement/payment to TREE PITTSBURGH for work in calendar year 2020.
Attachments:	<u>2021-2046 Cover Letter-Tree Pgh 10-7-21</u> Summary 2021-2046
<u>2021-2047</u>	Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Green Light - Go Grant for the Fiber Network Expansion Project further providing for an agreement and expenditures not to exceed TWO HUNDRED SIXTY SIX THOUSAND SEVEN HUNDRED THIRTY SIX (\$266,736.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of SIXTY SIX THOUSAND SIX HUNDRED EIGHTY FOUR (\$66,684.00) dollars for a total project cost of THREE HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED TWENTY (\$333,420.00) dollars for this stated purpose.
Attachments:	2021-2047 Cover Letter-Green Light - Fiber Optics Letter_kal Summary 2021-2047
<u>2021-2048</u>	Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Green Light - Go Grant for the East End Signal Retiming Project further providing for an agreement and expenditures not to exceed ONE HUNDRED THIRTY TWO THOUSAND (\$132,000.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of THIRTY THREE THOUSAND (\$33,000.00) dollars for a total project cost of ONE HUNDRED SIXTY FIVE THOUSAND (\$165,000.00) dollars for this stated purpose.
Attachments:	2021-2048 Cover Letter-Green Light - East End Updates Letter_kal Summary 2021-2048

Standing Committee	Standing Committee Meeting Agenda - Final	October 27, 2021
<u>2021-2049</u>	Resolution amending Resolution 22 of 2020, entitled "authorizing the Ma Director of the Department of Mobility and Infrastructure to execute relev agreements with the Redevelopment Authority of Allegheny County to re funding to support Homewood Complete Streets Planning project" to incr amount of grant funding received.	vant ceive grant
Attachments:	2021-2049 Cover Letter-Homewood Active Allegheny Extension kal Summary 2021-2049	

# HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

# **NEW PAPERS**

<u>2021-2052</u>	Resolution amending Resolution No. 800 of 2017 (effective December 28, 2017),
	which authorized the City of Pittsburgh to enter into a Professional Services
	Agreement(s) with UPMC Benefits Management Services, Inc. d/b/a WorkPartners
	for services relating to the administration of the City's workers' compensation
	program, pursuant to the Pennsylvania Workers' Compensation Act, by increasing the
	cost by a sum not to exceed Three Million Three Hundred Fifty Thousand Six
	Hundred Sixty-Two Dollars (\$3,350,662.00) for an additional three years of service
Attachments:	2021-2052 Cover Letter-Council_Letter_WP_Extension_2021_signed
	Summary 2021-2052

# LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

# **NEW PAPERS**

<u>2021-2057</u>	Resolution authorizing the Mayor and the Department of City Planning to execute
	relevant agreements to receive grant funding from the U.S. Department of Agriculture
	Natural Resources Conservation Service Community Compost and Food Waste
	Reduction grant program to support a municipal composting program feasibility study
	and further providing for an agreement and expenditures not to exceed NINETY
	THOUSAND (\$90,000.00) dollars for this stated purpose. The grant requires an
	in-kind match from the City of Pittsburgh in the amount of TWENTY EIGHT
	THOUSAND (\$28,000.00) dollars for this stated purpose.
Attachments:	2021-2057 Cover Letter-2021_USDA Community Composting_Letter
	Summary 2021-2057

 Attachments:
 2021-2060 Rental Registration Ordinance Mayor Letter

 2021-2060 Rental Registration Ordinance FIS

# INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

# **DEFERRED PAPERS**

<u>2020-0521</u>	Resolution repealing, amending and re-enacting Resolution Number 18 of 1983, effective January 20, 1983, titled, "Resolution authorizing and directing that the
	Bureau of Cable Communications, Department of Public Works, broadcast all of
	Council's regular legislative sessions, standing committee meetings;", setting forth the
	responsibilities of the Department of Innovation and Performance with respect to
	meetings of City Council, and to reflect various changes in the City's Departmental
	organization structure and other changes to reflect technological innovations since
	1983.
	SPONSOR /S: COUNCIL MEMBER BURGESS
<u>2021-1852</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all
	the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in
	the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of
	Allegheny County as Block 42-M, Lot 22 (Council District No. 2 - Zephyr Avenue -
	southwest side of Zephyr Avenue south of Sherwood Avenue).
Attachments:	2021-1852 Cover Letter-2929 Zephyr Avenue Letter 09072021
	Summary 2021-1852

# INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

#### **SUPPLEMENTAL - NEW PAPERS**

<u>2021-2081</u>	Resolution approving Execution of a Deed by and between the Urban
	Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of
	Block 31-G, Lot 200, in the 31st Ward and Block 32-H, Lot 100, in the 16th Ward
	of the City of Pittsburgh (Hays Woods - Council District No. 5).
Attachments:	2021-2081 Cover Letter-Hays Woods Letter 10192021.docx
	Summary 2021-2081

# **NEW PAPERS**

Standing Committee	Standing Committee Meeting Agenda - Final	October 27, 2021
<u>2021-2051</u>	Resolution adopting Plan Revision to the City of Pittsburgh's Official Sev Facilities Plan for the proposed SouthSide Works Apartment Building pro located at 2613 South Water Street, Pittsburgh, PA 15203.	•
Attachments:	2021-2051 Cover Letter-Sewer Module Cover Letter - 2613 South Water         2021-2051 -311-824 SFPM Compiled SIGNED_10_11         2021-2051 -Sewer Module Questionnaire for Council - Southside Works	-

Summary 2021-2051