

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 1, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1564](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Chapter for its endless dedication and contribution and leadership development to the youth of the City of Pittsburgh ; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, June 1, 2021, to be “***Jack and Jill Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2021-1565](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend **Stacy Smith** for 50 years of award winning broadcasting, for a career of extraordinary achievement, friendships and compassion and for being a Pittsburgh icon; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, May 31, 2021, to be “***STACY SMITH DAY***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2021-1566](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh declares the first Fridays of June, July, and August 2021 “***First Freitag Day***” here in our most livable city of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-1543](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Pennsylvania Office of the State Fire Commissioner to install diesel exhaust apparatus in multiple Emergency Medical Service's stations, and further providing for an agreement and expenditures not to exceed EIGHT THOUSAND NINE HUNDRED NINETY THREE DOLLARS AND TWENTY CENTS (\$8,993.20) for this stated purpose.

Attachments: [2021-1543 Cover Ltr letter EMS diesel exhaust GRANT 5-25-21](#)
[Summary 2021-1543](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1544](#) Resolution authorizing the Mayor to enter into the 2020-2024 Amended and Restated Cooperation and Support Agreement (Operating) with The Allegheny Regional Asset District, The Carnegie Library of Pittsburgh, and Allegheny County and to enter into an Amendment or Amendments thereto, and ratifying prior actions. *(Waiver of Rule 8 Requested)*

Attachments: [2021-1544 Cover Ltr CLP Co-Op Mayor Letter](#)
[Summary 2021-1544](#)

[2021-1545](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the CCAC Chalfant Hall Renovations, 915 Ridge Avenue, Pittsburgh PA, 15212

Attachments: [2021-1545 Cover Ltr Sewer Module Cover Letter - CCAC Chalfant Hall](#),
[2021-1545 CCAC Chalfant Hall SFPM \(1\)](#)
[2021-1545 Sewer Module Questionnaire for Council - CCAC Chalfant Hall](#)
[Summary 2021-1545](#)

[2021-1546](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 238, 240, and 242 East Jefferson Street, 25th Ward, Pittsburgh, PA 15212.

Attachments: [2021-1546 Cover Ltr Sewer Module Cover Letter - 238 240 and 242 East](#)
[2021-1546 238 240 242 E Jefferson St - SFPM City Resolution](#)
[2021-1546 Sewer Module Questionnaire for Council - 238 240 242 E Jeff](#)
[Summary 2021-1546](#)

[2021-1547](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Parcel 02-L-42, Pittsburgh, PA 15219 at Duquesne University College of Osteopathic Medicine.

Attachments: [2021-1547 Cover Ltr Sewer Module Cover Letter - Duquesne University2](#)
[2021-1547 2020-04-07 SFPM - DU COM](#)
[2021-1547 Sewer Module Questionnaire for Council - Duquesne Universi](#)
[Summary 2021-1547](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1548](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from the Pennsylvania Department of Environmental Protection's Alternative Fuels Incentive grant program to purchase 8 electric Chevy Bolts and an all-electric bucket truck to be added to the City's fleet and not to exceed ONE HUNDRED SIXTY THOUSAND (\$160,000.00) dollars for this state purpose.

Attachments: [2021-1548 Cover Ltr AFIG 2021 Fleet - letter.doc](#)
[Summary 2021-1548](#)

[2021-1549](#) Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled "Resolution adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program," by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2021-1549 Cover Ltr 2009 Controller's Close Letter 052521 kp](#)
[Summary 2021-1549](#)

[2021-1550](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program," by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2021-1550 Cover Ltr 2012 Controller's Close Letter 052521 kp](#)
[Summary 2021-1550](#)

[2021-1551](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2021-1551 Cover Ltr 2013 Controller's Close Letter 052521](#) [kp Summary 2021-1551](#)

[2021-1552](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2021-1552 Cover Ltr 2017 Controller's Close Letter 052521](#)
[Summary 2021-1552](#)

[2021-1553](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2021-1553 Cover Ltr 2018 Controller's Close Letter 052521](#) [kp Summary 2021-1553](#)

[2021-1554](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2021-1554 Cover Ltr 2021 Controller's Close Letter 052521](#) [kp Summary 2021-1554](#)

[2021-1555](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget (“OMB”) to enter into an agreement with GovList dba ProcureNow to purchase a subscription service for solicitation, contract and vendor management services as well as training for OMB staff at a Cost not to exceed \$235,000.00.

Attachments: [2021-1555 Cover Ltr GovList letter](#)
[Summary 2021-1555](#)

[2021-1562](#) Resolution providing for the continued designation of a Downtown Pittsburgh Business Improvement District for the area shown on Exhibit "A" at the behest of the Pittsburgh Downtown Partnership, a coalition of property owners, business leaders, retailers, civic organizations, and residents.

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILMAN COREY O'CONNOR PRESENTS:

[2021-1556](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Data Sharing Agreement with The RAND Corporation ("RAND"), which shall be at no cost to the City.

Attachments: [2021-1556 Cover Ltr 210525 - RAND Corporation data sharing agreemer Summary 2021-1556](#)

[2021-1557](#) Resolution authorizing the City's Mayor and Director of Public Safety to enter relevant agreement(s) with Specialized Professional Services, Inc. (SPSI) for hazardous material emergency response equipment and related training services in regards to operation of the City's hazardous materials flare response system in an amount not to exceed Fifty-Four Thousand Two Hundred Fifty-Seven Dollars (\$54,257).

Attachments: [2021-1557 Cover Ltr 210525 - SPSI Flare Stack system](#)
[2021-1557 Waiver letter-SPSI](#)
[Summary 2021-1557](#)

[2021-1558](#) Resolution authorizing the Mayor and the Director of Public Safety, on behalf of the City of Pittsburgh, to enter into a commodities agreement or agreements for a three-year term with Teleflex LLC for the purchase of intraosseous needles and related supplies.

Attachments: [2021-1558 Cover Ltr 210525- Teleflex agreement](#)
[2021-1558 WCP21-015 Teleflex](#)
[Summary 2021-1558](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-1559](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a Master Service agreement or agreements with Crown Castle to provide internet connectivity to city facilities as needed at a monthly utility fee.

Attachments: [2021-1559 Cover Ltr Crown Castle letter 5.3.21 - signed](#)
[Summary 2021-1559](#)

COUNCILMAN BOBBY WILSON:

[2021-1560](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce BIRMINGHAM FOUNDATION AND SAVE A LIFE TODAY PITTSBURGH by \$8,000.00, and increase BIRMINGHAM FOUNDATION AND BRASHEAR ASSOCIATION by \$8,000.00, and authorize a subsequent Agreement.

Attachments: [2021-1560 Cover Ltr Public Service Grant PY19 Reprogramming Letter](#)
[Summary 2021-1560](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1561](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Office of Management and Budget Department for Jennifer Olzinger, per the Acting Pay Policy revised in June 2018.

[2021-1563](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Public Works for Chris Hornstein, per the Acting Pay Policy revised in June 2018.

Attachments: [2021-1563 Acting Pay Memo Hornstein Olzinger 5.28.21](#)
[2021-1563 ACTING PAY-Chris Hornstein 5-24-21](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1542](#) Report of the Committee on Finance and Law for May 26, 2021 with an Affirmative Recommendation.

[2021-1520](#) Resolution providing for the issuance of a warrant in favor of CamoCustomz in the amount of Eleven Thousand Five Hundred Dollars (\$11,500.00) for restoration of a mural at Quarry Field.

Attachments: [2021-1520 Cover Letter-210517 - CamoCustomz warrant Summary 2021-1520](#)

Legislative History

5/25/21	City Council	Waived under Rule 8
5/25/21	City Council	Read and referred to the Committee on Finance and Law
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1531](#) Resolution authorizing and directing the Director of Finance, acting as the Chief Administrative Officer of the employee's municipal pension plan, to perform an actuarial analysis in accordance with Act 205, 53 Pa.C.S. 895:305(a)(b) and Ordinance Pension Act of 1975, Section 8. Pension Allowance, Paragraph 4 (i), to determine the cost of eliminating the "Social Security Off-Set" for all active non-union employee members of the Municipal Pension Fund hired after June 30, 2004.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER COGHILL AND COUNCIL MEMBER KRAUS

Attachments: [2021-1531 Summary](#)

Legislative History

5/25/21	City Council	Waived under Rule 8
5/25/21	City Council	Read and referred to the Committee on Finance and Law
5/26/21	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2021-1536](#) Report of the Committee on Public Safety Services for May 26, 2021 with an Affirmative Recommendation.

[2021-1505](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders for a Hyundai EDR Kit with GIT America at a cost not to exceed Seven Thousand Seven Hundred Fifteen Dollars (\$7,715).

Attachments: [2021-1505 Cover Ltr 210507 - GIT America](#)
[2021-1505 Hyundai EDR \(1\)](#)
[2021-1505 WCP21-019 GIT America \(1\)](#)
[Summary 2021-1505](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Safety Services
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1506](#) Resolution amending Resolution No. 367 of 2018, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for one additional year.

Attachments: [2021-1506 Cover Ltr 210511 - Pittsburgh Public Safety Supply amendem](#)
[Summary 2021-1506](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Safety Services
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1507](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Office of the State Fire Commissioner to purchase a custom built fire hydrant cut-a-way for the Fire Training Academy and further providing an agreement and expenditures not to exceed FOURTEEN THOUSAND NINE HUNDRED NINETY NINE (\$14,999.00) dollars for this stated purpose.

Attachments: [2021-1507 Cover Ltr 210511 - PA State Fire Commissioner grant](#)
[Summary 2021-1507](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Safety Services
5/26/21	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1537](#) Report of the Committee on Public Works for May 26, 2021 with an Affirmative Recommendation.

[2021-1488](#) Resolution granting unto BBC PITTSBURGH LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, two (2) projecting signs, at 1022 Chestnut Street in the 23rd Ward, 2nd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1488 Cover Ltr Chestnut Street](#)
[2021-1488 1022 Chestnut Street](#)
[Summary 2021-1488](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
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5/26/21	Standing Committee	Affirmatively Recommended
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[2021-1490](#) Resolution granting unto LAMAR ADVERTISING COMPANY, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install three (3) exterior lights onto an existing building, at 503 Court Place in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1490 Cover Ltr Court Place](#)
[2021-1490 503 Court Place encroachment - lighting signed](#)
[Summary 2021-1490](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
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5/26/21	Standing Committee	Affirmatively Recommended
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[2021-1491](#) Resolution granting unto TERES DOMUS XIV LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a set of entry stairs to an existing building, at 57 S.16th Street in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1491 Cover Ltr 57 S. 16th st](#)
[2021-1491 57 S. 16th St application](#)
[Summary 2021-1491](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
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5/26/21	Standing Committee	Affirmatively Recommended
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[2021-1492](#) Resolution granting unto THE BUNCHER COMPANY, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a trench drain, at the intersection of Corliss Street and Chartiers Avenue in the 20th Ward, 2nd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1492 Cover Ltr Corliss Application](#)
[2021-1492 Corliss Application](#)
[Summary 2021-1492](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1494](#) Resolution authorizing the proper officers of the City of Pittsburgh, pursuant to Section 4 of Resolution 680 of 1951, to cause the removal of a certain side-track as further described therein; and further providing such officers with authorization to effectuate and enforce all purposes provided in the Resolution.

Attachments: [2021-1494 Cover Ltr 307-Side-Track Letterhead](#)
[Summary 2021-1494](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1495](#) Resolution granting unto KELLY BENDER, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new awning roof and railings on an existing porch with steps that encroach into the right-of-way, at 34 Kenney Way, in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1495 Cover Ltr council letter](#)
[2021-1495 34 Kenney Way Encroachment \(1\)](#)
[Summary 2021-1495](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1496](#) Resolution authorizing the transfer by the City of Pittsburgh to the Commonwealth of Pennsylvania Department of Transportation (“PennDOT”) certain temporary construction easement rights on certain property of the 4th Ward of the City of Pittsburgh in cooperation with a PennDOT construction project.

Attachments: [2021-1496 Cover Ltr Letter PennDOT](#)
[2021-1496 TCE Exhibit A](#)
[Summary 2021-1496](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1497](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing WENZELL AVENUE by \$100,000 and increasing STEP REPAIR AND REPLACEMENT by \$100,000.

Attachments: [2021-1497 Cover Ltr 2019 Step Repair Xfer Letter 051121](#)
[Summary 2021-1497](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Public Works
5/26/21	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-1538](#) Report of the Committee on Land Use and Economic Development for May 26, 2021 with an Affirmative Recommendation.

[2021-1509](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program,” so as to reduce PRAYER AND DELIVERANCE COMMUNITY OPPORTUNITIES (PADCO) by \$2,500.00 and increase JEWISH FAMILY AND COMMUNITY SERVICES -FOOD PANTRY by \$2,500.00, and authorize a subsequent Agreement or Agreements.

Attachments: [2021-1509 Cover Ltr Public Service Grant PY17 Reprogramming Legislat](#)
[Summary 2021-1509](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Land Use and Economic Development
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1510](#)

Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, so as to reduce BHUTANESE COMMUNITY ASSOCIATION by \$8,000.00 and increase BROOKLINE CHRISTIAN FOOD PANTRY by \$8,000.00, and authorize a subsequent Agreement or Agreements.

Attachments: [2021-1510 Cover Ltr Public Service Grant PY18 Reprogramming Legisl Summary 2021-1510](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Land Use and Economic Development
5/26/21	Standing Committee	Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2021-1539](#)

Report of the Committee on Urban Recreation for May 26, 2021 with an Affirmative Recommendation.

[2021-1394](#)

Resolution **overriding** ~~submitting~~ the recommendation of the Commission on Naming Public Properties to deny the renaming of “Niagara Parklet” to “Oakcliffe Community Playground”.

(Public Hearing held 5-25-21)

Attachments: [2021-1394 Cover Ltr NC Coverletter 01042021 Oakcliffe Summary 2021-1394](#)

[2021-1394 20210104 Naming Commission Minutes](#)

[2021-1394 Oakcliffe Community Playground \(1\)](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Urban Recreation
4/28/21	Standing Committee	NEGATIVELY RECOMMENDED
4/28/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
5/25/21	Committee on Hearings	Public Hearing Held to the Committee on Urban Recreation
5/26/21	Standing Committee	AMENDED

5/26/21 Standing Committee Affirmatively Recommended as Amended

[2021-1408](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to formalize Frick Park’s trail names, “Clayton Hill”, “Trough Trail”, “Concrete Block”, and “Two Seventy-Six”.

(Public Hearing held 5/25/21)

Attachments: [2021-1408 Cover Letter-NC Coverletter 04052021 FrickParkTrails](#)
[2021-1408 -20210405 Naming Commission Minutes](#)
[2021-1408 -Final Application for Trail Naming 2021](#)
[Summary 2021-1408](#)

Legislative History

4/27/21 City Council Read and referred to the Committee on Urban Recreation

5/5/21 Standing Committee Held for Public Hearing to the Committee on Hearings

5/25/21 Committee on Hearings Public Hearing Held to the Committee on Urban Recreation

5/26/21 Standing Committee Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-1540](#) Report of the Committee on Innovation, Performance and Asset Management for May 26, 2021 with an Affirmative Recommendation.

[2021-1508](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to adopt an existing government contract and enter into any related agreements through the National Association of State Procurement Officials (NASPO) cooperative purchasing program for a three (3) year term with CherryRoad Technologies, permitting the provision of cloud solutions to support the JDE application at a sum not to exceed One Million and Fifty Thousand Dollars (\$1,050,000).

Attachments: [2021-1508 Cover Ltr CherryRoad letter - signed](#)
[Summary 2021-1508](#)

Legislative History

5/17/21 City Council Read and referred to the Committee on Innovation, Performance and Asset Management

5/26/21 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1541](#) Report of the Committee on Intergovernmental Affairs for May 26, 2021 with an Affirmative Recommendation.

[2021-1499](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the proposed Fifth and Halket Innovation Research Tower, 3396 Fifth Avenue, Pittsburgh, PA 15213.

Attachments: [2021-1499 Cover Ltr Sewer Module Cover Letter - 3396 Fifth Ave](#)
[2021-1499 12753-2 Planning Module Book](#)
[Summary 2021-1499](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/26/21	Standing Committee	Affirmatively Recommended

[2021-1500](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for ~~2400~~ 2440 Smallman Street, ~~2nd~~ 35th Ward, Pittsburgh, PA 15222.

Attachments: [2021-1500 Cover Ltr Sewer Module Cover Letter - 2400 Smallman St](#)
[2021-1500 5-11-21 - SFPM - CoP - Resolution Docs RFS](#)
[2021-1500 Sewer Module Questionnaire for Council - 2400 Smallman St](#)
[Summary 2021-1500](#)

Legislative History

5/17/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/26/21	Standing Committee	AMENDED
5/26/21	Standing Committee	Affirmatively Recommended as Amended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER