

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 20, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0827](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does commend **Richard Sherman** for embarking on an educational paradigm shift for the families of Cambodia and congratulates **Richard Sherman** for undertaking an opportunity to build a school to teach English, to change stereotypes and to promote the value of education in the country of Cambodia. The Council of the City of Pittsburgh wishes him great success and fulfillment in this remarkable effort.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2020-0828](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Dr. Angela Reynolds for her accomplishments at the YWCA of Greater Pittsburgh and her selfless work within the community and at home; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, October 22, 2020 to be "**Dr. Angela Reynolds Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0829](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Jim and Pearl Sheppard on their 50th Wedding Anniversary and wish them many more to come; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, October 24, 2020 to be "**Jim and Pearl Sheppard Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0818](#) Resolution providing for the issuance of a warrant in favor of Western Pennsylvania Conservancy in the amount of Seventeen Thousand Dollars (\$17,000.00) for tree pit site preparation work completed for the East Carson Street streetscape project.

Attachments: [2020-0818 Cover Ltr-Warrant Western Pennsylvania Conservancy Letter](#)
[2020-0818 -Backup for Warrant Packet](#)
[Summary 2020-0818](#)

[2020-0824](#) Resolution further amending and supplementing Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget and the 2009 through 2013 Capital Improvement Program” by transferring the remaining \$41,269.78 from Brookline Blvd to CityFarms.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2020-0824 Summary](#)

[2020-0825](#) Resolution further amending Resolution number 193 of 2020, that amended Resolution number 855 of 2011, entitled “adopting and approving the 2012 Capital Budget” in order to correct job numbers and budget years on the CityFarms project.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2020-0825 Summary](#)

[2020-0826](#) Resolution further amending and supplementing Resolution number 772 of 2012, entitled “Resolution adopting and approving the 2013 Capital Budget, and approving the 2013 through 2018 Capital Improvement Program” by transferring the remaining \$167,048.03 from Brookline Blvd to CityFarms.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2020-0826 Summary](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2020-0819](#) Resolution adopting the Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the University of Pittsburgh Chiller Plant project which will involve the construction of a 15,000 ton chiller plant and a turf athletic field located at 530-570 Champions Drive. The existing two athletic fields at this location will be removed. The site address is 530-570 Champions Drive, Pittsburgh, PA 15219, in the 5th Ward.

Attachments: [2020-0819 Cover Ltr-Sewer Module Cover Letter - UPitt Chiller Plant 53](#)
[2020-0819 -Sewer Module Questionnaire for Council - Pitt Chiller Plant](#)
[2020-0819 -University of Pittsburgh Chiller Plant - Sewage Facilities Plan](#)
[Summary 2020-0819](#)

[2020-0820](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the New Granada Theater Redevelopment, 2007 Centre Avenue, Pittsburgh, PA 15219.

Attachments: [2020-0820 Cover Ltr-Sewer Module Resolution Cover Letter - New Gran](#)
[2020-0820 -New Granada SFPM Component 4A](#)
[2020-0820 -Sewer Module Questionnaire for Council - New Granada The](#)
[2020-0820 Application Mailer](#)
[2020-0820 COMPONENT 3 FORM \(signed\)](#)
[2020-0820 COMPONENT 4A \(Partially filled\)](#)
[2020-0820 Flus path](#)
[2020-0820 Granada 9 16 19](#)
[2020-0820 Granada Project Narrative Module 3](#)
[2020-0820 IMG 0605](#)
[2020-0820 PLAN REVISION](#)
[2020-0820 Rev.H03](#)
[2020-0820 Section J Flow Calculations](#)
[Summary 2020-0820](#)

[2020-0821](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Habitat for Humanity of Greater Pittsburgh (North Braddock) project located at 516/518/520 N Braddock Ave, Pittsburgh, PA 15208.

Attachments: [2020-0821 Cover Ltr-Sewer Module Resolution Cover Letter - Habitat fo](#)
[2020-0821 -200928 - 19-1141 - N. Braddock - Planning Module](#)
[2020-0821 -Habitat-N. Braddock SFPM Component 4A](#)
[2020-0821 -Sewer Module Questionnaire for Council - Habitat for Human](#)
[Summary 2020-0821](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0822](#) Resolution authorizing the Mayor and the Directors of the Departments of Finance and Public Works to execute an Agreement of Sale and all related documents necessary to effect the purchase by the City of Pittsburgh of 5164 Broad Street in the 10th Ward, Block and Lot Number 50-L-188, and to accept a deed for the property. And, further authorizing the expenditure of funds for the purchase, closing, and other associated auxiliary costs not to exceed Ten Thousand Dollars (\$10,000). And, further authorizing acceptance of that lot and dedicating that lot and an adjacent City-owned lot, together, as the Nelson Mandela Peace Park.

Attachments: [2020-0822 Cover Ltr-BGC Nelson Mandela Peace Park Resolution Mayo](#)
[Summary 2020-0822](#)

[2020-0823](#) Resolution providing for the issuance of a warrant in the total sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) in favor of Souroth Chatterji, c/o The Law Offices of Timothy P. O'Brien, Esquire, as final settlement related to the action filed at 2:18-cv-00199-CB in the Western District Court of Pennsylvania.
(Executive Session Requested)

Attachments: [2020-0823 Cover Ltr-Chatterji Council Letter](#)
[Summary 2020-0823](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2020-0812](#) Report of the Committee on Finance and Law for October 14, 2020 with an Affirmative Recommendation.

[2020-0771](#) Resolution amending resolution 880 of 2019, which authorized the fee schedule for 2020 pursuant to Chapter 170 of the City Code, in order to update the fees associated with the Schenley Park Ice Rink for the remainder of 2020.

Attachments: [2020-0771 Cover Ltr-Schenley Ice Rink Mayor Letter](#)
[Summary 2020-0771](#)

Legislative History

10/6/20	City Council	Read and referred to the Committee on Finance and Law
10/14/20	Standing Committee	Affirmatively Recommended

[2020-0772](#) Resolution providing for the issuance of a warrant in the total sum of Three Hundred Ninety-Two Thousand Dollars (\$392,000.00) in favor of DH, a minor, by and through her natural guardian CRH, c/o The Law Offices of Timothy P. O'Brien, Esquire, as final settlement related to the action filed at 2:18-cv-01258-NJR in the Western District Court of Pennsylvania.

Attachments: [2020-0772 Cover Ltr-DH a minor Council Letter \(2\)](#)
[Summary 2020-0772](#)

Legislative History

10/6/20	City Council	Read and referred to the Committee on Finance and Law
10/14/20	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-0813](#) Report of the Committee on Public Safety Services for October 14, 2020 with an Affirmative Recommendation.

[2020-0773](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into three Sponsorship Agreements for the Richard S. Caliguiri Great Race.

Attachments: [2020-0773 Cover Ltr- 2020 Great Race sponsorship agreements letter Summary 2020-0773](#)

Legislative History

10/6/20	City Council	Read and referred to the Committee on Public Safety Services
10/14/20	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0814](#) Report of the Committee on Public Works for October 14, 2020 with an Affirmative Recommendation.

[2020-0766](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Federal Department of Homeland Security to install diesel exhaust apparatus in multiple Emergency Medical Service's stations and further providing an agreement and expenditures not to exceed FIVE HUNDRED NINETY-ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND SEVENTY-FIVE CENTS (\$591,625.75) for this state purpose. Supplemental funds from the City of Pittsburgh's 2021 Capital budget are required in the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED FIFTY-SEVEN DOLLARS AND NINETY-SIX CENTS (\$446,457.96) for this stated purpose for a total project cost of ONE MILLION THIRTY-EIGHT THOUSAND EIGHTY-THREE DOLLARS AND SEVENTY-ONE CENTS (\$1,038,083.71).

Attachments: [2020-0766- Cover Ltr Firefighters GRANT 9-30-20 Summary 2020-0766](#)

Legislative History

10/6/20	City Council	Read and referred to the Committee on Public Works
10/14/20	Standing Committee	Affirmatively Recommended

[2020-0778](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Darlington Court be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

Legislative History

10/6/20 City Council Read and referred to the Committee on Public Works

10/14/20 Standing Committee Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2020-0815](#) Report of the Committee on Human Resources for October 14, 2020 with an Affirmative Recommendation.

[2020-0769](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 659 Unlawful Practices, Sections 659.02 Unlawful Employment Practices, 659.03 Unlawful Housing Practices, and 659.04 Unlawful Public Accommodations Practices to prohibit employment, housing, and public accommodation discrimination based on hairstyle and protective and cultural hair textures and hairstyles.

Attachments: [2020-0769 Cover Ltr-CROWN Act Mavor Letter](#)
[Summary 2020-0769](#)

Legislative History

10/6/20 City Council Read and referred to the Committee on Human Resources

10/14/20 Standing Committee Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2020-0816](#) Report of the Committee on Urban Recreation for October 14, 2020 with an Affirmative Recommendation.

[2020-0763](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2020-2021 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars (\$850,000.00).

Attachments: [2020-0763 Cover Ltr- 2020 Food Letter.1](#)
[Summary 2020-0763](#)

Legislative History

10/6/20 City Council Read and referred to the Committee on Urban Recreation

10/14/20 Standing Committee Affirmatively Recommended

[2020-0764](#)

Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to execute relevant agreements to receive grant funding from the United States Tennis Association to provide supplies to reopen the Mellon Tennis bubble which is currently closed to the public due to the COVID 19 Pandemic and further providing for an agreement and expenditures not to exceed FIVE THOUSAND (\$5,000.00) dollars for this state purpose.

Attachments: [2020-0764 Cover Ltr- USTA Mellon Grant Summary 2020-0764](#)

Legislative History

10/6/20 City Council Read and referred to the Committee on Urban Recreation

10/14/20 Standing Committee Affirmatively Recommended

[2020-0765](#)

Resolution authorizing the issuance of a warrant in favor of the Rachael O. Afolabi in an amount not to exceed ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS, for the payment of services for the introduction of Technology, Training, Development and Delivery Services rendered to the youth of the City at some of the CitiParks Recreation Centers; and providing for the payment thereof.

Attachments: [2020-0765 Cover Ltr- Warrant-Dr. Afolabi Summary 2020-0765](#)

Legislative History

10/6/20 City Council Read and referred to the Committee on Urban Recreation

10/14/20 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0817](#)

Report of the Committee on Intergovernmental Affairs for October 14, 2020 with an Affirmative Recommendation.

[2020-0768](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Carnegie Mellon University Scaife Hall, 4805 Frew Street, Pittsburgh, PA 15213.

Attachments: [2020-0768 Cover Ltr-Sewer Module - CMU Scaife Hall](#)
[2020-0768-2020-09-25 CMU Scaife Hall SFPM](#)
[2020-0768-Sewer Module Questionnaire for Council - CMU Scaife Hall](#)
[Summary 2020-0768](#)

Legislative History

10/6/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/14/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER