

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 4, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1454](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby join the Allegheny-Fayette Central Labor Council in honoring victims of workplace injury and illness and to keep fighting for the promise of safe jobs for all workers and are grateful, along with America, to those employees who helped us to survive through the pandemic at risk to themselves and their families; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare April 28, 2021 to be “**Workers Memorial Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1455](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and thank the numerous public servants representing the City of Pittsburgh for their dedication and hard work; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare May 2nd through May 7th 2021 to be “**Public Service Recognition Week**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1456](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby thank the Allegheny County Democratic Black Caucus for honoring the achievements of local trailblazers and recognize all women and men who have made contributions to the Allegheny County region and the nation; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare March 25, 2021 to be “**Hon. Evelyn D. Richardson Women’s History Month Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1457](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby thank the Allegheny County Democratic Black Caucus for honoring the achievements of local trailblazers and recognize all women and men who have made contributions to the Allegheny County region and the nation; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare April 29, 2021 to be “**Allegheny County Democratic Black Caucus Evelyn D. Richardson Springtime Affair Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1459](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Duncan Kirkwood for showing resilience while serving his country and also teaching to young people, parents, organizations, and communities; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, May 4, 2021, to be “**Duncan Kirkwood Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

WILLS OF COUNCIL

[2021-1458](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby express its support for the PRO Act which stands to greatly increase economic opportunity in America and empower workers through the promotion and expansion of collective bargaining; and,

BE IT FURTHER RESOLVED that a copy of this Will of Council shall be presented to the Mayor of the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2021-1426](#) Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled “Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program” by reducing SLOPE FAILURE REMEDIATION by \$9,476.54, and increasing JAMES STREET STEPS by \$9,476.54.

Attachments: [2021-1426 Cover Letter -2011 Slope Failure to James St CDBG Xfer Let Summarv 2021-1426](#)

[2021-1427](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program,” by reducing WEST OHIO STREET BRIDGE by \$2,582.84, and increasing JAMES STREET STEPS by \$2,582.84.

Attachments: [2021-1427 Cover Letter -2014 West Ohio to James St CDBG Xfer Letter Summarv 2021-1427](#)

[2021-1428](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program, to provide funding for the West Penn Playground Reconstruction Project. The grant proposal includes a request of \$100,000.00 with a local match of \$33,000.00 to be funded from the 2022 City of Pittsburgh Operating Budget in the form of in-kind work and \$67,000.00 funded from the 2022 City of Pittsburgh Capital Budget (JDE JOB NO. 4510020100). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS for this stated purpose.

Attachments: [2021-1428 Cover Letter -w.penn playground letter Summarv 2021-1428](#)

[2021-1429](#) Resolution authorizing and directing the issuance of a Warrant to the Western Pennsylvania Conservancy, in the amount of Twenty Five Thousand dollars, (\$25,000.00), in full and final payment for the street tree plantings in the City of Pittsburgh on behalf of the TreeVitalize Pittsburgh partnership.

Attachments: [2021-1429 Cover Letter -LEGISLATION- Director's Letter -W. PA Cons Summarv 2021-1429](#)

[2021-1430](#) Resolution granting unto DEMETRIOS PATRINOS, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) new projecting signs, at 1800 Smallman Street, in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1430 Cover Letter -council](#)
[2021-1430 -1800 Smallman encroachment app](#)
[Summary 2021-1430](#)

[2021-1431](#) Resolution granting unto DICIO NICOLA, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new awning, at 2031 Penn Ave in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1431 Cover Letter -council](#)
[2021-1431 -2031 Penn Ave application letters to sign](#)
[Summary 2021-1431](#)

[2021-1432](#) Resolution granting unto Urban Pittsburgh Downtown Hotel Company, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, two (2) new projecting signs, at 405 Wood Street in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1432 Cover Letter -council](#)
[2021-1432 -405 Wood St encroachment application \(2\)](#)
[Summary 2021-1432](#)

[2021-1433](#) Resolution granting unto NEW ALLIANCE FEDERAL CREDIT UNION, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new canopy at 3709 Butler Street, in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1433 Cover Letter -council](#)
[2021-1433 -3709 Butler Street Encroachment Application](#)
[Summary 2021-1433](#)

[2021-1434](#) Resolution granting unto PNC BANK-SQUIRREL HILL, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 5810 Forbes Avenue in the 14th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1434 Cover Letter -council](#)
[2021-1434 -5810 Forbes Ave app](#)
[Summary 2021-1434](#)

[2021-1435](#) Resolution granting unto CHRISTINA JERZYK, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an enclosed porch along the side of her house, at 5924 Elgin Street, in the 11th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1435 Cover Letter -council](#)
[2021-1435 -5924 Elgin Street application and letters to be signed](#)
[Summary 2021-1435](#)

[2021-1436](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Transportation Demand Management Project through the Congestion Mitigation and Air Quality Improvement Program.

Attachments: [2021-1436 Cover Letter -TDM RA Letter, Letterhead 4-16-20 signed](#)
[Summary 2021-1436](#)

[2021-1437](#) Resolution amending Resolution number 221 of 2020, authorizing the Mayor and Director of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's (RAAC) Gaming Economic Development Tourism Fund in the amount of \$443,659.00 to decrease the grant award to ONE HUNDRED THOUSAND (\$100,000.00) dollars to provide funding for Shadyside Streetscape Improvements.

Attachments: [2021-1437 Cover Letter -Shadyside Streetscape GEDTF amending letter](#)
[Summary 2021-1437](#)

[2021-1453](#) Resolution further amending resolution number 772 of 2016, as amended, entitled "adopting and approving the 2017 Capital Budget and the 2017 through 2022 Capital Improvement Program" to correct the accounts that twenty thousand dollars is being transferred from for the Beechview War Memorial Sidewalks deliverable.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2021-1453 Summary](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1438](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 6629-6633 Northumberland Street Project, located at 6629-6633 Northumberland Street, Pittsburgh, PA 15217.

Attachments: [2021-1438 Cover Letter -Sewer Module Resolution Cover Letter 6629-66](#)
[2021-1438 -2021-04-08 - SFPM - 6629-6633 Northumberland Street](#)
[2021-1438 -Sewer Module Questionnaire for Council 6629-6633 Northun](#)
[Summary 2021-1438](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2021-1439](#) Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; providing for the payment of the costs thereof not to exceed \$55,125.00 over three years.

Attachments: [2021-1439 -2021 Steve Hussar Educational Background](#)
[2021-1439 Cover Letter -Signed Letters](#)
[2021-1439 -DrLoriPaluti2021Background](#)
[2021-1439 -March21 CCAC Cost Proposal](#)
[2021-1439 -March21 CCAC Project Approach and Plan](#)
[2021-1439 -March21 CCAC Qualifications of Team](#)
[2021-1439 -March21 Qualifications Experience References r1](#)
[2021-1439 -Validation Form](#)
[Summary 2021-1439](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1440](#) Resolution providing for the creation of the American Rescue Plan Trust Fund and setting conditions for the deposit into and expenditures from said trust fund.

Attachments: [2021-1440 Cover Letter -ARPA Trust Fund Resolution Letter \(1\)](#)
[Summary 2021-1440](#)

[2021-1441](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from The Buncher Company in the amount of ONE HUNDRED FORTY THOUSAND NINE HUNDRED FIFTY FIVE DOLLARS AND SIXTY SEVEN CENTS (\$140,955.67) for a portion of the costs associated with installing a traffic signal at 15th Street and Smallman Street in the Strip District and further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SMALLMAN ST. RECONSTRUCTION by \$140,955.67.

Attachments: [2021-1441 Cover Letter -Buncher Donation signed](#)
[2021-1441 -Buncher Company Donation acceptance form](#)
[Summary 2021-1441](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2021-1442](#) Resolution adopting the Allegheny County Hazard Mitigation plan as the official hazard mitigation plan of the City of Pittsburgh.

(Waiver of Rule 8 Requested)

Attachments: [2021-1442 Cover Letter -Hazard Mitigation letter](#)
[Summary 2021-1442](#)

[2021-1443](#) Resolution amending Resolution No. 632 of 2017, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended agreement or agreements with Purvis Systems for installation of a new fire station alerting system and related support services. Said agreement or agreements shall be in a form approved by the City Solicitor and shall be at a total cost not to exceed TWO MILLION SEVEN HUNDRED SIXTY-THREE THOUSAND EIGHT HUNDRED TWENTY SEVEN DOLLARS and FIFTY-ONE CENTS (\$2,763,827.51).

Attachments: [2021-1443 Cover Letter -Purvis Extension letter](#)
[Summary 2021-1443](#)

[2021-1444](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Commission on Crime and Delinquency's Community Violence Intervention to fund patrol officer participation and related activities in the City of Pittsburgh's Youth Connections program in an amount not to exceed ONE HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED SIXTEEN DOLLARS AND EIGHTY CENTS (\$125,316.80).

Attachments: [2021-1444 Cover Letter -Community Violence Intervention letter](#)
[Summary 2021-1444](#)

[2021-1445](#) Resolution authorizing the Mayor to enter on behalf of the City of Pittsburgh into a Grant Agreement with Everytown Support Fund in the amount of TWO HUNDRED THOUSAND DOLLARS (\$200,000) for expansion of the City's gun violence prevention program.

Attachments: [2021-1445 Cover Letter -Everytown letter](#)
[Summary 2021-1445](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-1446](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a one (1) year agreement with ZenCity, with the option to renew for another year. ZenCity is a SaaS, which analyzes data from social media, city hotlines and other relevant sources, and provides local government stakeholders with detailed, real time insights about citizen's sentiment during COVID-19. The Mayor's Office requested this tool as part of its ongoing COVID-19 response. The cost will not exceed Thirty Thousand Dollars (\$30,000) in the first year.

Attachments: [2021-1446 Cover Letter -ZenCity Letter - HN signed](#)
[2021-1446 -WCP21-023 Zen City signed](#)
[Summary 2021-1446](#)

[2021-1447](#) Resolution amending Resolution 30 of 2020, a resolution amending an Agreement or Agreements with eDocs Technologies, LLC ("eDocs") for licensing services and maintenance and support services, for a (3) year contract extension at an additional cost not exceed Ninety One Thousand Two Hundred Forty Two dollars and Fifty One cents (\$91,242.51)

Attachments: [2021-1447 Cover Letter -eDocsContExtLetter 2020 Signed](#)
[Summary 2021-1447](#)

[2021-1460](#) Resolution proclaiming Pittsburgh City Council's intent to introduce an ordinance placing limitations on the use of single-use plastic bags within the City of Pittsburgh.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

COUNCILMAN BOBBY WILSON:

[2021-1448](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.E for University of Pittsburgh named "Institutional Master Plan" dated April 2021 on property zoned EMI, Educational/Medical Institution District, 4th and 5th Wards, Council Districts No. 3, 6, and 8.

(Needs to be held for Public Hearing)

Attachments: [2021-1448 -13157 DCP-MPZC-2019-00675 University of Pittsburgh I](#)
[2021-1448 -13888 IMP Updated Draft April 2021](#)
[2021-1448 Cover Letter -DCP-MPZC-2019-00675 Cover Letter Universit](#)
[2021-1448 -DCP-MPZC-2019-00675 Map](#)
[2021-1448 -DCP-MPZC-2019-00675 Pitt IMP 2021-04-20 Hearing Repo](#)
[Summary 2021-1448](#)

[2021-1449](#) Resolution authorizing the Mayor and the Director of City Planning to receive seven-thousand, seven-hundred and fifty (\$7,750.00) dollars of grant funding per grant amendment between the City of Pittsburgh and the Pennsylvania Department of Conservation and Natural Resources, executed 5/19/2020, to aid in obtaining title reports for the South Side Park Master Plan, and further providing for the issuance of a warrant in favor of Title Wave in the amount of Fifteen Thousand Five Hundred Dollars and Zero Cents \$15,500 for title searches of Southside Park.

Attachments: [2021-1449 Cover Letter -Letter Southside Park - Title Wave Summary 2021-1449](#)

[2021-1450](#) Resolution amending Resolution 350 of 2020 to authorize the entering into of leases by the Department of City Planning for display of art in connection with a Professional Services Agreement with BOOM Concepts and/or Bloomfield-Garfield Corporation. *(Waiver of Rule 8 Requested)*

Attachments: [2021-1450 Cover Letter -Coverletter BOOM 2021 Summary 2021-1450](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1451](#) Resolution appointing Kinsey Casey as a Board Member of the Equipment Leasing Authority for a term to expire April 17, 2022. Chief Casey will serve the remainder of the term for a seat vacated by Guy Costa who resigned.

[2021-1452](#) Communication from Michael Lamb, City Controller, submitting the Comprehensive Annual Financial Report for the City of Pittsburgh, dated December 31, 2020.

Attachments: [2021-1452 Pittsburgh Comprehensive Annual Financial Report 2020](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1421](#) Report of the Committee on Finance and Law for April 28, 2021 with an Affirmative Recommendation.

[2021-1413](#) Resolution amending Resolution No. 400 of 2020, authorizing the Mayor and Directors of the Departments of Public Safety, Finance and/or Public Works to enter into an Agreement or Agreements for acquisition of real property and execution of related Agreements for the site of the former U.S. Department of Veterans Affairs facility known as the Highland Drive Medical Center, located along the east side of Washington Boulevard (Highway PA-8) at 7180 Highland Drive, Pittsburgh, Pennsylvania (“Property”), for construction of new facilities and renovation of existing facilities for emergency management and law enforcement uses by City’s Department of Public Safety.

Attachments: [2021-1413 Cover Letter-210420 - Amendment to Res. 400 of 2020 - Letter Summary 2021-1413](#)

Legislative History

4/27/21	City Council	Waived under Rule 8
4/27/21	City Council	Read and referred to the Committee on Finance and Law
4/28/21	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1422](#) Report of the Committee on Public Works for April 28, 2021 with an Affirmative Recommendation.

[2021-1395](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the PA Department of Community and Economic Development (DCED) Keystone Communities Grant program to provide funding for the construction of a new park building in the Robert E Williams Memorial Park. The grant proposal includes a request of \$500,000.00 with a local match of \$997,170.00 payable from the City of Pittsburgh’s 2020 and 2021 Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE MILLION FOUR HUNDRED NINETY SEVEN THOUSAND ONE HUNDRED SEVENTY (\$1,497,170.00) DOLLARS for this stated purpose.

Attachments: [2021-1395 Cover Ltr Director's Letter - Robert E. Williams 4-14-21 - sig Summary 2021-1395](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Public Works
4/28/21	Standing Committee	Affirmatively Recommended

[2021-1403](#) Resolution further amending and supplementing Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget and the 2009 through 2013 Capital Improvement Program” to change the Cityfarms deliverable from Brookline only to Brookline and District 7.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2021-1403 Summary](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Public Works
4/28/21	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-1423](#) Report of the Committee on Land Use and Economic Development for April 28, 2021 with an Affirmative Recommendation.

[2021-1085](#) Ordinance amending and supplementing the Pittsburgh Code, Title Nine: Zoning Code, Article VI: Development Standards, Chapter 914: Parking, Loading, and Access by adding a new section 914.09.J: Parking Access for Single-Unit Attached Residential Uses to require rear or side access to off-street parking spaces for single-family attached dwellings.

(Public Hearing held 4/21/2021)

Attachments: [2021-1085 Cover Ltr-Parking Access Ordinance Mayor Letter](#)

[Summary 2021-1085](#)

[2021-1085 Cover Ltr CB 2021-1085 Cover Letter](#)

[2021-1085 914.09 Parking Area Location and Design](#)

[2021-1085 CB 2021-1085 PC Report](#)

[2021-1085 PC minutes 2-23-21](#)

[2021-1085 Council Presentation](#)

Legislative History

1/19/21	City Council	Read and referred to the Committee on Land Use and Economic Development
1/27/21	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
3/17/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
4/21/21	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
4/28/21	Standing Committee	Affirmatively Recommended

[2021-1399](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

Attachments: [2021-1399 Cover Ltr CDBG Housing Counseling Letter v2 041321 Summary 2021-1399](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Land Use and Economic Development
4/28/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-1424](#) Report of the Committee on Innovation, Performance and Asset Management for April 28, 2021 with an Affirmative Recommendation.

[2021-1398](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a contract and/or agreement and/or use an existing contract and/or agreement with Informing Design, Inc. and/or Homeless Children's Education Fund to provide for the continued operation of the Big Burgh online application and providing for the payment of the cost thereof not to exceed Seventy-Five Thousand Dollars (\$75,000).

Attachments: [2021-1398 Cover Ltr Mavor Letter Big Burgh Resolution Summary 2021-1398](#)
[2021-1398 Waiver letter- BigBurgh.com](#)
[2021-1398 WCP21-020 Informing Design Bob Firth](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
4/28/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1425](#) Report of the Committee on Intergovernmental Affairs for April 28, 2021 with an Affirmative Recommendation.

[2021-1396](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 129 McKean Street commercial property at 129 McKean Street, Pittsburgh, Pennsylvania ~~15201~~ **15219**.

Attachments: [2021-1396 Cover Ltr Sewer Module Cover Letter - 129 McKean St](#)
[Summary 2021-1396](#)
[2021-1396 4-13-2021 129 MCKEAN STREET DISTLLERY BUILDING](#)
[2021-1396 Sewer Module Ouestionnaire - 129 McKean Street 27th ward](#)

Legislative History

4/20/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/28/21	Standing Committee	AMENDED
4/28/21	Standing Committee	Affirmatively Recommended as Amended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER