



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Wednesday, September 8, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2021-1755](#) Resolution amending Resolution 112 of 2021, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with McGrail & Associates, 1714 Lincoln Way, White Oak, PA for professional consulting services in connection with billboard tax litigation by increasing the total spend by \$170,000.00 for a new not to exceed amount of \$363,200.00.

*(Executive Session held 9/7/21)*

**Attachments:** [2021-1755 Cover Letter-McGrail Council letter \(2021\)](#)  
[2021-1755-WCP21-047 McGrail & Associates](#)  
[Summary 2021-1755](#)

[2021-1756](#) Resolution amending Resolution 223 of 2020, by amending the existing Professional Services Agreement with Hawke McKeon & Sniscak, LLP, 100 North Tenth Street, Harrisburg, PA 17101 for legal services in connection with PUC matters by increasing the total spend by \$150,000.00 for a new not to exceed amount of \$200,000.00.

*(Executive Session held 9/7/21)*

**Attachments:** [2021-1756 Cover Letter-Hawke McKeon Council letter](#)  
[2021-1756-WCP21-048 Hawke McKeon & Sniscak LLP](#)  
[Summary 2021-1756](#)

[2021-1757](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Fifty Thousand Dollars and No Cents (\$50,000.00) payable to Community Justice Project, 100 Fifth Avenue, Suite 900, Pittsburgh, PA 15222, for attorney fees in a non-monetary settlement of a litigation matter at 2:12-cv-01600 USDC.

*(Executive Session held 9/7/21)*

**Attachments:** [2021-1757 Cover Letter-Freedom Council letter](#)  
[Summary 2021-1757](#)

[2021-1758](#) Resolution authorizing the issuance of a warrant in the total sum of \$8,000.00 to Michael J. Machen, 310 Grant Street, Suite 823, Pittsburgh, PA 15219 for outside legal services pertaining to zoning case SA 19-000750.

*(Executive Session held 9/7/21)*

**Attachments:** [2021-1758 Cover Letter-Machen Council letter](#)  
[Summary 2021-1758](#)

## NEW PAPERS

[2021-1799](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works, to accept a donation from the Pittsburgh Vintage Grand Prix Association of jersey barriers valued at NINE THOUSAND THREE HUNDRED FORTY-NINE DOLLARS AND TWENTY CENTS (\$9,349.20)

**Attachments:** [2021-1799 Cover Letter-Jersey Barrier Donation Mayor Letter](#)  
[2021-1799 -Donation Acceptance Form Jersey Barriers PVGP](#)  
[2021-1799 -VINTAGE GRAND PRIX BARRIER SALE](#)  
[Summary 2021-1799](#)

[2021-1800](#) Resolution authorizing the issuance of a warrant in favor of Paul Surgent, 10 Wakefield Street, Pittsburgh, PA 15213, in the amount of Four Thousand Nine Hundred Ninety Nine Dollars and Twenty Nine Cents (\$4,999.29) in settlement of a claim for damage to a parked vehicle from a City ES vehicle on January 5, 2021.

**Attachments:** 2021-1800 Cover Letter-Paul Surgent - Council Letter  
[Summary 2021-1800](#)

[2021-1801](#) Resolution authorizing the issuance of a warrant in favor of Daniel Williams, 352 Dinwiddie Street, Pittsburgh, PA 15219, in the amount of Five Thousand Seven Hundred Seventy Five Dollars and No Cents (\$5,775.00) in settlement of a claim for damage to a stopped vehicle from a City Fire vehicle in emergency response on July 11, 2021.

**Attachments:** 2021-1801 Cover Letter-Daniel Williams - Council Letter  
[Summary 2021-1801](#)

[2021-1802](#) Resolution authorizing the issuance of a warrant in favor of Meyer Unkovic Scott, Henry W. Oliver Building, 535 Smithfield St., Suite 1300, Pittsburgh, PA 15222 for professional legal services in connection with Ethics Hearing Board matters for an amount not to exceed Twelve Thousand Two Hundred Fifty Nine Dollars and No Cents (\$12,259.00).

**Attachments:** [2021-1802 Cover Letter -Meyer Council letter](#)  
[Summary 2021-1802](#)

[2021-1803](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with OnePGH for the completion of a guaranteed personal income project, as approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000).

**Attachments:** [2021-1803 Cover Letter-OnePGH ARP - Letter\\_kp signed](#)  
[Summary 2021-1803](#)

[2021-1804](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Pittsburgh Parking Authority ("PPA") for the completion of the Kirkwood Avenue lot project, as approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed Eighty Thousand Dollars (\$80,000).

**Attachments:** [2021-1804 Cover Letter-PPA ARP - Letter\\_kp signed](#)  
[Summary 2021-1804](#)

[2021-1805](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Pittsburgh Water and Sewer Authority ("PWSA") for the completion of lead line replacement projects, as approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed Seventeen Million Five Hundred Thousand Dollars (\$17,500,000).

**Attachments:** [2021-1805 Cover Letter-PWSA ARP - Letter\\_kp signed](#)  
[Summary 2021-1805](#)

[2021-1806](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for the completion of projects approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed Seventy-Four Million Eight Hundred Seventy-Eight Thousand Eight Hundred and Eleven Dollars (\$74,878,811).

**Attachments:** [2021-1806 Cover Letter-URA ARP - Letter\\_kp signed](#)  
[Summary 2021-1806](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the September 8th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

**Brookline Together – cleaning of plant beds for Breezefest (Dist. 4) 850.00**

**Concord Presterian – donation (Dist. 4) 300.00**

**Municipal Code Corp. – electronic update pages 720.00**

**Spectra Associates – linen record paper 749.50**

**Young Born Leaders – donation (Dist. 1) 250.00**

**FINANCE**

**Stanley Convergent Security – monthly monitoring 183.60**

**PUBLIC SAFETY ADMINISTRATION**

**Black, Carl R. – performance/Stars at Riverview 600.00**

**Brookline Together – annual community festival 1,000.00**

**Carrick Community Council – annual community festival 1,000.00**

**Chamber Orchestra of Pgh. – performance/Bach, Beethoven & Brunch 1,200.00**

**Das, Subhadip – performance/Stars at Riverview 600.00**

**East Allegheny Community Council – annual community festival 995.00**

**Funky Fly Project – performance/Reservoir of Jazz Concert 650.00**

**Speakman, Lynn Allison – performance/Reservoir of Jazz Concert 650.00**

**Throckmorton, David R. – performance/Reservoir of Jazz Concert 650.00**

**POLICE**

**Golden Bone Pet Resort – K9 boarding 42.00**

**Quality Services Inc. – landscaping at the zones 4,860.00**

**FIRE**

**Unifirst Corp. – towels & mats for Training Academy 501.25**

**EMS**

**Fayette Emergency Medical Service – coverage at three events 2,675.29**

**Foxwall Emergency Medical Services – coverage at Hella Mega Tour 921.84**

**Munhall Area Prehospital – coverage at Hella Mega Tour 1,057.19**

**Plum Emergency Medical Services – coverage at Hella Mega Tour 951.84**

**Ross/West View EMSA – coverage at Hella Mega Tour 999.96**

**OMI**

**Net Transcripts – transcripts of case interviews 439.79**

**DOMI**

**Signal Service Inc. – traffic signal back plates 858.00**

**PARKS & RECREATION**

**Allegheny Refrigeration – repair/Southside Market House 291.50**

**Camillo, Joseph M. – tennis instructor 1,575.00**

**Lacaria, Aldene – tennis instructor 435.38**

**Parks, Richard – tennis instructor 419.25**

**Paull, Mark J. – tennis instructor 537.50**

**Runner’s High – race timing 570.00**

**Stanislawczyk, Michael – tennis instructor 620.00**

**Zirapury, Taha – tennis instructor 333.00**

**GRANTS TRUST FUND (PA Commission on Crime & Delinquency)**

**Rice, Betty – outreach worker 3,520.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

[Item 67](#) P-Cards

**Attachments:** [Weekly Council Report 08-25-21 - 08-31-21](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**

**NEW PAPERS**

[2021-1807](#) Ordinance amending and supplementing the City of Pittsburgh Code, Title Six (“Conduct”), Article I (“Regulated Rights and Actions”), by amending Chapter 601 (“Public Order”), Section 601.11 (“Littering and Dumping”) to more clearly define litter and illegal dumping violations and to update penalties to include community restitution.

**Attachments:** [2021-1807 Cover Letter -Mayor Letter Illegal Dumping](#)  
[Summary 2021-1807](#)

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

**NEW PAPERS**

[2021-1788](#) Resolution authorizing the Mayor and the Director of the Department Public Works to enter into a five year Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for Winter Traffic Services for the period beginning October 15, 2021, and ending April 30, 2026.

**Attachments:** [2021-1788 Cover Letter-Penn DOT - signed](#)  
[Summary 2021-1788](#)

[2021-1790](#) Resolution granting unto WILLOW FORTUNE LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new projecting sign, at 3508 Butler Street, in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1790 Cover Letter-council](#)  
[2021-1790 -D-990 - 3508 BUTLER ST 1](#)  
[Summary 2021-1790](#)

[2021-1791](#) Resolution granting unto JOURDAN & STEPHEN SCHMITZ, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to replace an existing retaining wall and parking pad that extends (5) five feet into the right-of-way, located on Kalamazoo Way, behind the residence of 1439 Morningside Avenue, in the 10th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1791 Cover Letter-council](#)  
[2021-1791 -D-987 -1439 Morningside Ave 1](#)  
[Summary 2021-1791](#)

[2021-1793](#) Resolution granting unto 3213 PENN LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install two (2) entrance canopies and one (1) bus shelter canopy, at 3213 Penn Ave in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1793 Cover Letter-council](#)  
[2021-1793 -D-986 -3213 Penn Ave 1](#)  
[Summary 2021-1793](#)

[2021-1794](#) Resolution granting unto OAKDALE DEVELOPMENT LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, three (3) new projecting light fixtures, at 3824 Penn Ave in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1794 Cover Letter-council](#)  
[2021-1794 -3824 PENN AVE ENCROACHMENT Letters 1](#)  
[Summary 2021-1794](#)

[2021-1795](#) Resolution granting unto HULLETT DEVELOPMENT TRIANGLE LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a fire escape on an existing building, 11'-2" above the sidewalk at 701 Smithfield Street, in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

*Attachments:* [2021-1795 Cover Letter-council](#)  
[2021-1795 -D-988 - 701 Smithfield St 1](#)  
[Summary 2021-1795](#)

## HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

### NEW PAPERS

[2021-1798](#) Resolution amending Resolution No. 699 of 2019, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with P&A Group for services relating to the administration of the City of Pittsburgh's Consolidated Omnibus Budget Reconciliation Act (COBRA) program, by exercising the written option to extend the term of the contract by two years at a cost not to exceed Ninety Thousand Dollars (\$90,000.00).

*Attachments:* [2021-1798 Cover Letter-HR Letter](#)  
[Summary 2021-1798](#)

[2021-1809](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One Administrative, Article XI Human Resources, Chapter 189 Leaves of Absence, Section 189.02 Loss of Pregnancy by adding language to establish fully paid bereavement leave for every City employee who experiences pregnancy loss.  
**SPONSOR /S:** COUNCIL MEMBER WILSON



**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2021-1336](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-M, Multi-Unit Residential, Moderate Density, R1D-L, Single-Unit Detached Residential, Low Density, and R1D-VL, Single-Unit Detached Residential, Very Low Density, R2-M, Two-Unit Residential Moderate Density and RP, Residential Planned Unit Development, to EMI, Educational Medical Institution, 27 parcels in the Allegheny County Block and Lot System, 7th and 14th Wards.

*(Public Hearing scheduled for 9/9/21)*

**Attachments:** [2021-1336 Cover Ltr Chatham Cover letter Zone Change DCP-MPZC-2021-1336](#)  
[Summary 2021-1336](#)  
[2021-1336 DCP-MPZC-2019-00422 Chatham IMP and Zone Change 2021-1336 DCP-MPZC-2019-00422 Chatham IMP and Zone Change Ma](#)  
[2021-1336 Chatham IMP - August 2021](#)

[2021-1337](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Chatham University “Institutional Master Plan” dated March 2021 on property to be zoned EMI, Educational/Medical Institution District, 7th and 14th Wards, Council District No.8.

*(Public Hearing scheduled for 9/9/21)*

**Attachments:** [2021-1337 Cover Ltr Chatham Cover letter IMP DCP-MPZC-2019-00422](#)  
[Summary 2021-1337](#)  
[2021-1337 DCP-MPZC-2019-00422 Chatham IMP and Zone Change 2021-1337 DCP-MPZC-2019-00422 Chatham IMP and Zone Change Ma](#)  
[2021-1337 Chatham IMP - August 2021](#)

**NEW PAPERS**

[2021-1808](#) Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property, Article I: Public Rights of Way, by amending Chapter 420: Uniform Street Naming and Addressing, to update and clarify Subchapters 420.02, 420.03, 420.04, 420.05, 420.08, 420.09, 420.10 & 420.12.

**Attachments:** [2021-1808 Cover Letter-Amending Chapter 420 letter - signed](#)  
[Summary 2021-1808](#)

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

**DEFERRED PAPERS**

[2021-1368](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at the corner of Herron Avenue and Ruthven Street, including those parcels identified on the attached Exhibit B, located in Pittsburgh, PA 15219.

**Attachments:** [2021-1368 Cover Letter- Herron Ave Townhome Development](#)  
[2021-1368 -Sewer Module Questionnaire for Council -Herron Ave Town](#)  
[2021-1368 Polish Hill Planning Module, Exhibit B](#)  
[2021-1368 Herron Avenue Townhomes - SFPM](#)  
[Summary 2021-1368](#)

[2021-1519](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

**Attachments:** [2021-1519 Cover Letter-Sewer Module Cover Letter 4554-4564 Penn Av](#)  
[2021-1519 -161841 - Planning Module Package Compiled](#)  
[2021-1519 -Sewer Module Questionnaire for Council 4554-4564 Penn Av](#)  
[Summary 2021-1519](#)

**NEW PAPERS**

[2021-1796](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with the Western Pennsylvania Conservancy for maintenance of certain plantings and other planting related infrastructure in the public rights of way throughout the City of Pittsburgh at no cost to the City.

**Attachments:** [2021-1796 Cover Letter-WPC Planters Coop Letterhead](#)  
[2021-1796 -WPC Agreement](#)  
[Summary 2021-1796](#)