

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, October 27, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0847](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby proclaim October 25-31, 2020, as the Pittsburgh National Lead Poisoning Prevention Week.

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare that citizens and government officials of the City of Pittsburgh shall observe this week to enhance public awareness and commit to drafting and introducing legislation will prevent the Pittsburgh community from being further poisoned by lead in our built environments and support children to live to their full potential.

**SPONSOR /S:** COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2020-0848](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize our Italian-American citizens and honor the achievements of Italian-Americans throughout our country; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare the Month of October, 2020 to be “**Italian-American Heritage and Culture Month**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0849](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate Sciulli's Pizza for their 40th year in business and thank them for making Pittsburgh their family home since 1965; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare Tuesday, October 27, 2020 to be “**Sciulli's Pizza Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0834](#) Resolution granting unto WALNUT STREET PROPERTIES, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 5505 Walnut Street, in the 7th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0834 Cover ltr-council](#)  
[2020-0834 5505 Walnut Application](#)  
[Summary 2020-0834](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2020-0835](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-G, Lots 60, 62, 63, 65, 66, 68, 69, and 70, located on the north side of Rosetta Street west of North Pacific, and Block 50-K, Lots 172 and 173, located on the south side of Broad Street between North Millvale Avenue and North Winebiddle Street (Council District No. 9).

**Attachments:** [2020-0835 Cover Ltr-Garfield Future Infill Letter 102020.docx](#)  
[Summary 2020-0835](#)

[2020-0836](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lots 200 and 352, located on the south side of Anaheim Street, east of Camp Street, and at 821 Shawnee Street (Council District No. 6).

**Attachments:** [2020-0836 Cover Ltr-PHDC Upper Hill Letter 102020.docx](#)  
[Summary 2020-0836](#)

[2020-0837](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-K, Lots 123 and 124, located on the west side of Joseph Street between Regis Way and Thompson Street, and on the east side of Rapidan Way between Regis Way and Thompson Street, respectively (Council District No. 9).

**Attachments:** [2020-0837 Cover Ltr-Steel City Squash Letter 102020.docx](#)  
[Summary 2020-0837](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2020-0844](#) Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or Contract(s) with The Densus Group, for professional services to assist the Independent Citizen Police Review Board in its review of community/police interactions during protests in Pittsburgh for the period May 30, 2020 through June 1, 2020. Said Agreement(s) or Contract(s) shall not exceed Twenty-Five Thousand Dollars (\$25,000) for 2020; subject to the annual allocation by City Council.

**SPONSOR /S:** COUNCIL MEMBER KRAUS

**Attachments:** [2020-0844 Cover Ltr Legislation cover letter 2020](#)  
[Summary 2020-0844](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2020-0838](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, Two PPG Place, Suite 400, Pittsburgh, PA 15222-5402 for professional legal services in connection with a police litigation matter at 2:18-cv-01567-CB for an amount not to exceed Eleven Thousand Six Hundred Sixty Eight Dollars and Ninety Cents (\$11,668.90).

***(Executive Session Requested)***

**Attachments:** [2020-0838 Cover Ltr-Dickie McCamey Council ltr](#)  
[Summary 2020-0838](#)

[2020-0839](#) Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLLC 300 Kanawha Boulevard, East, P.O. Box 273, Charleston, WV 25321-0273 for professional legal services in connection with a police litigation matter at 2:18-cv-01567-CB for an amount not to exceed Six Thousand Nine Hundred Eighty Five Dollars and Seventeen Cents (\$6,985.17).

***(Executive Session Requested)***

**Attachments:** [2020-0839 Cover Ltr-Spilman Council ltr](#)  
[Summary 2020-0839](#)

[2020-0840](#) Resolution authorizing the issuance of a warrant in favor of Thomas Thomas & Hafer, LLP, 525 William Penn Place, 37th Floor, Suite 3750, Pittsburgh, PA 15219 for professional legal services in connection with a police litigation matter at 2:18-cv-01567-CB for an amount not to exceed Five Thousand Four Hundred Forty Eight Dollars and Twenty Two Cents (\$5,448.22).

***(Executive Session Requested)***

**Attachments:** [2020-0840 Cover Ltr-Thomas Council ltr](#)  
[Summary 2020-0840](#)

[2020-0841](#) Resolution authorizing the issuance of a warrant in favor of Tremba, Kinney, Greiner & Kerr, LLC, 302 West Otterman Street, Greensburg, PA 15601 for professional legal services in connection with a police litigation matter at 2:18-cv-01567-CB for an amount not to exceed Nine Thousand Forty Four Dollars and Eighty Cents (\$9,044.80).

*(Executive Session Requested)*

**Attachments:** [2020-0841 Cover Ltr-Tremba Council ltr](#)  
[Summary 2020-0841](#)

[2020-0842](#) Resolution amending Resolution 737 of 2019 which authorized the Director of Finance to enter into an Agreement or Agreements with City Source Associates for grounds keeping and land maintenance services for properties owned by the Three Taxing Bodies, by exercising the right to renew for one year at an additional cost of Two Hundred Fifty Thousand Dollars (\$250,000).

**Attachments:** [2020-0842-Cover Ltr-Letter City Source 2021](#)  
[Summary 2020-0842](#)

[2020-0843](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget to accept a donation from the Ford Motor Company of 492,480 Ford Face Masks valued at TWO HUNDRED ONE THOUSAND NINE HUNDRED SIXTEEN DOLLARS AND EIGHTY CENTS (\$201,916.80) to be distributed to City Employees.

**Attachments:** [2020-0843 Cover Ltr-Ford Mask Donation 2020 - Letter](#)  
[Summary 2020-0843](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2020-0846](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title I: Administrative, Article XI: Human Resources, Chapter 197: Code of Conduct, § 197.07: Offering, Soliciting, or Accepting Gifts to define procedures for the presentation of gifts to public officials by foreign or domestic dignitaries.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2020-0845](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Commission on Human Relations for James Hammond, per the Acting Pay Policy revised in June 2018.

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2020-0830](#) Report of the Committee on Finance and Law for October 21, 2020 with an Affirmative Recommendation.

[2020-0715](#) Resolution providing for the issuance of a warrant in the total sum of Forty Thousand Dollars (\$40,000.00) in favor of Deborah Trzeciak, c/o Thomas J. McClain, Esquire, Dugan & Associates, 4 West Manilla Avenue, Pittsburgh, PA 15220 as final settlement related to the action filed in the Western District Court of Pennsylvania and charging same to 11101.108000.58.58105.2020.

*(Executive Session Held)*

**Attachments:** [2020-0715 Cover Ltr -Deborah Trzeciak Letter Summary 2020-0715](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 9/15/20  | City Council       | Read and referred to the Committee on Finance and Law |
| 9/23/20  | Standing Committee | Held for Executive Session                            |
| 10/21/20 | Standing Committee | Affirmatively Recommended                             |

[2020-0795](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located in the 1st Ward of the City at 661 1st Avenue and 700 2nd Avenue designated in the Deed Registry Office of Allegheny County as Block 2-P Lot 110 and Block 2-P Lot 120 respectively, to the Urban Redevelopment Authority of Pittsburgh.

**Attachments:** [2020-0795 -Cover Ltr -Mavor Letter URA Quitclaim Deed Summary 2020-0795](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/13/20 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/21/20 | Standing Committee | Affirmatively Recommended                             |

[2020-0796](#) Resolution amending Resolution 557 of 2016 to remove certain properties, designated as lot and blocks 2-P-110 and 2-P-120, from the transaction and cooperation agreement authorized therein.

**Attachments:** [2020-0796 -Cover Ltr -Mavor Letter URA Coop Agreement Amendment Summary 2020-0796](#)

**Legislative History**

10/13/20 City Council Read and referred to the Committee on Finance and Law

10/21/20 Standing Committee Affirmatively Recommended

[2020-0797](#)

Resolution authorizing the issuance of a warrant in favor of Ogg, Murphy & Perkosky, 245 Fort Pitt Boulevard, Pittsburgh PA 15222, as attorneys for their client Willa Mae Mathews in the amount of Thirty One Thousand Dollars (\$31,000.00) relating to the full and final settlement of a litigation filed at A.R. 16-001700 in the Allegheny County Court of Common Pleas against the City of Pittsburgh.

**Attachments:** [2020-0797 -Cover Ltr -Letter to Council re Mathews settlement Summary 2020-0797](#)

**Legislative History**

10/13/20 City Council Read and referred to the Committee on Finance and Law

10/21/20 Standing Committee Affirmatively Recommended

[2020-0798](#)

Resolution further amending Resolution No. 797, effective December 28, 2017, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program", by reducing FACILITY IMPROVEMENTS - CITY FACILITIES by \$260,000.00 and increasing REMEDIATION OF CONDEMNED BUILDINGS by \$260,000.00.

**Attachments:** [2020-0798 Cover Ltr -2018 Demo Funds Transfer Letter 101320 KP sig Summary 2020-0798](#)

**Legislative History**

10/13/20 City Council Read and referred to the Committee on Finance and Law

10/21/20 Standing Committee Affirmatively Recommended

[2020-0799](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through G: A: 5 Vincent, B: 329 Industry, C: 334 East Warrington, D: 807 Crucible, E: 0 Lovelace, F: 0 Oxfield, G: 223 Alice

**Attachments:** [2020-0799 Cover Ltr -Auction](#)  
[2020-0799 Auction October 2020](#)

**Legislative History**

10/13/20 City Council Read and referred to the Committee on Finance and Law

10/21/20 Standing Committee Affirmatively Recommended

[2020-0800](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through C: A: 126 Meadow, B: 0 Kilbourne, C: 1017 Marena.

**Attachments:** [2020-0800 Cover Ltr -Sidevard](#)  
[2020-0800 Sidevard October 2020](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/13/20 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/21/20 | Standing Committee | Affirmatively Recommended                             |

[2020-0810](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget” by transferring a total of ~~\$20,000~~ **\$17,889.98** of War Memorials capital funding from District 1 Neighborhood Needs to City Planning.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/13/20 | City Council       | Read and referred to the Committee on Finance and Law |
| 10/21/20 | Standing Committee | AMENDED   |
| 10/21/20 | Standing Committee | Affirmatively Recommended as Amended                  |

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2020-0831](#) Report of the Committee on Public Safety Services for October 21, 2020 with an Affirmative Recommendation.

[2020-0801](#) Resolution amending Resolution 654 of 2017, which authorized the City of Pittsburgh to enter into an amended professional services agreement or agreements with Humane Animal Rescue for professional services in connection with the detention, care and/or euthanasia of domesticated animals in order to extend the term until December 31, 2021 and add \$300,000 in compensation, as the City plans to soon develop an RFP for the forthcoming procurement of said services beyond 2021.

**Attachments:** [2020-0801 Cover Ltr Humane Animal Rescue contract extension letter Summary 2020-0801](#)

**Legislative History**

|          |                    |  |
|----------|--------------------|--|
| 10/13/20 | City Council       | Read and referred to the Committee on Public Safety Services |
| 10/21/20 | Standing Committee | Affirmatively Recommended                                    |



[2020-0802](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with the Center for Emergency Medicine of Western Pennsylvania for the provision of medical direction services at an overall cost not to exceed Thirty Dollars (\$30). Said agreement(s) shall commence on January 1, 2021 for a term of three years and expire on December 31, 2023.

**Attachments:** [2020-0802 Cover Ltr Center for Emergency Management letter](#)  
[Summary 2020-0802](#)

**Legislative History**

|          |                    |  |
|----------|--------------------|--|
| 10/13/20 | City Council       | Read and referred to the Committee on Public Safety Services |
| 10/21/20 | Standing Committee | Affirmatively Recommended                                    |

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2020-0832](#) Report of the Committee on Land Use and Economic Development for October 21, 2020 with an Affirmative Recommendation.

[2020-0646](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The John P. Robin Civic Building, located at 200 Ross Street (2-J-164-2), in downtown, in the 1st Ward, City of Pittsburgh.

***(Public Hearing held 10/14/20)***

**Attachments:** [2020-0646 Cover Ltr John P. Robin Civic Building Cover Letter 8.13.20](#)  
[Summary 2020-0646](#)

[2020-0646 John P Robins Civic Building Council Packet](#)

**Legislative History**

|          |                       |   |
|----------|-----------------------|---|
| 8/25/20  | City Council          | Read and referred to the Committee on Land Use and Economic Development   |
| 9/2/20   | Standing Committee    | Held for Public Hearing to the Committee on Hearings                      |
| 10/14/20 | Committee on Hearings | Public Hearing Held to the Committee on Land Use and Economic Development |
| 10/21/20 | Standing Committee    | Affirmatively Recommended   |

[2020-0682](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as The Hanauer-Rosenberg House, located at 417 Lockhart Street (8-D-149), in Deutschtown, in the 23rd Ward, City of Pittsburgh.

*(Public Hearing held 10/14/20)*

**Attachments:** [2020-0682-SIGNED Hanauer Rosenberg Cover Letter 8.28.20](#)  
[11 Summary 2020-0682](#)  
[2020-0682 Hanauer Rosenberg City Council Packet](#)

**Legislative History**

|          |                       |   |
|----------|-----------------------|---|
| 9/8/20   | City Council          | Read and referred to the Committee on Land Use and Economic Development   |
| 9/16/20  | Standing Committee    | Held for Public Hearing to the Committee on Hearings                      |
| 10/14/20 | Committee on Hearings | Public Hearing Held to the Committee on Land Use and Economic Development |
| 10/21/20 | Standing Committee    | Affirmatively Recommended   |

[2020-0683](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as The Spring Hill School, located at 1351 Damas Street (47-L-300), in Spring Hill, in the 24th Ward, City of Pittsburgh.

*(Public Hearing held 10/14/20)*

**Attachments:** [2020-0683-\[SIGNED\] Spring Hill School Cover Letter 8.28.20](#)  
[Summary 2020-0683](#)  
[2020-0683 Spring Hill Elementary School City Council Packet](#)

**Legislative History**

|          |                       |   |
|----------|-----------------------|---|
| 9/8/20   | City Council          | Read and referred to the Committee on Land Use and Economic Development       |
| 9/16/20  | Standing Committee    | Held for Public Hearing to the Committee on Land Use and Economic Development |
| 10/14/20 | Committee on Hearings | Public Hearing Held to the Committee on Land Use and Economic Development     |
| 10/21/20 | Standing Committee    | Affirmatively Recommended   |

[2020-0803](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council Districts 1, 4, 8, and the Mayor’s Office and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2020-0803 Cover Ltr -2020 Partial Public Service Grant Letter 100520 K](#)  
[2020-0803 2020 Public Service Grants](#)  
[Summary 2020-0803](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/13/20 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 10/21/20 | Standing Committee | Affirmatively Recommended   |

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2020-0833](#) Report of the Committee on Intergovernmental Affairs for October 21, 2020 with an Affirmative Recommendation.

[2020-0709](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 38th Street Maisons de Ville Townhomes project, Pittsburgh, PA 15201.

**Attachments:** [2020-0709 Cover Ltr -Sewer Module Cover Letter 38th St Maisons De Vi](#)  
[2020-0709-13081 Planning Module Book](#)  
[2020-0709-Sewer Module Questionnaire for Council 38th St. Maison de V](#)  
[Summary 2020-0709](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 9/15/20  | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 9/23/20  | Standing Committee | Held in Committee to the Committee on Intergovernmental Affairs |
| 10/21/20 | Standing Committee | Affirmatively Recommended                                       |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**