

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 25, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1533](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Alliance for Period Supplies for their courageous service during the crisis; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the week of Monday May 24 through Sunday May 30, 2021, to be ***“Period Poverty Awareness Week”*** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2021-1535](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend The Beechview Area Concerned Citizens for their dedication to Beechview; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, May 29th, 2021, to be ***“Beechview Area Concerned Citizens Day”*** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

WILLS OF COUNCIL[2021-1534](#)

NOW, THEREFORE, BE IT RESOLVED THAT the City of Pittsburgh supports Reimagine Appalachia efforts to build a 21st century economy that’s good for workers, communities, and the environment; and encourages members of the State of Pennsylvania Congressional delegation to support the framework of Reimagine Appalachia through federal action to enact the Appalachian Climate Infrastructure Plan.

BE IT FURTHER RESOLVED, that a copy of this Will of Council shall be sent to the Allegheny County delegation of the Pennsylvania State House and Senate, the chairs and minority chairs of the State House and Senate Environmental Resources and Energy Committees, Governor Tom Wolf, and the Pennsylvania Department of Environmental Protection.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-1518](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into a Memorandum of Understanding with the Pennsylvania Historic and Museum Commission, the Pennsylvania Department of Transportation, Norfolk Southern Railroad, and various other stakeholders concerning certain historic mitigation measures to be taken by Norfolk Southern Railroad in the course of its replacement of the Merchant Street Bridge within the City of Pittsburgh.

Attachments: [2021-1518 Cover Letter-Merchant MOU Legislation cover letter signed Summary 2021-1518](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1519](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

Attachments: [2021-1519 Cover Letter-Sewer Module Cover Letter 4554-4564 Penn Av](#)
[2021-1519 -161841 - Planning Module Package Compiled](#)
[2021-1519 -Sewer Module Questionnaire for Council 4554-4564 Penn Av](#)
[Summary 2021-1519](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1520](#) Resolution providing for the issuance of a warrant in favor of CamoCustomz in the amount of Eleven Thousand Five Hundred Dollars (\$11,500.00) for restoration of a mural at Quarry Field.

Attachments: [2021-1520 Cover Letter-210517 - CamoCustomz warrant Summary 2021-1520](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2021-1521](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders for two Throwbot 2 robots with Recon Robotics at a cost not to exceed Twenty-Six Thousand Six-Hundred and Eight Dollars (\$26,608).

Attachments: [2021-1521 Cover Letter-Recon Robotics Letter v2](#)
[2021-1521 -21-0089E Pittsburgh Police Department](#)
[2021-1521 -WCP21-021 Recon Robotics](#)
[Summary 2021-1521](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-1526](#) Resolution amending Resolution No. 315 of 2020, authorizing the Mayor and the Directors of the Departments of Permits, Licenses, and Inspections and Innovation & Performance to enter into an agreement or agreements or amendments to existing agreements to purchase Accela Civic Platform and Accela Citizen Access subscription and cloud hosting services so as to extend the contract an additional year until June 30, 2022, and increase the not-to-exceed cost from \$1,289,919.29 to \$1,310,475.13.

Attachments: [2021-1526 Cover Letter-2021-22 ACCELA Amended Resolution Letter](#)
[2021-1526 -Accela WCP request form 2.15.21 - signed](#)
[2021-1526 -O-22577 - Renewal Quote - Pittsburgh 7.1.2021](#)
[Summary 2021-1526](#)

[2021-1527](#) Resolution amending Resolution 238 of 2020, entitled “Resolution authorizing the Director of the Department of Innovation and Performance to enter into an agreement with Cohen Law Group and CTC Technology & Energy for the renegotiation of the City’s Cable Franchise Agreements with Comcast and Verizon, and certain additional telecommunications consulting services; and further providing final payment to SmartWorks Partners for work provided under an agreement authorized by Resolutions 741 and 748 of 2018” to increase the total not-to-exceed amount for additional telecom and small cell facility support to a total of five hundred thirty-one thousand two hundred thirteen dollars and seventy cents (\$531,213.70) and to add an authorized signer.

Attachments: [2021-1527 Cover Letter-Small Cell Guidelines Amending Legislation Let](#)
[Summary 2021-1527](#)

[2021-1528](#) Resolution amending Resolution No. 687 of 2019, which authorized the Mayor and Director of Innovation & performance, on behalf of City of Pittsburgh to enter into a Professional Service Agreement (s) and/or Amendments with Planet Technologies for essential support and maintenance services for the continued operation of CITY'S SAAS email and data file collaboration, including Evolve 365 online training and telephone support related to any Microsoft 365 Software features increasing the authorized contract amount by Twenty-Seven Thousand Dollars and Zero Cents (\$27,000)

Attachments: [2021-1528 Cover Letter-Planet Technologies Legislation Letter - 5-18-21](#)
[2021-1528 -WCP210-026 Planet Technologies](#)
[Summary 2021-1528](#)

COUNCILMAN BOBBY WILSON:

[2021-1529](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections of the City of Pittsburgh to apply for grant funding from the Allegheny County Department of Community and Economic Development's Act 152 Blight Removal Program to fund the demolition of six blighted structures throughout the City. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose. Supplemental funds in the amount of EIGHTY SEVEN THOUSAND SEVEN HUNDRED FIFTY (\$87,750.00) dollars will come from the 2021 Capital Budget for a total project cost of THREE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED FIFTY (\$337,750.00) dollars.

Attachments: [2021-1529 Cover Letter-Allegheny County Blight Removal Program lette](#)
[2021-1529 -ATTACHMENT C](#)
[Summary 2021-1529](#)

[2021-1530](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from P, Parks, to NDI, Neighborhood Industrial, a portion of one parcel in the Allegheny County Block and Lot System, 20th Ward.

Attachments: [2021-1530 Cover Letter-DCP-MPZC-2021-00368 Banksville Road Zone](#)
[2021-1530 -DCP MPZC 2021 00368 11x17LB MAP](#)
[2021-1530 DCP-MPZC-2021-00368 Banksville Road ZCP2021-05-18 Hc](#)
[Summary 2021-1530](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1531](#) Resolution authorizing and directing the Director of Finance, acting as the Chief Administrative Officer of the employee's municipal pension plan, to perform an actuarial analysis in accordance with Act 205, 53 Pa.C.S. 895:305(a)(b) and Ordinance Pension Act of 1975, Section 8. Pension Allowance, Paragraph 4 (i), to determine the cost of eliminating the "Social Security Off-Set" for all active non-union employee members of the Municipal Pension Fund hired after June 30, 2004.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2021-1522](#) Communication from John H. Patterson, Executive Director of Pittsburgh Community Television Corporation, submitting PCTV's 2020 Annual Report.

Attachments: [2021-1522 PCTV Annual Report 2020](#)

[2021-1523](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a SEVEN HUNDRED THIRTY DOLLARS AND SEVENTY TWO CENTS (\$730.72) donation to the Pittsburgh Bureau of Police in the form of Snickers bars from Joe Mancino to be distributed to officers in honor of Police Memorial Week.

Attachments: [2021-1523 Communication to Council Mancino Donation](#)
[2021-1523 Donation Acceptance Form \(Joe Mancino\)](#)

[2021-1524](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a NINE HUNDRED (\$900) dollar donation to the Pittsburgh Bureau of Police in the form of CellsRX workout drink from Maurkice Pouncey to be distributed to officers in honor of Police Memorial Week.

Attachments: [2021-1524 Communication to Council Pouncey Donation](#)
[2021-1524 Donation Acceptance Form \(Maurkice Pouncey\)](#)

[2021-1525](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a SIX HUNDRED NINETY FIVE DOLLARS AND TWENTY FOUR CENTS (\$695.24) donation to the Pittsburgh Bureau of Police in the form of crackers, granola, bottled water, fruit snacks, and mints from Sam's Club to be distributed to officers in honor of Police Memorial Week.

Attachments: [2021-1525 Communication to Council Sams Club Donation](#)
[2021-1525 Donation Acceptance Form \(Sam's Club\)](#)

[2021-1532](#) Communication from City Controller Michael Lamb submitting the City of Pittsburgh Capital Projects Accounting Close and Report dated May 25, 2021.

Attachments: [2021-1532 Capital Close report 2021](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2021-1513](#) Report of the Committee on Public Safety Services for May 17, 2021 with an Affirmative Recommendation.

[2021-1476](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into an agreement with Swank Motion Pictures, Inc., as a sole source, for rental and display rights of certain movie entertainment for events to be held by the Office of Special Events.

Attachments: [2021-1476 Cover Ltr-210504 - Swank Motion Pictures Agreement](#)
[2021-1476-WCP20-046 Swank Motion Pictures Summary 2021-1476](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Public Safety Services
5/17/21	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1514](#) Report of the Committee on Public Works for May 17, 2021 with an Affirmative Recommendation.

[2021-1367](#) Ordinance EXTINGUISHING an easement in 20-foot strip of real property adjacent to the easterly side of Twenty-First Street, 60-feet in width, between Smallman Street and Railroad in the Second Ward of the City of Pittsburgh.

Attachments: [2021-1367 Cover Letter-Ordinance re. extinguishment of easement Letter](#) ?
[Summary 2021-1367](#)

Legislative History

4/6/21	City Council	Read and referred to the Committee on Public Works
4/14/21	Standing Committee	Held in Committee to the Committee on Public Works
4/21/21	Standing Committee	Held in Committee to the Committee on Public Works
4/28/21	Standing Committee	Held in Committee to the Committee on Public Works
5/5/21	Standing Committee	Held in Committee to the Committee on Public Works

5/12/21 Standing Committee Held in Committee to the Committee on Public Works

5/17/21 Standing Committee Affirmatively Recommended

[2021-1468](#)

Resolution vacating a portion of Coke Way, laid out in the New Homestead Plan of Lots, recorded in plan book vol. 18, page 1, in the 31st Ward, 5th Council District of the City of Pittsburgh.

Attachments:

[2021-1468 Cover Ltr-Council Letter](#)

[2021-1468-Coke Way-410 Revenue St Vacation](#)

[Summary 2021-1468](#)

Legislative History

5/11/21 City Council Read and referred to the Committee on Public Works

5/17/21 Standing Committee Affirmatively Recommended

[2021-1469](#)

Resolution providing for an Agreement with Commonwealth of Pennsylvania's Department of Transportation (PennDOT) for local costs associated with the State Route 4000, project and providing for the payment of municipal incurred costs thereof, not to exceed Forty-Two Thousand Two Hundred Eighty-Nine Dollars. (\$42,289.00).

Attachments:

[2021-1469 Cover Ltr-State Route 400 Letter, Letterhead](#)

[Summary 2021-1469](#)

Legislative History

5/11/21 City Council Read and referred to the Committee on Public Works

5/17/21 Standing Committee Affirmatively Recommended

[2021-1470](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the streets; Benton Ave, Altamont Way, Whitewood Drive, Cedarbrook Drive, Kentmoor Drive, Coleridge Place, Coleridge Street, and Schenly Manor Drive, be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

Attachments:

[2021-1470 Cover Ltr-Omibus Concrete Overlay 2021 Letter](#)

[Summary 2021-1470](#)

Legislative History

5/11/21 City Council Read and referred to the Committee on Public Works

5/17/21 Standing Committee Affirmatively Recommended

[2021-1471](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Three Rivers Heritage Trail Repaving Project. The grant proposal includes an ask of \$112,988.70 with a local match of \$112,988.70 to come out of the 2021 City of Pittsburgh Capital Budget (JDE job number 6090000121). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED TWENTY FIVE THOUSAND NINE HUNDRED SEVENTY SEVEN DOLLARS AND FORTY CENTS (\$225,977.40) for this stated purpose.

Attachments: [2021-1471 Cover Ltr-TRHT Repaving C2P2 - Letter 2021 Summary 2021-1471](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Public Works
5/17/21	Standing Committee	Affirmatively Recommended

[2021-1472](#) Resolution further amending Resolution 97 of 2018, entitled "Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the McFarren Street (Second Avenue) Bridge project; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$3,750,000.00" to increase the total not to exceed to \$3,807,030.36 for final payment of work performed by Gulisek Construction (#52831).

Attachments: [2021-1472 Cover Ltr-McFarren Letter Letterhead Summary 2021-1472](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Public Works
5/17/21	Standing Committee	Affirmatively Recommended

[2021-1493](#) Resolution providing for a Letter of Amendment to the agreement with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, providing for the payment of municipal incurred costs thereof, not to exceed Three Million Three Hundred Fifty Thousand Dollars (\$3,350,000.00); Federally reimbursable to 100 percent with a municipal share of Commonwealth Incurred Costs of Zero Dollars (\$0.00).

Attachments: [2021-1493 Cover Ltr SSS Letter of Amendment 3 Letterhead Summary 2021-1493](#)

Legislative History

5/17/21	City Council	Waived under Rule 8
5/17/21	City Council	Read and referred to the Committee on Public Works
5/17/21	Standing Committee	Affirmatively Recommended

[2021-1498](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by \$250,000.

Attachments: [2021-1498 Cover Ltr 2021 South Side Signals Legislation Letter 051121 Summary 2021-1498](#)

Legislative History

5/17/21	Standing Committee	Affirmatively Recommended
5/17/21	City Council	Waived under Rule 8
5/17/21	City Council	Read and referred to the Committee on Public Works

[2021-1503](#) Resolution granting unto MIDPOINT GROUP OF COMPANIES, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, subsurface tieback anchors, a guide rail, twelve (12) bollards, a cheek wall and a tree pit at 1450 Colwell Street, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2021-1503 Cover Ltr Colwell Street](#)
[2021-1503 1450 Colwell Street Encroachment app and letters to sign](#)
[Summary 2021-1503](#)

Legislative History

5/17/21	Standing Committee	Affirmatively Recommended
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5/17/21	City Council	Waived under Rule 8
5/17/21	City Council	Read and referred to the Committee on Public Works

[2021-1504](#)

Resolution amending Resolution No. 13 of 2021, vacating a portion of Colwell Street and portions of Our Way in the 3rd Ward, 6th Council District of the City of Pittsburgh, by extending the expiration date of the payment from the property owners to the Treasury of the City of Pittsburgh from 605 days to 730 days from the effective date of the resolution, August 1st of 2019.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

5/17/21	Standing Committee	Affirmatively Recommended
5/17/21	City Council	Waived under Rule 8
5/17/21	City Council	Read and referred to the Committee on Public Works

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2021-1515](#)

Report of the Committee on Urban Recreation for May 17, 2021 with an Affirmative Recommendation.

[2021-1466](#)

Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an amended agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers and in order add \$20,827.04 of supplemental compensation to City for direct contact service employees providing direct consumer contact services via the Senior Program's grab and go meal program. Said amended agreement(s) shall be for a term of one year at no cost to the City and with compensation to the City in the amount of EIGHT HUNDRED FOUR THOUSAND TWO HUNDRED SEVENTY-SEVEN DOLLARS and FOUR CENTS (\$804,277.04).

Attachments:

[2021-1466 Cover Ltr-2021 Amended DHS Contract Summary 2021-1466](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Urban Recreation
5/17/21	Standing Committee	Affirmatively Recommended

[2021-1467](#) Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2021 AmeriCorps Summer Program. Said agreement or agreement involves the matching of funds and shall be a cost to the City not to exceed TWELVE THOUSAND DOLLARS and NO CENTS (\$12,000.00).

Attachments: [2021-1467 Cover Ltr-2021 AmeriCorp Keys Summary 2021-1467](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Urban Recreation
5/17/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-1516](#) Report of the Committee on Innovation, Performance and Asset Management for May 17, 2021 with an Affirmative Recommendation.

[2021-1477](#) Resolution authorizing the City's Department of Parks and Recreation to enter into relevant agreements with Information Age Technologies, Inc, for the CoPilot Annual Subscription Fee for the Healthy Active Living Senior Centers' Software Subscription used to collect data and reporting of services to Allegheny County Department of Human Services Area Agency on Aging as mandated by our contract with Allegheny County at set negotiated prices to be determined over a term of three years.

Attachments: [2021-1477 Cover Ltr-2021 Information Age Technologies](#)
[2021-1477-Sole Source Document WCP21-018 IAT \(1\)](#)
[Summary 2021-1477](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
5/17/21	Standing Committee	Affirmatively Recommended

[2021-1478](#) Resolution amending Resolution 147 of 2020 authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment and services related to the installation of payment processing and cashiering system for the Department of Finance to fund the contract for the remainder of 2021 at a cost not to exceed Fifty Five Thousand Eight Hundred Thirty Dollars and Fifteen Cents (\$55,830.15) and to include additional integration at a cost not to exceed Six Thousand Dollars and Zero Cents (\$6,000.00) and providing for the payment of the cost thereof not to exceed Four Hundred Fifty Two Thousand Three Hundred Eighty Two Dollars and Thirty Two Cents (\$452,382.32) for years 2015, 2016, 2017, 2020 and 2021.

Attachments: [2021-1478 Cover Ltr-Letter CORE Amendment Summary 2021-1478](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
5/17/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1517](#) Report of the Committee on Intergovernmental Affairs for May 17, 2021 with an Affirmative Recommendation.

[2021-1473](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for East Liberty Centre, 6135 and 6145 Penn Avenue, Pittsburgh, PA 15206.

Attachments: [2021-1473 Cover Ltr-Sewer Module Cover Letter - 6135 and 6145 Penn Avenue](#)
[2021-1473-10216-2 Planning Module Book BINDER](#)
[2021-1473-Sewer Module Questionnaire for Council - 6135 and 6145 Penn Avenue](#)
[Summary 2021-1473](#)

Legislative History

5/11/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/17/21	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER