

# City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

# **Standing Committee Meeting Agenda - Final**

Wednesday, June 30, 2021 10:00 AM Council Chambers

#### STANDING COMMITTEES AGENDA

**PUBLIC COMMENT** 

**ROLL CALL** 

# FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### **SUPPLEMENTAL - NEW PAPERS**

2021-1656 Resolution authorizing the Mayor and the Director of the Office of Management and

Budget to enter into an Agreement or Agreements with Maher Duessel for services related to the administration of the City's American Rescue Plan Act (ARPA) funding, at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

Attachments: 2021-1656 Cover Letter-Maher Duessel ARP - Letter

2021-1656 Maher Duessel ARP - EORC Waiver

2021-1656 Maher Duessel ARP - WCP

Summary 2021-1656

#### **DEFERRED PAPERS**

2021-1588 Resolution transferring a total of \$380,000 within the 2021 Operating Budget from

the Department of Public Works to the Department of Parks & Recreation, for the purpose of increasing pay for lifeguards and reopening as many pools as possible for

the 2021 season.

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER

KAIL-SMITH

2021-1562 Resolution providing for the continued designation of a Downtown Pittsburgh

Business Improvement District for the area shown on Exhibit "A" at the behest of the Pittsburgh Downtown Partnership, a coalition of property owners, business leaders,

retailers, civic organizations, and residents.

(Public Hearing held 6/29/21)

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

#### **NEW PAPERS**

Page 1 Printed on 6/30/2021

2021-1634 Resolution authorizing the issuance of a warrant in favor of Michael A. Douglas, 1914

Curranhill Avenue, Pittsburgh, PA 15216, in the amount of Two Thousand Seven Hundred Seventeen Dollars and Eighty Eight Cents (\$2,717.88) in settlement of a claim for damage a parked vehicle and other property damage from a city salt truck

on January 21, 2020.

Attachments: Summary 2021-1634

#### **INVOICES**

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 30th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

#### CITY COUNCIL

Minuteman Press – parking placards 30.16

Municipal Code – electronic update pages 892.00

I&P

Grober Katherine - reimbursement for greeting cards 21.19

Hovis, Jeffrey – reimbursement for project management innovation conference 29.00

Spok Inc – pager service 926.46

Spok Inc – pager service 293.98

LAW

Sargents Court Reporting – payment for transcript 607.85

**PLANNING** 

Dash, Andrew – American Planning Association dues (50%) 373.00

**EMS** 

Carter, Antwain – re-certification, National Child Passenger Safety program 55.00

POLICE

StopStick Ltd - Stop Stick cord reels, sleeves, trays 3,015.00

Witmer Public Safety Group – magazines for armorer 709.50

Markl Supply – firearms parts for SWAT 849.50

Approved Toilet Rentals Inc - VA toilet rentals 107.90

FedEx Freight – extra freight on a delivery 157.00

**S&D Calibration Services – Accutrak certification 165.00** 

**Document Solutions Inc – intel plotter ink 2,666.32** 

**OMI** 

TransUnion Corporation – credit checks on job candidates 127.72

**PUBLIC WORKS** 

Zoresco Equipment Co – long term rental of storage trailers 240.00

**Dominion Elevator Inspection – elevator safety inspections 900.00** 

**DOMI** 

Calibration Services Inc – yearly calibration of paving weighing machines 1,690.00

**CPRB** 

Gamble, Michelle – reimbursement for ink for printer 35.30

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

Item 61 P-Cards

Attachments: Weekly Council Report 06-16-2021 - 06-22-2021

#### PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

#### **NEW PAPERS**

2021-1635 Resolution authorizing the Mayor and Director of Public Safety, on behalf of the City

of Pittsburgh, to enter into a Police Traffic Services Grant Agreement with the

Commonwealth of Pennsylvania, Department of Transportation, Division of Highway Safety, for the purpose of receiving funds in the amount of THREE HUNDRED

EIGHTY THOUSAND FIFTY-SEVEN DOLLARS AND TEN CENTS

(\$380,057.10) that will be used for enforcement of drunk and impaired driving as

well as related outreach activities.

Attachments: 2021-1635 Cover Letter PTS grant letter

Summary 2021-1635

2021-1636 Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf

of the City of Pittsburgh into a Grant Agreement with the Pennsylvania Auto Theft Prevention Authority (ATPA), for the purpose of receiving grant funds in the amount

of TWO HUNDRED NINETY ONE THOUSAND ONE HUNDRED

FORTY-TWO DOLLARS (\$291,142.00) that will be used to establish, coordinate

and fund activities to prevent, combat and reduce auto theft.

Attachments: 2021-1636 Cover Letter ATPA grant

Summary 2021-1636

# LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

#### **NEW PAPERS**

2021-1637 Resolution that the Mayor and the Director of City Planning, on behalf of the City of

Pittsburgh, are hereby authorized to enter into a Professional Services Agreement for a public art project coordinator with Casey Droege Cultural Productions LLC to administer, coordinate, and document the City's 2021 Art in Parks program., at a

cost not to exceed Twenty-Five Thousand Dollars (\$25,000.00).

Attachments: 2021-1637 Cover Letter Art in Parks Coordinator Resolution Letter

Summary 2021-1637

2021-1638 Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020,

as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by increasing various line items funded by the Community

Development Block Grant, Emergency Solutions Grant, Housing Opportunities For

Persons with AIDS, and HOME Investment Partnerships Program.

Attachments: 2021-1638 Cover Letter 2021 HUD Allocations Legislation Letter 06152

Summary 2021-1638

# URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR

# **DEFERRED PAPERS**

2021-1586 Ordinance amending and supplementing the City Code at Title Four: Public Places

> and Property, Article XI: Parks and Playgrounds, Chapter 477: Permits and Fees, Section 477.01: Park Permit Procedures, Section 477.02: Fees for Swimming Pools, Golf Course, Skating Rinks and Other Recreational Facilities, so as to give priority to

City residents for park facility rentals.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER

GROSS, COUNCIL MEMBER STRASSBURGER AND

COUNCIL MEMBER KRAUS

2021-1586 Summary Attachments:

#### INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

# **NEW PAPERS**

2021-1629 Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage

Facilities Plan for the Allegheny Center Alliance Church, 745 Union Place, Pittsburgh

PA 15212.

2021-1629 Cover Letter Sewer Module Cover Letter - 745 Union Place (A Attachments:

2021-1629 2021 06 11 - Component 3 Package ACAC Hub

2021-1629 Sewer Module Questionnaire for Council - ACAC Church Hul

Summary 2021-1629

2021-1630 Resolution amending Resolution No. 819 of 2019, effective December 16, 2019,

> entitled "Resolution authorizing the Mayor and the Director of the Department of City Planning, in cooperation with the Director of the Department of Public Works, to accept funds from an Allegheny Regional Assets District "RADical ImPAct Grant" in the amount of Five Hundred Thousand Dollars (\$500,000.00) to fund public art

projects in Emerald View Park, Frick Park, Highland Park, Riverview Park, and

Schenley Park" to restate the recitals and further describe the use of funds.

2021-1630 Cover Letter Art in Parks Amending Resolution Letter Attachments:

Summary 2021-1630

2021-1631 Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-L, Lots 26 and 27, located at 2333 and 2331 Centre Avenue, respectively (Council District No. 6). 2021-1631 Cover Letter Terrace Hall Letter 061521.docx Attachments: Summary 2021-1631 2021-1632 Resolution approving an Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and TomTom24 Development, LLC, or a related entity for the sale of Block 10-P, Lots 113, 113-A, 113-B, and 113-C, located at and surrounding 2178 Centre Avenue in the 5th Ward of the City of Pittsburgh (Council District No. 6). 2021-1632 Cover Letter TomTom 24 Disposition 061521.docx Attachments: Summary 2021-1632 2021-1633 Resolution authorizing the Director of the Department of Finance to enter into a Right of Entry Agreement with Urban Redevelopment Authority of the City of Pittsburgh and City Source Associates to allow the removal of a tree located on designated City property. 2021-1633 Cover Letter Council Letter URA Right of Entry Attachments:

Summary 2021-1633

Page 8 Printed on 6/30/2021